



**REGULAR MEETING - AMENDED AGENDA
CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN
TUESDAY, JUNE 2, 2026 - 6:00 PM**

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

3. PROCLAMATION/PRESENTATION

- a. PROCLAMATION: "Summer of 56" Elvis on the Mississippi Coast
- b. PRESENTATION: Introduction of the 2026-2027 Mayor's Youth Council

4. PUBLIC HEARINGS

- a. Palmetto Pointe Drive - PIDN: 62506020.000 - Palm Pointe Subdivision Phase 3 - Freddie Fountain on behalf of BJ2 Holdings, LLC - Requesting Sketch Plat approval for a 10-lot single family residential subdivision; PC recommends denial

5. AGENDA PUBLIC COMMENT *** The Public is invited to address the Board for up to 5 minutes each for a maximum period of 30 minutes, **ONLY regarding issues listed on this agenda.** The Board will take all comments under advisement for potential action if warranted. **Please identify yourself and the agenda item.** If no agenda item is stated, you will be asked to hold your comment until General Public Comment at the end of the meeting.*

6. OLD BUSINESS

- a. Palm Pointe Phase 2 acceptance of Performance and Maintenance Bonds

7. NEW BUSINESS

- a. Adoption of 2024 International Building Codes and Related Local Amendments

8. CONSENT AGENDA ** All matters listed under Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

Mayor/BOA:

- a. Approve the Special Event Permit Application for St. Alphonsus Corpus Christi Procession on June 7, 2026, from 3:00 p.m. to 4:30 p.m. Route will be from the

front of St. Alphonsus Catholic Church south to Jackson Ave. to Ocean Ave, to Washington Ave to Porter Ave and back to Jackson Ave ending in front of the church, at no cost to the City, the applicant pays the associated event cost

- b. Approve the Special Event Permit Application for the 250th Art Block Party on July 2, 2026, from 6:00 p.m. to 8:00 p.m., in the parking lot behind the Library and adjacent to the Senior Center and Community Center; this is a City partnership and overtime costs could be incurred
- c. Authorize advertisement for vacancies on various Boards and Commissions due to expiring terms on July 31, 2026

Mary C. O'Keefe Cultural Center (MCOKCC):

- d. Authorize the Mayor and the MCOKCC Director to execute the Memorandum of Understanding (MOU) and Hold Harmless Agreement with Suzanne Stafford - Elemental Design LLC
- e. Authorize the Mayor to execute the MCOK Landscape Maintenance Services Agreement

City Clerk:

- f. Approve Minutes: Regular Meeting May 5, 2026 - AMENDED
- g. Approve Minutes: Work Session Meeting May 6, 2026
- h. Ratify check 136277 for \$13,504.43 to Mustang Alley for Public Works vehicle repairs
- i. **ADDED:** Accept May 2026 Aged Receivables Report

Police Department:

- j. Authorize PD to enter into a no-cost 30-day trial agreement with Interactive Data, LLC for the use of their services

Fire Department:

- k. Authorization for Out-of-State Travel for Employees #2235 & #1630 for training in Pueblo, CO on June 21- 27, 2026; all travel expenses funded by FEMA/DHS

Human Resources/Risk Management:

- l. Accept resignation of Executive Administrator & Public Affairs Officer Laurri Garcia, effective June 5, 2026; authorize beginning the process of filling the vacant position
- m. Authorize promotion of Beautification Laborer Andrew Harris to Beautification Supervisor, effective June 6, 2026; \$20.69 hourly rate; six-months probationary status
- n. Authorize employment of Joshua Lyons, Beautification Laborer, effective June 3, 2026; \$15.45 hourly rate; one-year probationary status, pending successful completion of all pre-employment requirements

- o. Authorize employment of Johnathan Thomas, Parks Maintenance Worker, effective June 8, 2026; \$15.00 hourly rate; one year probationary status, pending successful completion of all pre-employment requirements
- p. **ADDED:** Authorize promotion of Parks Assistant Sara Stevenson to Utility Billing Supervisor, effective June 6, 2026; \$21.72 hourly rate, six-month probationary period; authorize to begin the process of filling the vacant position

Planning Commission (PC):

- q. Approve the request for a Residential Short-Term Rental Permit at 703 Ward Ave - PIDN: 60130110.000; PC recommends approval
- r. Approve the request for a Residential Short-Term Rental Permit at 9609 Iroquois Drive - PIDN: 610590003.000; PC recommends approval

Grants Administration:

- s. Authorization to Execute Amendment #4 for Brown, Mitchell, & Alexander, Inc. to include Engineering Services Related to the Intersection of Deana Road and Bienville Blvd. – Deana Road Improvement Project – Funded with MDOT MOA – no additional funding required
- t. Authorize Execution of Contract Amendment #1 with Dale Partners for Stabilization of the Community Center Foundation in the Amount of \$116,700 – Funded by HB1353(hh)

Project Manager:

- u. Authorize the execution of a One-Year Contract Extension for the following Term Bids: Video and Cleaning Utilities, CIPP Lining, Maintenance, Maintenance – Alternate, and Striping
- v. Ratify authorization of execution of a One-Year Contract Extension for the Asphalt Maintenance Term Bid

Building Department:

- w. Approve the Building Official's recommendations for the tree applications received through May 26, 2026
- x. Accept Code Enforcement Report through May 28, 2026

Parks & Recreation Department:

- y. Accept Parks Advisory Board Minutes from May 27, 2026

Public Works:

- z. Approve the 2025 Water System Emergency Response Plan and authorize its execution and implementation as required by applicable state and federal regulations

9. DEPARTMENT REPORTS

- a. Finance: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes
- b. City Clerk: Accept the Monthly Budget Report

10. GENERAL PUBLIC COMMENT *The public is invited to address the Board, for up to 5 minutes each for a maximum period of 30 minutes. The Board will take all comments under advisement to take potential action at a later date if warranted. Priority will be given to Ocean Springs residents and Business Owners. **Please identify yourself before speaking.***

11. MAYOR AND ALDERMEN'S FORUM

- a. Mayor: Discussion of the Lovelace Tree Replacement

12. EXECUTIVE SESSION

RECESS UNTIL 6:00 P.M. on JUNE 16, 2026