



**REGULAR MEETING - AMENDED AGENDA
CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN
TUESDAY, OCTOBER 7, 2025 - 6:00 PM**

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

3. CERTIFICATES

- a. Recognition of employment years of service: 10 years - Police Sergeant Christopher Bryan, 5 years - Parks & Recreation Director Stephen Glorioso

4. PUBLIC HEARINGS

- a. **WITHDRAWN** - Zayed Realty LLC – Bienville Blvd – PIDN: 60127590.050 – Requesting a zoning change from C-H Regional Commercial to M-1 Manufacturing & Warehousing; PC recommends approval
- b. Crosspoint Capital LLC – Groveland Rd – PIDN: 60123040.000 – Requesting Sketch Plat approval of a 33-lot subdivision (Groveland Subdivision); PC recommends approval
- c. Re-Adoption of the 2024 Resolution dated June 4, 2024, placing a temporary moratorium (1 year) on the submission and acceptance of applications for building permits for multifamily dwellings
- d. Demolition — 126 & 128 Earle Taylor Lane

5. AGENDA PUBLIC COMMENT *** The Public is invited to address the Board for up to 5 minutes each for a maximum period of 30 minutes, **ONLY regarding issues listed on this agenda.** The Board will take all comments under advisement for potential action if warranted. **Please identify yourself and the agenda item.** If no agenda item is stated, you will be asked to hold your comment until General Public Comment at the end of the meeting.*

6. OLD BUSINESS

- a. UDC Committee Appointments and Proposal from Neel-Schaffer for Planning Consultant Services
- b. Tree Committee
- c. **ADDED:** Adopt Resolution to Vacate Unnamed Alley

7. CONSENT AGENDA ** All matters listed under Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will*

not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Mayor/BOA:

- a. Authorize and waive all associated costs for YoungLife to use the Ocean Springs Parks and Recreation building on Monday, October 13, October 27, November 10, November 17, and December 1, 2025, from 6:45 PM-8:45 PM; to advertise the resources of the city
- b. Approve a \$150 donation to the Mississippi Gulf Coast Youth for Christ by refunding \$150 of the rental fee paid for use of the Ocean Springs Civic Center on October 16, 2025; to advertise city resources
- c. Approve the Run, Walk, Bike Permit Application for Rotary Club of Ocean Springs 17th Annual 5K RACE on October 18, 2025, from 2:00 p.m. to 9:00 p.m., using the Front Beach/OS Bridge Route, no cost to the City, the applicant pays the associated event cost
- d. Approve the City of Ocean Springs and Jackson-George Regional Library Permit Application for Trick or Treat on the Track on October 18, 2025 from 5:00 p.m. to 8:00 p.m., at Freedom Field, City over-time costs could be incurred
- e. Approve the Special Event Permit Application for Witches Ride of Ocean Springs on October 25, 2025, from 2:00 p.m. to 9:00 p.m., (to accommodate setup and tear down) with October 26, 2025 as a rain date; the parade will start/end at Freedom Field - Parade N on Pershing - W. on Government - E. on Porter and back to Freedom Field; Street closures, waive fees for barricades and port-o-lets, and the applicant pays personnel costs associated with the event
- f. Authorize the 16th Annual John R. Blossman Humanitarian Award & Charity Banquet sponsorship of \$1,000 at the Beau Rivage Resort and Casino on Thursday, November 13, 2025
- g. **ADDED:** Authorize the Mayor to execute the authorization letter for beer/wine to be sold/served at the Ocean Springs Cemetery Tour event on October 15, 2025

City Clerk:

- h. Accept the September 2025 Aged Receivables Report
- i. Approve Minutes: Regular Meeting September 2, 2025
- j. **ADDED:** Approve Minutes: Special Call Minutes September 10, 2025
- k. Approve Minutes: Recess Meeting September 16, 2025
- l. Ratify electronic payment of \$24.99 to Amazon Capital Services to avoid late payment
- m. Ratify check to MSU - Center for Government and Community Development for \$400.00 for purchase of printed Municipal Government Books

- n. Ratify electronic payment to Hancock Whitney Bank for \$7,469.89 for city credit card charges through 8/27/25; Statement not received in time for previous docket before payment due date

Human Resources/Risk Management:

- o. Authorize removing Police Lieutenant John Kirkland and Sergeant Charles “Trey” Smith from probationary status to full time status, effective immediately
- p. Authorize removing Patrolmen Jonathan Davis, Adam Carter and Saban Trujillo from probationary status to full time status, effective immediately
- q. Authorize extension of the probationary period for employee #2829 by one year, to January 2, 2027
- r. Authorize employment of Sirrae Williams, Planning Office Administrator, effective October 27, 2025; \$17.00 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements
- s. Accept resignation of Street Laborer Jessie Galloway, effective September 30, 2025; authorize to begin the process of filling the vacant position

Historic Preservation Commission (HPC):

- t. Accept HPC Minutes for meeting on August 14, 2025
- u. Accept New HPC Officers
- v. Approve a request for a Certificate of Appropriateness (COA) for an 8' x 12' prefabricated storage shed at the rear of the property at 710 Porter Ave. PIDN: 60137618.000; HPC recommends approval
- w. Approve a request for a COA for modifications of a porch added to the north side of the addition, a gable added to the west side of the porch addition, modified paint color selection, replacement of 2nd floor windows to match the 1st floor windows, replacement of the roof using Brava Cedar Shake shingles, 2' – 3' retaining wall (Unilock:Pisa:Sierra), and Rip Rap to the north side of the house at 1103 Calhoun Ave PIDN: 60137342.000; HPC recommends approval
- x. Approve a request for a COA to remove the shrubs along the front property line, install a brick retaining wall approximately 27” tall, add approximately 18–20 ft of old covered brick on the driveway to meet side walkway, and add brick to the walkway leading from the house to the street located at 908 Calhoun Ave; HPC recommends approval

Grants Administration:

- y. Authorize Closeout Package – Construction – Washington Avenue Utility Improvements / Front Beach Drive to Lafontaine Avenue – Tideland and GOMESA Funding – Award to Bottom 2 Top Construction, LLC
- z. Authorization to Execute REVISED Memorandum of Agreement – FY25 MDAH Certified Local Government (CLG) Grant Program: OS Community Center Stabilization

Building Department:

- aa. Approve the Building Official's recommendations for the tree applications received through October 1, 2025
- bb. Accept Code Enforcement Report through October 7, 2025

Parks & Recreation Department:

- cc. Adopt Resolution Authorizing the Sale of Surplus Personal Property Valued at Less Than \$1,000.00 — Scrap Metal

Public Works:

- dd. Accept the donation of ICN00388 Sterling LT-9500 and ICN013470 King Trailer from the Jackson County Board of Supervisors — Jackson County Road Department

8. DEPARTMENT REPORTS

- a. City Clerk: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes
- b. City Clerk: Accept the Monthly Budget Report
- c. Public Works: Request for Tourism 2% Funds to Cover Street Sweeper Shortfall

9. GENERAL PUBLIC COMMENT *The public is invited to address the Board, for up to 5 minutes each for a maximum period of 30 minutes. The Board will take all comments under advisement to take potential action at a later date if warranted. Priority will be given to Ocean Springs residents and Business Owners. **Please identify yourself before speaking.***

10. MAYOR AND ALDERMEN'S FORUM

11. EXECUTIVE SESSION

RECESS UNTIL 6:00 P.M. on October 21, 2025