RECESS MEETING AGENDA
CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN
TUESDAY, AUGUST 18, 2026 - 6:00 PM

1. **CALL TO ORDER**

2. **INVOCATION AND PLEDGE OF ALLEGIANCE**

3. **PROCLAMATIONS**
   a. PROCLAMATION: Honoring Mary Marr Beckman
   b. PROCLAMATION: September 2026 Childhood Cancer Awareness Month

4. **AGENDA PUBLIC COMMENT** ** *The Public is invited to address the Board for up to 5 minutes each for a maximum period of 30 minutes,* ***ONLY regarding issues listed on this agenda.*** *The Board will take all comments under advisement for potential action if warranted.* ***Please identify yourself and the agenda item.*** *If no agenda item is stated, you will be asked to hold your comment until General Public Comment at the end of the meeting.*

5. **OLD BUSINESS**
   a. Ordinance Adoption: An Ordinance Amending Code of Ordinances, Appendix D, Section 510, Short-Term Rentals - Residential
   b. Ordinance Adoption: An Ordinance Amending Code of Ordinances, Appendix D, Section 511, Short-Term Rentals

6. **NEW BUSINESS**
   a. Authorize the execution of the agreement between the City of Ocean Springs and Seymour Engineering for Holcomb Blvd Widening – Preliminary Design

7. **CONSENT AGENDA** * *All matters listed under Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

Mayor/BOA:

   a. Authorize the use of ten portable toilets and waive the applicable rental fees for the Witches Ride scheduled for October 24, 2026, with a rain date of October 26, 2026; the event was previously approved on March 17, 2026; to advertise the resources of the city

b. Authorize the Mayor to Execute the Memorandum of Understanding (MOU) with Ocean Springs School District for the Use of the Porter Avenue (Taconi) Playground

City Clerk:

c. Approve Minutes: Recess Meeting July 21, 2026

d. Approve Minutes: Special Call Meeting July 29, 2026

e. Approve Minutes: Regular Meeting August 4, 2026

Police Department:

f. Accept OSPD Monthly Report for July 2026

Fire Department:

g. Authorize Out of State Travel for Employees 2485, 2253, and 2840 to attend Industrial Firefighting Training at Texas A&M Engineering Extension Service from August 30, 2026 through September 4, 2026

h. Accept OSFD Monthly Report for July 2026

Human Resources/Risk Management:

i. Authorize removing Police Captain Brian Kestner from probationary status to full-time status, effective August 28, 2026

j. Authorize removing Firefighter Randall Retherford from probationary status to full-time status, effective immediately

k. Accept termination of probationary clerical employee #2955, effective August 10, 2026; authorize beginning the process to fill the vacant position

l. Authorize removing Street Laborer Breanna Reeder from probationary status to full-time status, effective immediately

m. Authorize promotion of Truck Driver Charles White to Head Mechanic at an hourly rate of $23.63, effective August 29, 2026; six-month probationary status; and authorize beginning the process to fill the resulting vacant position

n. Authorize employment of Kyle Light as Mechanic at an hourly rate of $19.70, effective on or around August 31, 2026; one-year probationary status; pending successful completion of all pre-employment requirements

Planning Commission (PC):

o. Accept PC Meeting Minutes for July14, 2026

p. Approve the request to replat Lot 43, Madison Place Subdivision, Phase 2A, located at 5050 Gibson Road, PIDN: 601238108.000, PC recommends approval

Zoning Adjustment Board (ZAB):

q. Accept ZAB Meeting Minutes for July 14, 2026

Historic Preservation Commission (HPC):

r. Accept HPC Meeting Minutes for June 11, 2026

s. Accept HPC Special Call Meeting Minutes for June 15, 2026

t. Accept HPC Meeting Minutes for July 16, 2026

u. Approve a Certificate of Appropriateness (COA) to construct a 4' tall black painted, wooden and wire fence beginning at the side of the existing brick columns and run east and west to the side property lines at 306 Shearwater Dr - PIDN: 60130590.072; HPC recommends approval

v. Approve a Certificate of Appropriateness (COA) to revise the window configuration for the previously approved covered entry located on the west side of the building along Jackson Ave at 502 Jackson Ave - PIDN: 60137198.000; HPC recommends approval

w. Approve a Certificate of Appropriateness (COA) to remove and replace approximately sixty (60) feet of existing five (5) foot tall dog-eared wooden fence along the south property line and extend the fence approximately seventy (70) feet to the rear property line, including the installation of a thirty (30) inch wide gate; the request also includes repainting the existing rear deck at 319 Washington Ave - PIDN: 60137386.000; HPC recommends approval

Grants Administration:

x. Authorizate to Execute Summary Change Order #2 for the Lift Station Improvements Related to the ARPA/MCWI Downtown Sewer Improvement Project – 455-1-CW-5.5 – Jumeaux, Inc. with no change in contract cost

Building Department:

y. Accept Code Enforcement Report through August 10, 2026

z. Approve the Building Official's recommendations for the tree applications received through August 11, 2026

aa. Accept the Building Department Permit Report for July 2026

Parks & Recreation Department:

bb. Approve the attached Facility Use Agreement for SMSC Soccer Club, for the use of Highway 57 Sports Complex from September 1, 2026, until June 30, 2027

8. DEPARTMENT REPORTS

a. City Clerk: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes

b. City Clerk: Authorize the adjustment of water/sewer accounts due to a finding that the customers did not receive the benefit of the utility and the excess usage was due to unforeseen circumstances.

c. City Clerk: Two Compact Excavators – Bid Recommendation and Budget Amendment

d. Public Works: Public Works Monthly Update

9. **GENERAL PUBLIC COMMENT** *The public is invited to address the Board, for up to 5 minutes each for a maximum period of 30 minutes. The Board will take all comments under advisement to take potential action at a later date if warranted. Priority will be given to Ocean Springs residents and Business Owners.* ***Please identify yourself before speaking.***

10. **MAYOR AND ALDERMEN'S FORUM**

11. **EXECUTIVE SESSION**

ADJOURN UNTIL 6:00 P.M. on SEPTEMBER 1, 2026

City of Discovery
OCEAN SPRINGS
MISSISSIPPI

PROCLAMATION

HONORING THE LIFE AND LEGACY OF MARY MARR DUNLOP BECKMAN

WHEREAS, the City of Ocean Springs mourns the passing of Mary Marr Dunlop Beckman, whose life was marked by extraordinary service, leadership, and compassion, leaving a lasting impact on our community; and

WHEREAS, Mary Marr dedicated more than thirty years to educating students in Harrison and Jackson Counties and more than forty years as a respected Realtor, earning numerous professional honors while exemplifying integrity, leadership, and service; and

WHEREAS, she faithfully served the City of Ocean Springs for many years as a member of the Planning Commission, including as Chairman, where her thoughtful leadership, sound judgment, and commitment to responsible growth helped preserve the unique character of Ocean Springs while leaving an enduring imprint on the City's development and future; and

WHEREAS, her spirit of service extended throughout the community as a volunteer and board member of the Ocean Springs Boys & Girls Club, where she was recognized as Volunteer of the Year, as a Life Member of Junior Auxiliary, as a Keesler Honorary Commander, and through her many civic, charitable, and professional contributions that touched countless lives; and

WHEREAS, Mary Marr Beckman will be remembered for her grace, kindness, generosity, humility, and steadfast belief that a stronger community is built through service to others, and her legacy will forever live on through her family, the many students she inspired, and the citizens of Ocean Springs who benefited from her decades of faithful service.

NOW, THEREFORE, I, Robert "Bobby" Cox, Mayor of the City of Ocean Springs, Mississippi, on behalf of the Board of Aldermen and the citizens of Ocean Springs, do hereby honor the life and memory of

MARY MARR DUNLOP BECKMAN

and express the City's deepest gratitude for her extraordinary dedication, exemplary leadership, and lasting contributions to the City of Ocean Springs. We extend our sincere condolences to her family and loved ones, and we recognize that her legacy of service, integrity, and love for this community will continue to inspire all who follow.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND CAUSED THE SEAL OF THIS CITY TO BE AFFIXED

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MAYOR

City of Discovery
OCEAN SPRINGS
MISSISSIPPI

PROCLAMATION

SEPTEMBER 2026 – CHILDHOOD CANCER AWARENESS MONTH

WHEREAS, nearly 15,000 children under the age of 19 will be diagnosed with cancer in the United States in 2026, including more than 130 in Mississippi; and

WHEREAS, approximately 1 in 263 children in the United States are diagnosed with cancer before their twentieth birthday; and

WHEREAS, cancer is the leading cause of death by disease among children in the United States; and

WHEREAS, nearly 500,000 survivors of childhood cancer are alive in the United States today; and

WHEREAS, by age 50, more than 99 percent of childhood cancer survivors have had a chronic health problem and 96 percent have experienced a severe or life-threatening condition caused by the toxicity of the treatment that initially saved their life;

Now, therefore, be it PROCLAIMED, that the City of Ocean Springs designates September 2026 as

National Childhood Cancer Awareness Month.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND CAUSED THE SEAL OF THIS CITY TO BE AFFIXED

Bobby Cox

MAYOR

OCEAN SPRINGS
MISSISSIPPI

Bobby Cox | Mayor
Matthew Hinton | Alderman at Large
Steve Tillis | Alderman Ward 1
Karen Stennis | Alderman Ward 2
Kevin Wade | Alderman Ward 3
Shannon Pfeiffer | Alderman Ward 4
Rob Blackman | Alderman Ward 5
Julie Messenger | Alderman Ward 6

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MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Ordinance Adoption: An Ordinance Amending Code of Ordinances, Appendix D, Section 510, Short-Term Rentals - Residential

Section: OLD BUSINESS

Meeting Date: August 18, 2026

The attached amendment to the Code of Ordinances, Appendix D, Section 510, Short-Term Rentals – Residential, is placed on the agenda for final consideration and adoption.

At the August 4, 2026, Regular Meeting of the Board of Aldermen, the proposed ordinance amendments were discussed. The amendments revise administrative procedures related to short-term rental applications, inspections, renewals, advertising, local property management, complaints, enforcement, and the denial, non-renewal, suspension, and revocation of short-term rental permits.

ORDINANCE 2026 - xxx

AN ORDINANCE AMENDING OCEAN SPRINGS CODE OF ORDINANCES, APPENDIX D, SECTION 510, SHORT TERM RENTALS – RESIDENTIAL

WHEREAS, the City of Ocean Springs, Mississippi, previously adopted Appendix D, Section 510, Short-Term Rentals—Residential, through Ordinance No. 2015-11, adopted July 7, 2015; Ordinance No. 2018-02, Sections II—XXV, adopted February 20, 2018; Ordinance No. 2019-19, Section I, adopted December 17, 2019; Ordinance No. 2021-25, Section I, adopted December 7, 2021; Ordinance No. 2023-07, Sections I—VI, adopted May 16, 2023; and Ordinance No. 2024-05, Sections I and II, adopted July 2, 2024; and

WHEREAS, the Mayor and Board of Aldermen find it necessary and desirable to amend Appendix D, Section 510, Short-Term Rentals—Residential, to promote the public health, safety, and welfare of the citizens of Ocean Springs; and

WHEREAS, the Planning Department has recommended adoption of the amendments deemed appropriate for application within the City;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF OCEAN SPRINGS, MISSISSIPPI, AS FOLLOWS:

SECTION 1.

Appendix D, Section 510, Short-Term Rentals—Residential, of the Code of Ordinances of the City of Ocean Springs, Mississippi, is hereby amended and restated in its entirety to read as follows:

Sec. 510. Short-Term Rentals—Residential.

(a) *Definition.* The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section:

Local property manager: The person or business specifically named on the application and permit who is responsible for the day-to-day operation of the short-term rental unit, and who may be contacted and available twenty-four (24) hours a day if there is a problem with the unit.

The local property manager may be the owner or agent of the owner. Individuals shall reside and business entities shall be physically located within two (2) miles of the Ocean Springs city limits. If a business entity is designated as the local property manager, the business entity must designate an employee as the point of contact for that property.

The local property manager and owner shall be responsible for the management and upkeep of the rental unit in compliance with the provisions set forth herein. The name, address and telephone number of the owner and the local property manager shall be submitted at the time that the application is filed and said information shall be made available to the public. The owner shall be responsible for providing written notice of any change with respect to the name, address and telephone number of the local property manager to the city within five (5) days of any such change.

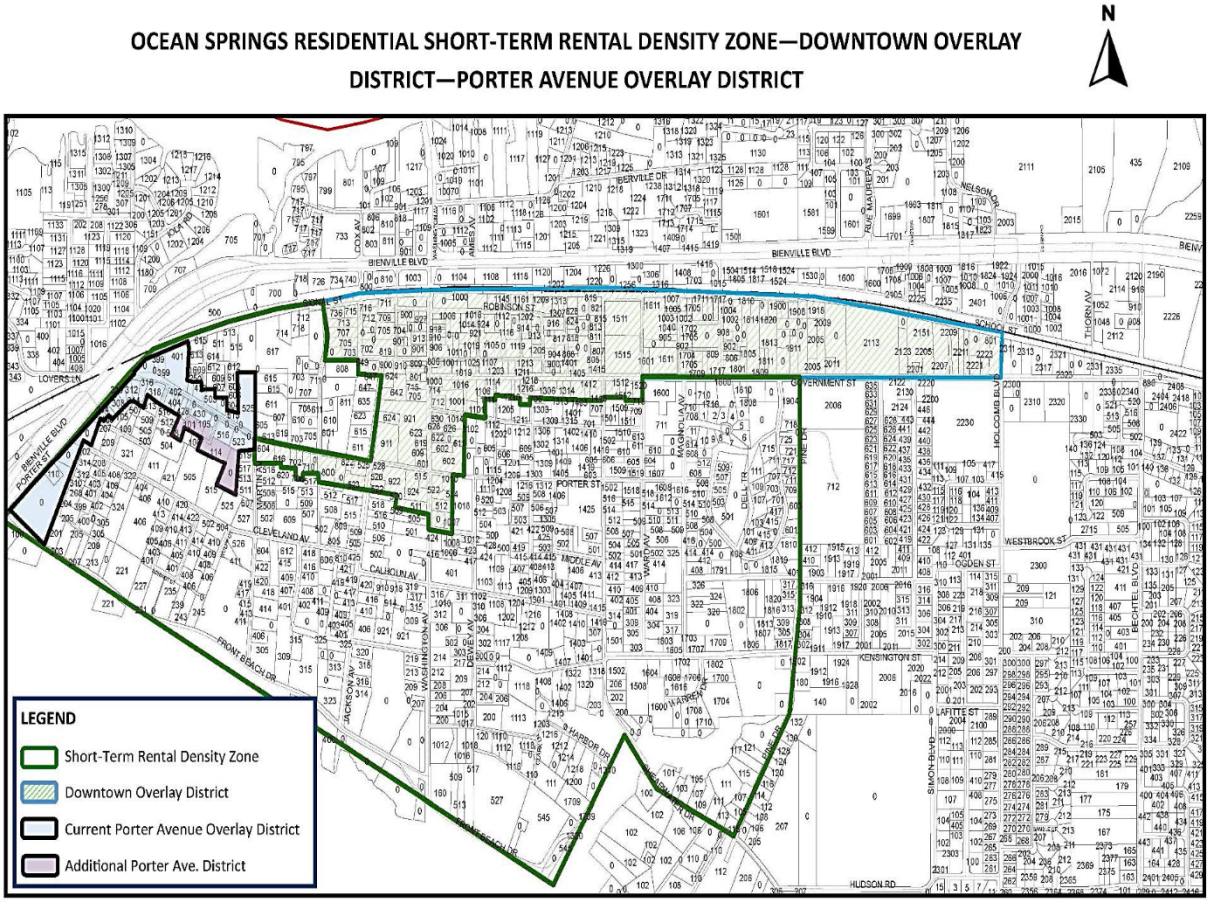
Short-term rental: Any dwelling or condominium or portion thereof that is available for use or is used for accommodations or lodging of guests, paying a fee or other compensation for a period of less than thirty (30) consecutive days. For the purpose of House Bill No. 1836 (1998) regarding a tax levy on lodging rentals, short-term rental "means any establishment engaged in the business of furnishing or

providing rooms intended or designed for dwelling, lodging or sleeping purposes to transient guests and which are known in the trade as such." The term "short-term rental" does not include any hospital, convalescent or nursing home, shell houses, group homes, or sanitarium or any facility associated with a hospital providing rooms for medical patients and their families. The term "short-term rental" shall also not include mobile homes, manufactured homes, group homes, travel trailers, tents, recreational vehicles, campers or other similar vehicles or structures nor does the term include a bed and breakfast permitted by city ordinances.

STR Density Zone: The defined area located in the western portion of the City Limits bounded by the CSX Railroad line on the north; Porter Avenue on the west; Front Beach Drive on the south, Harbor Drive, Inner Harbor, and Pine Drive on the east - excluding the existing Downtown Overlay District as identified in Section 3.9.5 of the Unified Development Code and the Porter Avenue Overlay District as identified in Section 3.9.4 of the Unified Development Code. A map illustrating the DENSITY ZONE, the DOWNTOWN OVERLAY District, and the PORTER AVENUE OVERLAY District is included as Exhibit A.

EXHIBIT A

OCEAN SPRINGS RESIDENTIAL SHORT-TERM RENTAL DENSITY ZONE—DOWNTOWN OVERLAY DISTRICT—PORTER AVENUE OVERLAY DISTRICT



(b) *Permit required.* It is unlawful to conduct or operate a short-term rental without having obtained a permit therefor.

(1) A short-term lodging, special use permit, local privilege license, and state tax registration are required for each short-term lodging rental unit.

(2) Applications may be made for a short-term rental special use permit in all residential zones subject to specific restrictions by zoning district.

(3) The permit process requires an application completed in accordance with the following which may be obtained at the city planning department.

a. The application shall contain such information as may be required by the Planning Director, including, but not limited to, the following: the location and address of the short-term rental property; the number of sleeping areas contained therein; the maximum number of occupants the short-term rental is intended to accommodate; the name(s) of the property owner(s); and the name, address, email address, and telephone number of the designated local property manager. The application shall also include a signed letter of acknowledgment from the designated property manager confirming acceptance of the responsibilities associated with the management and operation of the short-term rental property.

Additional required application materials shall include, but not be limited to, a copy of the proposed rental agreement; a parking plan; established house rules for occupants; a trash management plan addressing curbside collection and disposal procedures; any other rental agreement information required by the Planning Department; and signatures from all owners of record of the subject property acknowledging the application.

b. Submitted applications shall remain active for a period of thirty (30) days from the date of submission. If the applicant fails to submit all required documentation, schedule required inspections, or otherwise take the necessary steps to advance the application toward review or approval within the thirty (30)-day period, the application shall be deemed expired and administratively closed.

c. Applicants shall be allowed a maximum of three (3) inspection attempts per application. Failure to obtain inspection approval after the third inspection attempt shall result in the application being deemed expired and administratively closed. Any subsequent request shall require the submission of a new application and shall be subject to permit availability and all applicable requirements.

The Planning Director may, in limited circumstances, consider a request for an extension of the application expiration deadline or inspection deadline upon a written demonstration of hardship by the applicant. Any request for an extension shall be submitted prior to the expiration of the applicable deadline and shall only be considered when the applicant has demonstrated substantial progress in the permitting process and that the delay was caused by circumstances beyond the applicant’s reasonable control. All extension requests shall be reviewed on a case-by-case basis.

d. No person or entity shall advertise, offer, or otherwise promote any property as a short-term rental without first obtaining a valid short-term lodging permit issued by the City. For purposes of this section, "advertising" shall include, but not be limited to, online listings, printed materials, signage, social media postings, or any other form of communication or medium used to market or promote the property for short-term rental purposes.

Any violation of this section may be subject to applicable enforcement actions and penalties and may constitute grounds for denial or revocation of a short-term rental application or permit.

e. It shall be the duty of the applicant to notify the city planning department of any covenants or existing homeowners association which may have jurisdiction over the applicant's property. It shall be the further duty of the applicant to notify the affected homeowner's association of the application process, as well as to provide the city planning department with a copy of the covenants or a written statement of support from the homeowner's association which approves the request of the applicant for use of the owner's property as a short-term rental, as applicable. Failure to notify the city planning department of the existence of a homeowner's association may result in the suspension or revocation of the permit.

f. It shall be the duty of the applicant to ensure that the homeowner's liability insurance coverage does not exclude short-term rentals from coverage.

g. It shall be the duty of the applicant to produce proof of any mortgage or deed of trust which may encumber the property and submit proof that the mortgage or deed of trust does not prohibit the use of the property as a short-term rental.

h. The applicant shall execute a written statement acknowledging that a violation of the ordinances of the City of Ocean Springs related to rentals of less than thirty (30) days may result in the suspension or revocation of the permit.

i. A non-refundable application fee, as established in the most recently adopted Fee Schedule approved by the Board of Aldermen, shall be submitted by the applicant at the time the application is filed.

j. Not less than seven (7) days prior to the scheduled public hearing, the city shall send notification to all landowners within five hundred (500) feet of the applicant's land boundaries of the applicant's intent to obtain a permit to conduct or operate a short-term rental on the property owned by the applicant. Notification by the city shall be made by standard mail and shall be addressed to the landowner identified for each parcel in the ad valorem tax rolls for the city. Costs for the mailing will be provided by the applicant. The notification shall provide the following information to the landowners within five hundred (500) feet of the applicant's land boundaries:

    1. Name, address and telephone number of the applicant;

    2. The date, time and place of a hearing before the planning commission.

k. Notice will also be posted on the bulletin board at City Hall and a sign will be posted in the applicant's yard until such time as the permit is granted or denied. Notice shall be published in a local newspaper of general circulation within the city at least fifteen (15) days prior to the hearing. Each landowner within five hundred (500) feet of the applicant's boundary line who appears in the public hearing shall be afforded an opportunity to be heard in accordance with the regulations set by the planning commission.

l. At the conclusion of the public hearing, the planning commission shall recommend to approve or disapprove the application and send its decision, along with the reason for its

decision, to the Board of Aldermen. The matter shall be set on the agenda of the next city meeting after the time for appeal has lapsed.

m. Any applicant aggrieved by the decision of planning commission may appeal the decision to the board of aldermen not less than twenty-four (24) hours prior to the next scheduled board of aldermen meeting. The applicant shall file a notice of appeal with the city clerk and the item will be removed from the agenda. The public hearing for the appeal will be placed on the next available board of aldermen agenda following a fifteen-day notification period. The city shall send notification to all landowners within five hundred (500) feet of the applicant's land boundaries. Cost for the mailing will be provided by the applicant.

n. In the event that no appeal is filed, the recommendation of the Planning Commission shall be forwarded to the Mayor and Board of Aldermen for final consideration. The permit shall be issued or denied based upon the final decision of the Mayor and Board of Aldermen.

If an appeal is filed, the Board of Aldermen shall review the appeal and render a final decision regarding the issuance or denial of the permit, including the basis and reasons for such decision.

(4) The short-term rental must be in accordance with the currently adopted list of required improvements for enhanced life safety for occupant egress, which will be proposed by the building official to the planning commission for recommendation to the board of aldermen for adoption.

(5) Each short-term rental permit shall expire one year from the date of issuance of the permit.

(6) Permit renewal shall be obtained through the City Planning Department upon submission of the applicable renewal application and payment of the required fee as established in the most recently adopted Fee Schedule. As part of the renewal review process, the Planning Department shall review applicable City records and documentation related to the short-term lodging unit, including any complaints received and verified violations associated with the property.

Documented violations of applicable zoning regulations, building codes, property maintenance codes, and/or other local, state, or federal laws or regulations may be considered in the renewal determination and may constitute grounds for denial of permit renewal.

If permit renewal is denied, the Planning Department shall provide written notice to the property owner identifying the reason(s) for denial. The property owner shall have ten (10) days from the date of notification to appeal the denial to the Board of Aldermen. Any appeal shall be submitted in writing and filed with the City within ten (10) days following the notice of permit non-renewal.

(7) Renewal applicants for short-term rental permits shall submit a complete renewal application no later than thirty (30) days prior to the expiration date of the existing permit.

Following notification by the Planning Department that the renewed permit has been approved and is available for issuance, the applicant shall obtain the renewed permit within ten (10) days.

Failure to comply with the renewal application deadline or failure to obtain the renewed permit within the required timeframe may constitute grounds for denial of the renewal

application. It shall be the sole responsibility of the permit holder to monitor permit expiration dates and ensure timely submission of all required renewal materials.

(8) Approval of short-term lodging permit does not legalize any non-permitted use or structure. Short-term rental units are not to be used to distribute retail products or provide personal services to invitees for marketing or similar purposes. The outdoor display of goods and merchandise for sale is prohibited.

(9) Short-term lodging rental permits are not transferable. Upon sale or any type of transfer of the property, any permit issued pursuant to the terms set forth herein, shall automatically expire. Any new owner(s) or transferee(s) shall be required to apply for a new permit in accordance with this article.

(10) Any structure or unit that is deed restricted for affordable housing shall not be used as a short-term lodging rental.

(11) The total number of permits issued for residential short-term rental units shall be based on the following:

a. Properties located in the STR DENSITY ZONE as defined in Section 510(a) will not exceed fifty-five (55) short-term rental permits at any given time.

b. Properties located in the existing PORTER AVENUE CORRIDOR OVERLAY District as defined in the Unified Development Code, Section 3.9.4 will be excluded from any cap restrictions and any public hearing requirements.

c. Properties located in the existing DOWNTOWN OVERLAY District as defined in the Unified Development Code, Section 3.9.5 will be excluded from any cap restrictions and any public hearing requirements.

d. For properties within the DOWNTOWN OVERLAY DISTRICT and the PORTER AVENUE CORRIDOR OVERLAY DISTRICT, a notice will be mailed to property owners within five-hundred (500) feet of the subject property that will include information on short-term rentals and contact information. The notices will be mailed at the applicant's expense.

e. Properties located within the city limits but not included in the above referenced STR DENSITY ZONE, the DOWNTOWN OVERLAY District, or the PORTER AVENUE CORRIDOR OVERLAY District; shall not exceed sixty (60) short-term rentals at any given time.

(c) *Occupancy*. The maximum occupancy of each short-term rental shall be as determined by the building official and/or fire marshal based on the inspection of the premises and applicable laws, regulations and codes. Each permit shall specify the maximum number of occupants, which may be limited due to building or parking constraints.

(d) *Number of vehicles.* The maximum number of vehicles will be determined upon site inspection by the building department and should be compatible with the zoning and applicable parking ordinance. This number will be based on off-street parking availability and on-street conditions. It will be preferred that the applicant/owner provide off-street parking. In certain circumstances where no off-street parking exists and on-street constraints exist, the Planning Department may require that an off-street parking space be constructed or secured.

(e) *Registry of guests.* Each person granted a short-term rental permit shall keep or cause to be kept a registry of guests. Such registry or list shall be available for inspection upon ten (10) days' written notice by the planning department.

(f) *Noise*. Property owners and local property managers shall ensure that the occupants of the short-term lodging rental are aware of city noise ordinances and state laws regarding disturbing the peace.

(g) *Premises and garbage management*. It shall be the duty of every local property manager and/or owner to keep all of the rooms in connection with the short-term rental provided for the use of guests, in clean and sanitary condition; and to provide each guest with effective protection against flies, mosquitoes and other vermin. Garbage shall be disposed of in covered containers and placed in the scheduled pick-up location in accordance with section 20-3 of the Municipal Code.

(h) *Posting of rules.* Short-term lodging rental unit rules shall be posted inside the rental unit in a location readily visible to all tenants. The rules shall include occupancy limits, parking limits, noise restrictions, and garbage-management requirements. Reference to the most current short-term rental ordinance shall be posted within the unit and displayed at all times.

(i) *Local contact person.* All short-term lodging rentals shall designate a local property manager who will respond to the questions or concerns twenty-four (24) hours a day. The name, address and telephone number of the local contact person shall be included on the permit application and must meet the requirements as described in Section 510(a) Definitions. The contact information for the local contact person shall be posted permanently inside the short-term rental unit. The local contact person, property manager and/or property owner shall be considered the responsible person for violations of the short-term rental ordinance.

(j) *Complaints and dispute resolution.* Complaints regarding violations of this section that cannot be resolved through contact with the local property manager or property owner should be submitted to the Planning Department. If the issue relates to public safety and/or noise violations, the Ocean Springs Police Department should be contacted as with any similar residential complaint. The OSPD shall have an updated list provided by the planning department of all local contact persons for short-term rentals. Verified complaints concerning noncompliance with the terms of this section may be considered in determining whether or not a permit should be revoked.

(k) *Denial, nonrenewal, suspension, or revocation of permit.* A short-term rental permit may be denied, not renewed, suspended, or revoked for any of the following reasons, which shall include, but not be limited to:

(1) The property is located within a subdivision governed by an active homeowners' association whose adopted covenants prohibit short-term rentals. An applicant seeking a permit for property governed by a homeowners' association shall provide a letter of acknowledgment and support from the homeowners' association before the application may proceed. Failure to disclose that the property is governed by a homeowners' association may result in denial, nonrenewal, suspension, or revocation of the permit.

(2) The permit holder failed to comply with the requirements or conditions of this section during the preceding twelve-month period.

(3) Documented law enforcement responses involving verified disturbances, criminal activity, repeated nuisance complaints, or violations of applicable City ordinances, regardless of whether a citation or other formal enforcement action was issued.

(4) Any other reasonable factor or combination of factors, including, but not limited to, inadequate lot size, inadequate off-street or on-street parking, failure of the local property manager or designated contact person to respond, verified complaints, or violations of applicable zoning regulations, building codes, property maintenance codes, or other local, state, or federal laws or regulations.

(5) The Planning Department head is authorized to deny renewal of, suspend, or revoke a short-term rental permit. Before a permit is suspended or revoked, the property owner shall be provided written notice stating the reasons for the proposed action and, when the violation is capable of correction, shall be allowed ten (10) days from the date of the notice to correct the violation. If the violation is not corrected within the required period to the satisfaction of the Planning Department, or if the violation is not capable of correction, the Planning Department head may issue an order suspending or revoking the permit. The order shall be posted on the premises and mailed to the property owner and local property manager. Upon receipt of the order, the property shall cease operating as a short-term rental. The property owner may appeal an order denying renewal of, suspending, or revoking a permit by filing a written appeal with the Planning Department within ten (10) days after entry of the order. The challenged order shall remain in full force and effect during the pendency of the appeal. The appeal shall be presented to the Mayor and Board of Aldermen at the next available meeting following satisfaction of any applicable notice requirements. The property owner shall be provided with notice and an opportunity to be heard. The City may appoint a hearing officer to preside over the appeal and provide findings or recommendations to the Mayor and Board of Aldermen.

(l) *Violations*. Any persons or users who allow such use of a residential property in violation of this section shall be guilty of a misdemeanor.

For purposes of prosecution of violations of this chapter, each day that any violation occurs (rental without a permit) is deemed to constitute a separate violation. Those found guilty of such violation shall, upon conviction, be fined for each violation not exceeding two hundred fifty dollars ($250.00) for the first offense, not exceeding five hundred dollars ($500.00) for the second offense within a calendar year and not exceeding more than one thousand dollars ($1,000.00) for other offenses within a calendar year, plus all court costs.

(m) *Severability*. Should any portion, provision or section of this section be held void, unconstitutional or invalid, the remaining portion of the ordinance shall remain in full force and effect.

(n) *Conflicts*. It is hereby provided that the provisions of these laws or regulations shall not be construed as being in conflict with the provisions of any of the laws or regulations of Ocean Springs, Mississippi. In any case where the provisions in these laws or regulations and the provisions of other regulations both apply, the provisions of this section shall govern for the purpose of short-term rentals of residential dwellings or condominiums.

(o) *Review*. The city shall review the ordinance from which this section was derived annually to evaluate the benefits recognized by the use of short-term rentals, as well as, any adverse impact the use of short-term rentals may have.

SECTION 2: Any and all ordinances or parts thereof in conflict or inconsistent with any of the terms and provisions of this Ordinance are hereby repealed to such extent as they are so in conflict or inconsistent.

SECTION 3: It is hereby declared to be the intention of the Board of Aldermen that the sections, paragraphs, clauses, sentences, and provisions of this Ordinance are severable, and if any section, paragraph, clause, sentence, or provision of this Ordinance is declared unconstitutional or otherwise invalid, such declaration shall not affect any of the remaining sections, paragraphs, clauses, sentences, or provisions of this Ordinance.

SECTION 4: A summary of this Ordinance shall be published once in a newspaper of general circulation in the City of Ocean Springs.

SECTION 5: During such time as the summary of this Ordinance is being published in the local newspaper, the full text of the amendment shall be posted pursuant to Miss. Code Ann. § 21-17-19(3), and a full copy shall be available for public inspection upon request.

SECTION 6: This Ordinance shall become effective thirty (30) days after adoption as provided by law.

SECTION 7: Upon adoption, the City Clerk shall cause this Ordinance to be recorded in the Book of Ordinances of the City of Ocean Springs, Mississippi.

SECTION 8: The provisions of this Ordinance may be included and incorporated into the Code of Ordinances of the City of Ocean Springs, Mississippi, as an amendment thereto and appropriately renumbered to conform with the unified numbering system of the Code.

The above Ordinance, having been first reduced to writing, the vote was as follows:

Alderman Tillis _____

Alderman Stennis _____

Alderman Wade _____

Alderman Pfeiffer _____

Alderman Blackman _____

Alderman Messenger _____

Alderman Hinton _____

BY THE ORDER OF THE MAYOR AND BOARD OF ALDERMEN of the City of Ocean Springs, Mississippi, on this the _____ day of _____, 2026.

_____ _____

MAYOR COX **CITY CLERK C. MILLARD**

MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Ordinance Adoption: An Ordinance Amending Code of Ordinances, Appendix D, Section 511, Short-Term Rentals

Section: OLD BUSINESS

Meeting Date: August 18, 2026

The attached amendment to the Code of Ordinances, Appendix D, Section 511, Short-Term Rentals, is placed on the agenda for final consideration and adoption.

At the August 4, 2026, Regular Meeting of the Board of Aldermen, the proposed ordinance amendments were discussed. The amendments revise administrative procedures related to short-term rental applications, inspections, renewals, advertising, local property management, complaints, enforcement, and the denial, non-renewal, suspension, and revocation of short-term rental permits.

ORDINANCE 2026 - xxx

AN ORDINANCE AMENDING OCEAN SPRINGS CODE OF ORDINANCES, APPENDIX D, SECTION 511, SHORT TERM RENTALS

WHEREAS, the City of Ocean Springs, Mississippi, previously adopted Appendix D, Section 511, Short-Term Rentals, through Ordinance No. 2015-11, adopted July 7, 2015; Ordinance No. 2018-02, Sections II—XXV, adopted February 20, 2018; Ordinance No. 2019-19, Section I, adopted December 17, 2019; Ordinance No. 2021-25, Section I, adopted December 7, 2021; Ordinance No. 2023-07, Sections I—VI, adopted May 16, 2023; and Ordinance No. 2024-05, Sections I and II, adopted July 2, 2024; and

WHEREAS, the Mayor and Board of Aldermen find it necessary and desirable to amend Appendix D, Section 511, Short-Term Rentals, to promote the public health, safety, and welfare of the citizens of Ocean Springs; and

WHEREAS, the Planning Department has recommended adoption of the amendments deemed appropriate for application within the City;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF OCEAN SPRINGS, MISSISSIPPI, AS FOLLOWS:

SECTION 1.

Appendix D, Section 511, Short-Term Rentals, of the Code of Ordinances of the City of Ocean Springs, Mississippi, is hereby amended and restated in its entirety to read as follows:

Sec. 511. Short-Term Rentals.

(a) *Definition.* The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section:

Local property manager: The person specifically named on the application and permit who is responsible for the day-to-day operation of the short-term rental and who is available to respond to problems or concerns twenty-four (24) hours a day. The local property manager may be the owner or an agent of the owner.

Short-term rental: "Short-term rental" means any dwelling or condominium or portion thereof that is available for use or is used for accommodations or lodging of guests, paying a fee or other compensation for a period of less than thirty (30) consecutive days. For the purposes of House Bill No. 1836 (1998) regarding a tax levy on lodging rentals, "short-term rental" means any

establishment engaged in the business of furnishing or providing rooms intended or designed for dwelling, lodging or sleeping purposes to transient guests and which are known in the trade as such. The term "short-term rental" does not include any hospital, convalescent or nursing home or sanitarium, or any facility associated with a hospital providing rooms for medical patients and their families.

(b) *Permit and License required.* It is unlawful to conduct or operate a short-term rental without first obtaining all permits, licenses, and registrations required by this section.

(1) A short-term lodging rental permit, local privilege license, and state tax registration are required for each short-term lodging rental unit.

(2) License applications may be made for short-term lodging rentals in all commercial zones.

(3) The license process requires:

a. Completed application, obtained at the Planning Department.

1. Applications shall contain such information as the Planning Director may from time to time require, including, but not limited to, the location/address of the short-term rental, number of sleeping areas or rooms therein contained, the maximum number of persons the short-term rental proposes to accommodate, the name of the property owner(s), the name, address, email address, and telephone number of the local property manager, copy of the rental agreement, proposed parking plan, house rules, a plan for trash management related to curbside pick-up, proof of state tax registration, local privilege license information, and signatures of all owners of record of the subject property. The applicant shall also provide a signed acknowledgment letter from the designated property manager confirming acceptance of the responsibilities associated with management of the short-term rental property.

2. The application shall include a statement by the applicant affirming that the applicant is in compliance with applicable zoning requirements, building codes, deed restrictions and/or covenants and has paid all applicable taxes, fees and other charges, including the taxes approved by House Bill 1836 (1998).

b. A non-refundable application fee, as established in the most recently adopted Fee Schedule approved by the Board of Aldermen, shall be submitted by the applicant at the time the application is filed.

c. Submitted applications shall remain active for a period of thirty (30) days from the date of submission. If the applicant fails to submit all required documentation, schedule required inspections, or otherwise take the necessary steps to advance the application toward review or approval within the thirty (30)-day period, the application shall be deemed expired and administratively closed.

d. Applicants shall be allowed a maximum of three (3) inspection attempts per application. Failure to obtain inspection approval after the third inspection attempt shall result in the application being deemed expired and administratively closed. Any subsequent request shall require the submission of a new application and shall be subject to permit availability and all applicable requirements.

(4) Each short-term rental license shall expire one (1) year from the date of issuance of the permit.

(5) Renewal applicants for short-term rental permits must submit a complete renewal application no later than thirty (30) days prior to the expiration of their previous one-year permit. Once notified by the Planning Department that the renewed permit is ready, applicants must pick up their permit within ten (10) days of receiving the notification. Failure to renew a permit within the specified timeframe or to acknowledge receipt of the permit within the designated period may serve as grounds for denial of the permit renewal. It is the responsibility of the permit holder to ensure timely compliance with these requirements. Permit renewal process will include staff review of city records or other documentation pertaining to complaints, if any, that have been received about the specific short-term rental unit under consideration. Filed complaints involving violations of the zoning codes, building codes, property maintenance codes and/or applicable laws or regulations may be a basis for denying a permit renewal.

(6) Approval of a short-term lodging rental permit does not legalize any non-permitted use or structure. Short-term rental units are not to be used to distribute retail products or personal services to invitees for marketing or similar purposes. The outdoor display of goods and merchandise for sale is prohibited.

(7) Short-term lodging rental permits are not transferrable. Upon transfer of the property, the new owner, if desired, may apply for a new permit in accordance with this article.

(8) Any structure or unit that is deed-restricted for affordable housing shall not be used as a short-term lodging rental.

(9) No person or entity shall advertise or cause to be advertised any property as a short-term rental without first obtaining a valid short-term rental permit issued by the City. For the purposes of this provision, "advertising" includes, but is not limited to, online listings, print materials, signage, or any other medium used to promote the property for short-term rental purposes. Violation of this section may result in penalty, code enforcement, and may also serve as grounds for denial of a short-term rental permit.

(c) *Occupancy.* The maximum occupancy is determined by the building official and/or fire marshal based on an inspection of the premises and applicable laws, regulations and codes. Each permit shall specify the maximum number of occupants, which may be limited due to building or parking constraints.

(d) *Number of vehicles.* The maximum number of vehicles will be determined upon site inspection by the building department and should be compatible with the zoning. This number will be based on off-street parking availability and on-street conditions. It will be preferred that the licensee provide off-street parking. In certain circumstances where no off-street parking exists and on-street constraints exist, the building official may require an off-street parking space to be constructed or secured.

(e) *Register of guests.* Each short-term rental licensee shall keep or cause to be kept a register of guests. Such registration or list shall be available for inspection upon ten (10) days written notice by the building official or designee.

(f) *Noise.* Property owners and local property managers shall ensure that the occupants of the short-term lodging rental are aware of city noise ordinances and state laws regarding disturbing the peace.

(g) *Premises and garbage management.* It shall be the duty of every local property manager and property owner to keep all rooms used in connection with the short-term rental in a clean and sanitary condition and to provide guests with effective protection against flies, mosquitoes, and other vermin. Garbage shall be disposed of in covered containers and placed at the scheduled pickup location in accord with section 20-3 of the Municipal Code.

(h) *Posting of rules.* The rules applicable to the short-term rental shall be posted inside the rental unit in a location readily visible to all occupants. The posted rules shall include occupancy limits, parking limits, noise restrictions, garbage-management requirements, and contact information for the local property manager.

(i) *Local contact person.* All short-term lodging rentals shall designate a local property manager (The local property manager shall reside within Hancock, Harrison, or Jackson County, Mississippi) who will respond to questions or concerns twenty-four (24) hours a day. The name, address, and phone number(s) of the local contact person shall be submitted to the planning department and city police department during the permitting process. The name, address and phone number(s) of the local contact person shall be posted prominently inside the short-term lodging rental unit. The local property manager and/or property owners shall be considered the responsible person for violations of the short-term rental ordinance.

(j) *Complaints and dispute resolution.* Complaints regarding violations of this section should first be directed to the local property manager or property owner. Complaints that cannot be resolved through such contact should be submitted to the Planning Department. Matters involving public safety, criminal activity, or noise violations should be reported to the Ocean Springs Police Department. The Building Department shall provide the Police Department with an updated list of all local contact persons for short-term rentals so that the appropriate contact person may be reached when complaints are received after regular business hours.

(k) *Denial, nonrenewal, suspension, or revocation of permit.* A short-term rental permit may be denied, not renewed, suspended, or revoked for reasons including, but not limited to, the following:

(1) The applicant or permit holder failed to comply with the conditions of the permit or the requirements of this section during the current or preceding permit year.

(2) Documented law enforcement responses involving verified disturbances, criminal activity, repeated nuisance complaints, or violations of applicable City ordinances, regardless of whether a citation or other formal enforcement action was issued.

(3) Any other reasonable factor or combination of factors, including, but not limited to, inadequate lot size, inadequate off-street or on-street parking, failure of the local property manager or designated contact person to respond, verified complaints, or violations of applicable zoning regulations, building codes, property maintenance codes, or other local, state, or federal laws or regulations.

(4) For any of the reasons stated herein, the Planning Director shall have the authority to deny renewal of, suspend, or revoke a short-term rental permit. The permit holder shall be provided written notice identifying the basis for the proposed revocation and shall be afforded ten (10) days to correct the identified violation(s). If the violation is not corrected within the

prescribed period to the satisfaction of the Planning Department, or if the violation is not capable of correction, the Planning Director may issue an order suspending or revoking the permit. The order shall be mailed to the property owner and designated local property manager and may be posted on the premises. Upon receipt of the order, all short-term rental operations shall cease immediately. The permit holder may appeal an order denying renewal of, suspending, or revoking a permit by submitting a written appeal to the Planning Department within ten (10) days after the date of the order. The challenged order shall remain in effect during the pendency of the appeal. The appeal shall be placed on the next available agenda of the Mayor and Board of Aldermen following satisfaction of any applicable notice requirements. The permit holder shall be provided notice and an opportunity to be heard.

(l) *Separate violations.* For purposes of prosecution of violations of this section, each day that any violation occurs (operation without a required permit or license) is deemed to constitute a separate violation. Those found guilty of such violation shall, upon conviction, be fined for each violation not exceeding two hundred fifty dollars ($250.00) for the first offense, not exceeding five hundred dollars ($500.00) for the second offense within a calendar year, and not exceeding one thousand dollars ($1,000.00) for other offenses within a calendar year, plus all court costs.

(m) *Constitutionality.* Should any portion, provision, or section of this ordinance be held void, unconstitutional or invalid, the remaining portion of the ordinance shall remain in full force and effect.

(n) *Conflicts.* It is hereby provided that the provisions of these regulations shall not be construed as being in conflict with the provisions of any other regulations of Ocean Springs, Mississippi. In any case when the provisions of these regulations and the provisions of other regulations both apply, the provisions of this ordinance shall govern for the purposes of short-term rentals in dwellings or condominiums.

SECTION 2: Any and all ordinances or parts thereof in conflict or inconsistent with any of the terms and provisions of this Ordinance are hereby repealed to such extent as they are so in conflict or inconsistent.

SECTION 3: It is hereby declared to be the intention of the Board of Aldermen that the sections, paragraphs, clauses, sentences, and provisions of this Ordinance are severable, and if any section, paragraph, clause, sentence, or provision of this Ordinance is declared unconstitutional or otherwise

invalid, such declaration shall not affect any of the remaining sections, paragraphs, clauses, sentences, or provisions of this Ordinance.

SECTION 4: A summary of this Ordinance shall be published once in a newspaper of general circulation in the City of Ocean Springs.

SECTION 5: During such time as the summary of this Ordinance is being published in the local newspaper, the full text of the amendment shall be posted pursuant to Miss. Code Ann. § 21-17-19(3), and a full copy shall be available for public inspection upon request.

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SECTION 7: Upon adoption, the City Clerk shall cause this Ordinance to be recorded in the Book of Ordinances of the City of Ocean Springs, Mississippi.

SECTION 8: The provisions of this Ordinance may be included and incorporated into the Code of Ordinances of the City of Ocean Springs, Mississippi, as an amendment thereto and appropriately renumbered to conform with the unified numbering system of the Code.

The above Ordinance, having been first reduced to writing, the vote was as follows:

Alderman Tillis	_____
Alderman Stennis	_____
Alderman Wade	_____
Alderman Pfeiffer	_____
Alderman Blackman	_____
Alderman Messenger	_____
Alderman Hinton	_____

BY THE ORDER OF THE MAYOR AND BOARD OF ALDERMEN of the City of Ocean Springs, Mississippi, on this the _____ day of _____, 2026.

_____ _____

MAYOR COX **CITY CLERK C. MILLARD**

MEMORANDUM

To: Mayor & Board of Aldermen

From: Sarah Harris, Project Manager

Re: Authorize the execution of the agreement between the City of Ocean Springs and Seymour Engineering for Holcomb Blvd Widening – Preliminary Design

Section: NEW BUSINESS

Meeting Date: August 18, 2026

The following proposal for engineering services from Seymour Engineering for the Holcomb Blvd Widening Project for Preliminary Design (30%) for widening Holcomb Blvd from Highway 90 to Ogden Ave.

Based on the following assumed distribution of compensation:

- Basic Services
  - (Preliminary Design – 30%)
- Additional Services (If Required)
  - Topographic Survey - lump sum amount of $22,500.00
  - Right-of-Way Easement Acquisitions - lump sum amount of $1,500.00 (each)
  - Mississippi Department of Transportation Permit - lump sum amount of $10,000.00

Total Cost $68,500.00

I respectfully request permission to execute the agreement between the City of Ocean Springs and Seymour Engineering for the Holcomb Blvd Widening Project – Preliminary Design.

STANDARD FORM OF AGREEMENT
BETWEEN
OWNER AND ENGINEER
FOR
PROFESSIONAL SERVICES

THIS IS AN AGREEMENT made as of_____, 2026, between the CITY OF OCEAN SPRINGS (OWNER) and SEYMOUR ENGINEERING, 925 Tommy Munro Drive, Suite G, Biloxi, Mississippi 39532 (ENGINEER). OWNER intends to WIDEN HOLCOMB BOULEVARD FROM HIGHWAY 90 TO OGDEN AVENUE in Ocean Springs, Mississippi (hereinafter called the Project).

OWNER and ENGINEER in consideration of their mutual covenants herein agree in respect of the performance of professional engineering services by ENGINEER and the payment for those services by OWNER as set forth below.

SECTION 1-BASIC SERVICES OF ENGINEER

1.1 General.

1.1.1. ENGINEER shall provide for OWNER professional engineering services in all phases of the Project to which this Agreement applies as hereinafter provided. These services will include serving as OWNER's professional engineering representative for the Project, providing professional engineering consultation and advice and furnishing customary civil engineering services, including but not limited to, all services required or requested by OWNER in connection with obtaining any permits required by an governmental agency or authority in connection with the project. The Contract will extend through completion of project construction and submittal of all required closeout documents to the Owner.

1.2 Preliminary Design.

1.2.1 ENGINEER shall provide preliminary design for the project. Upon completion of preliminary design, ENGINEER shall meet with OWNER to review documents. Upon acceptance by OWNER, ENGINEER shall commence with Final Design Documents.

1.3. Final Design Phase.

After written authorization to proceed with the Final Design Phase, ENGINEER shall:

1.3.1 On the basis of the accepted Preliminary Design documents and the revised opinion of probable Total Project Costs prepare for incorporation in the Project Documents final drawings to show the general scope, extent and character of the work to be furnished and performed by Contractor(s) (hereinafter called "Drawings") and Specifications (which will be prepared in conformance with the sixteen division format of the construction specifications Institute).

1.3.2 Provide technical criteria, written descriptions and design data for OWNER's use in filing applications for permits with or obtaining approvals of such governmental authorities as have jurisdiction to approve the design of the Project, and assist OWNER in consultations with appropriate authorities.

1.3.3 Advise OWNER of any adjustments to the latest opinion of probable Total Project Costs caused by changes in general scope, extent or character or design requirements of the Project or Construction Costs. Furnish to OWNER a revised opinion of probable Total Project Costs based on the Drawings and Specifications. Total project cost for purposes of determining engineering fees excludes mitigation, relocation or any other costs not directly involving the actual construction or building of the project.

1.3.4 Prepare for review and approval by OWNER, its legal counsel and other advisors contract agreement forms, general conditions and supplementary conditions, and (where appropriate) bid forms, invitations to bid and instructions to bidders (all of which shall be consistent with the forms and pertinent guide sheets prepared by the Engineers Joint Contract Documents Committee), and assist in the preparation of other related documents.

1.3.5 Furnish copies of the above documents and of the Drawings and Specifications and present and review them in person with OWNER.

1.4 Bidding or Negotiating Phase.

After written authorization to proceed with the Bidding or Negotiating Phase, ENGINEER shall:

1.4.1 Assist OWNER in advertising for and obtaining bids or negotiating proposals for each separate prime contract for construction, materials, equipment and services; and, where applicable, maintain a record of prospective bidders to whom Bidding Documents have been issued, attend pre-bid conferences and receive and process deposits for Bidding Documents.

1.4.2 Issue addenda as appropriate to interpret, clarify or expand the Bidding Documents.

1.4.3 Advise OWNER as to the acceptability of subcontractors, suppliers and other persons and organizations proposed by the prime contractor(s) (herein called "Contractor(s)") for those portions of the work as to which such acceptability is required by the Bidding Documents.

1.4.4 Advise OWNER concerning and determine the acceptability of substitute materials and equipment proposed by Contractor(s) when substitution prior to the award of contracts is allowed by the Bidding Documents.

1.4.5 Attend the bid opening, prepare bid tabulation sheets and assist OWNER in evaluating bids or proposals and in assembling and awarding contracts for construction, materials, equipment and services.

1.5. Construction Phase.

During the Construction Phase:

1.5.1 *General Administration of Construction Contract.* ENGINEER shall consult with and advise OWNER and act as OWNER's representative. All of OWNER's instructions to Contractor(s) will be issued through ENGINEER as instructed by Owner.

1.5.2 *Visits to Site and Observation of Construction.* In connection with observations of the work of Contractor(s) while it is in progress:

1.5.2.1. ENGINEER shall make visits to the site at intervals appropriate to the various stages of construction as necessary in order to observe as an experienced and qualified design professional the progress and quality of the various aspects of Contractor(s)' work. In addition, ENGINEER shall provide the services of a Resident Project Representative (and assistants) at the site to assist ENGINEER and to provide more continuous observation of such work. Based on information obtained during such visits and on such observations, ENGINEER shall endeavor to determine in general if such work is proceeding in accordance with the Project Documents and ENGINEER shall keep OWNER informed of the progress of the work.

1.5.2.2. The Resident Project Representative (and any assistants) will be ENGINEER's agent or employee and under ENGINEER's supervision. The duties and responsibilities of the Resident Project Representative (and assistants) are set forth in Exhibit A "Duties, Responsibilities and Limitation of Authority of Resident Project Representative".

1.5.2.3. The purpose of Engineer's visits to and representation by the Resident Project Representative (and assistants, if any) at the site will be to enable ENGINEER to better carry out the duties and responsibilities assigned to and undertaken by ENGINEER during the Construction Phase, and, in addition, by exercise of ENGINEER's efforts as an experienced and qualified design professional, to provide for OWNER a greater degree of confidence that the completed work of Contractor(s) will conform generally to the Project Documents and that the integrity of the design concept as reflected in the Project Documents has been implemented and preserved by Contractor(s). On the other hand, ENGINEER shall not, during such visits or as a result of such observations of Contractor(s)' work in progress, supervise, direct or have control over Contractor(s)' work nor shall ENGINEER have authority over or responsibility for the means, methods, techniques, sequences or procedures of construction selected by Contractor(s), for safety precautions and programs incident to the work of Contractor(s) or for any failure of Contractor(s) to comply with laws, rules, regulations, ordinances, codes or orders applicable to Contractor(s) furnishing and performing their work. Accordingly, ENGINEER can neither guarantee the performance of the construction contracts by Contractor(s) nor assume responsibility for Contractor(s)' failure to furnish and perform their work in accordance with the Project Documents.

1.5.3 *Defective Work.* During such visits and on the basis of such observations, ENGINEER may disapprove of or reject Contractor(s)' work while it is in progress if ENGINEER believes that such work will not produce a completed Project that conforms generally to the Project Documents or that it will prejudice the integrity of the design concept of the Project as reflected in the Project Documents.

1.5.4 *Interpretations and Clarifications.* ENGINEER shall issue necessary interpretations and clarifications of the Project Documents and in connection therewith and prepare work directive changes and change orders as required.

1.5.5 *Shop Drawings.* ENGINEER shall review and approve (or take other appropriate action in respect of) Shop Drawings, samples and other data which Contractor(s) are required to submit, but only for conformance with the design concept of the Project and compliance with the information given in the Project Documents. Such reviews and approvals or other action shall not extend to means, methods, techniques, sequences or procedures of construction or to safety precautions and programs incident thereto.

1.5.6 *Substitutes.* ENGINEER shall evaluate and determine the acceptability of substitute materials and equipment proposed by Contractor(s).

1.5.7 *Inspections and Tests.* ENGINEER shall have authority, as OWNER's representative, to require special inspection or testing of the work, and shall receive and review all certificates of inspections, testings and approvals required by laws, rules, regulations, ordinances, codes, orders or the Project Documents (but only to determine generally that their content complies with the requirements of, and the results certified indicate compliance with, the Project Documents).

1.5.8 *Disputes between OWNER and Contractor.* Engineer shall act as initial interpreter of the requirements of the Project Documents and judge of the acceptability of the work thereunder and make recommendations on all claims of OWNER and Contractor(s) relating to the acceptability of the work or the interpretation of the requirements of the Project Documents pertaining to the execution and progress of the work. To the extent allowable under Mississippi law, ENGINEER shall not be liable for the results of any such interpretations or decisions rendered in good faith.

1.5.9 *Applications for Payment*. Based on on-site observations as an experienced and qualified design professional, on information provided by the Resident Project Representative and on review of applications for payment and the accompanying data and schedules:

1.5.9.1. ENGINEER shall determine the amounts owing to Contractor(s) and recommend in writing payment to Contractor(s) in such amounts. Such recommendations of payment will constitute a representation to OWNER, based on such observations and review, that the work has progressed to the point indicated, and that, to the best of ENGINEER's knowledge, information and belief, the quality of such work is generally in accordance with the Project Documents (subject to an evaluation of such work as a functioning whole prior to or upon Substantial Completion, to the results of any subsequent tests called for in the Project Documents and to any other qualifications stated in the recommendation). In the case of unit price work, ENGINEER's recommendations of payment will include final determinations of quantities and classifications of such work (subject to any subsequent adjustments allowed by the Project Documents).

1.5.9.2. By recommending any payment ENGINEER will not thereby be deemed to have represented that exhaustive, continuous or detailed reviews or examinations have been made by ENGINEER to check the quality or quantity of Contractor(s)' work as it is furnished and performed beyond the responsibilities specifically assigned to ENGINEER in this Agreement and the Project Documents. ENGINEER's review of Contractor(s)' work for the purposes of recommending payments will not impose on ENGINEER responsibility to supervise, direct or control such work or for the means, methods, techniques, sequences, or procedures of construction or safety precautions or programs incident thereto or Contractor(s) compliance with laws, rules, regulations, ordinances, codes or orders applicable to their furnishing and performing the work. It will also not impose responsibility on ENGINEER to make any examination to ascertain how or for what purposes any Contractor has used the moneys paid on account of the Contract Price, or to determine that title to any of the work, materials or equipment has passed to OWNER free and clear of any lien, claims, security interests or encumbrances, or that there may not be other matters at issue between OWNER and CONTRACTOR that might affect the amount that should be paid.

1.5.10 *Contractor(s)' Completion Documents*. ENGINEER shall receive and review maintenance and operating instructions, schedules, guarantees, bonds and certificates of inspection, tests and approvals which are to be assembled by Contractor(s) in accordance with the Project Documents (but such review will only be to determine that their content complies with the requirements of, and in the case of certificates of inspection, tests and approvals the results certified indicate compliance with, the Project Documents); and shall transmit them to OWNER with written comments. Engineer shall provide record drawings to the Owner and provide written certification that the project was constructed according to the approved plans, specifications, and contract documents.

1.5.11 *Inspections*. ENGINEER shall conduct an inspection to determine if the work is substantially complete and a final inspection to determine if the completed work is acceptable so that ENGINEER may recommend, in writing, final payment to Contractor(s) and may give written notice to OWNER and the Contractor(s) that the work is acceptable (subject to any conditions therein expressed), but any such recommendation and notice will be subject to the limitations expressed in paragraph 1.4.9.2.

1.5.12 *Limitation of Responsibilities*. ENGINEER shall not be responsible for the acts or omissions of any Contractor, or of any subcontractor or supplier, or any of the Contractor(s)' or subcontractor's or supplier's agents or employees or any other persons (except ENGINEER's own employees and agents) at the site or otherwise furnishing or performing any of the Contractor(s)' work: however, nothing contained in paragraphs 1.1 thru 1.4.12 inclusive, shall be construed to release ENGINEER from liability for failure to properly perform duties and responsibilities assumed by ENGINEER in the Project Documents.

1.5.13 *Indemnification*. ENGINEER shall defend, indemnify and hold harmless OWNER, its agents, servants, employees, successors and assigns from actions, causes, suits, costs, claims, damages, expenses and demands

whatsoever in law or in equity, including but not limited to attorneys' fees, with respect to, or on account of, any injury, including bodily injury, disability or death, or damages to property, including loss of the use thereof, in any way attributable to or in connection with performance of Engineer under this Contract.

SECTION 2 - ADDITIONAL SERVICES OF ENGINEER

2.1. Services Requiring Authorization in Advance.
If authorized in writing by OWNER, ENGINEER shall furnish or obtain from others Additional Services of the types listed in paragraphs 2.1.1 through 2.1.5, inclusive. These services are not included as part of Basic Services; these will be paid for by OWNER, as indicated in Section 3.

2.1.1. Assistance in connection with bid protests, rebidding or renegotiating Project for construction, materials, equipment or services.

2.1.2. Providing any type of property surveys or related engineering services needed for the transfer of interests in real property and field surveys for design purposes and engineering surveys and staking to enable Contractor(s) to proceed with their work; and providing other special field surveys.

2.1.3. Preparing to serve or serving as a consultant or witness for OWNER in any litigation, arbitration or other legal or administrative proceeding involving the Project.

2.1.4. Topographic Survey to assist with Design Phase.

2.1.5. Prepare and submit necessary applications to the Mississippi Department of Transportation to secure required permits.

SECTION 3 - PAYMENTS TO ENGINEER

3.1. Methods of Payment for Services and Expenses of ENGINEER.

3.1.1. *For Basic Services.* OWNER shall pay ENGINEER for Basic Services rendered under Section 1 as follows:

3.1.1.1. *Payment to Engineer for Basic Services.* ENGINEER shall be paid the total amount outlined in Exhibit C:

3.1.1.2 ENGINEER shall be paid monthly based upon the percentage complete of the phase of the project on which ENGINEER is working.

3.1.2. *For additional Services.* OWNER shall pay ENGINEER for Additional Services rendered under Section 2 as follows:

3.1.2.1. *General.* For Additional Services of ENGINEER's principals and employees engaged directly on the Project and rendered pursuant to paragraph 2.1. (except services as a consultant or witness under paragraph 2.1.3), at standard hourly rates for services rendered by principals and employees for Items 2.1.1 and 2.1.2 as shown in Exhibit B. Item numbers 2.1.4, and 2.1.5 shall be paid monthly based on percentage complete of the Lump Sum Amount.

3.1.2.2. *Serving as a Witness.* For services rendered by ENGINEER's principals and employees as consultants or witnesses in any litigation, arbitration or other legal or administrative proceeding in accordance with paragraph 2.1.3. at the rate agreed to by both parties before the start of such additional service.

3.2 Times of Payments.

3.2.1. ENGINEER shall submit statements for Basic and Additional Services rendered and for Reimbursable Expenses incurred. The statements for Basic Services will be based upon ENGINEER's estimate of the proportion of the total services actually completed at the time of billing. OWNER shall make prompt undisputed payments in response to ENGINEER's statements in accordance with its claims docket and state law.

SECTION 4 - GENERAL CONSIDERATION

4.1. Termination.

The obligation to provide further services under this Agreement may be terminated by either party upon thirty days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party. The ENGINEER understands that this Contract is voidable by any newly elected City Council upon taking office.

4.2. Reuse of Documents.

All documents including Drawings and Specifications prepared or furnished by ENGINEER (and ENGINEER's independent professional associates and consultants) pursuant to this Agreement are instruments of service and shall be owned by OWNER, whether or not the project is completed. However, OWNER may not reuse the documents without authorization of ENGINEER and should the OWNER do so, OWNER shall do so at OWNERS sole risk and without liability or legal exposure to ENGINEER or to ENGINEER's independent professional associates or consultants.

4.3. Insurance.

4.3.1. ENGINEER shall procure and maintain insurance for protection from claims under workers compensation acts, claims for damages because of bodily injury including personal injury, sickness or disease or death of any and all employees or of any person other than such employees, and from claims or damages because of injury to or destruction of property including loss of use resulting therefrom.

4.3.2. Also ENGINEER shall procure and maintain professional liability insurance for protection from claims arising out of professional services caused by a negligent error, omission or act for which the insured is legally liable; such professional liability insurance shall provide coverage in the amount of $1,000,000 and shall name OWNER as an additional insured. ENGINEER shall deliver to OWNER a certificate evidencing the assurance of such a policy.

4.4. Controlling Law.

This Agreement is to be governed by the law of the State of Mississippi.

4.5. Successors and Assigns.

4.5.1. OWNER and ENGINEER each is hereby bound and the partners, successors, executors, representatives, administrators and assigns of OWNER and ENGINEER (and to the extent permitted by paragraph 4.5.2. that assigns of OWNER and ENGINEER) are hereby bound to the other party to this Agreement and to the partner successors,

executors, administrators and legal representatives (and said assigns) of such other party, respect of all covenants, agreements and obligations of this Agreement.

4.5.2. Neither OWNER nor ENGINEER shall assign sublet or transfer any rights under or interest in (including, but without limitation, moneys that may become due or moneys that are due) this Agreement without the written consent of the other, except to the extent that any assignment, subletting or transfer is mandate by law or the effect of this limitation may be restricted by law. Unless specifically stated to the contrary in and written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement. Nothing contained in this paragraph shall prevent ENGINEER from employing such independent professional associates and consultants as ENGINEER may deem appropriate to assist in the performance of services hereunder. ENGINEER may subcontract portions of the services under this Agreement, subject to the written approval of OWNER and reflected on its minutes.

4.5.3. Nothing under this Agreement shall be construed to give any rights or benefits in this Agreement to anyone other than OWNER and ENGINEER, and all duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of OWNER and ENGINEER and not for the benefit of any other party.

SECTION 5 - SPECIAL PROVISIONS, EXHIBITS AND SCHEDULES

5.1 This Agreement is subject to the following special provisions.

5.1.1 The Final Design and Construction Phases of this Contract between the City of Ocean Springs and Seymour Engineering, are subject to the availability and amount of funding for this project.

5.2 The following Exhibits are attached to and made a part of this Agreement:

5.2.1 **Exhibit A** Duties, Responsibilities and Limitations of Authority of Resident Project Representative, consisting of 3 pages.

5.2.2 **Exhibit B** Seymour Engineering Man-Hour Fee Schedule, consisting of 1 page.

5.2.3 **Exhibit C** Payments to Engineer, consisting of 2 pages.

5.2.4 This Agreement (consisting of pages 1 to 14, inclusive) together with the Exhibits and Schedules identified above constitute the entire agreement between OWNER and ENGINEER and superseded all prior written or oral understandings. This Agreement and said Exhibits and schedules may only be amended, supplemented, modified or cancelled by a duly executed written instrument.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement as of the day and year first above written.

OWNER:	DATE:

BOBBY COX, MAYOR
CITY OF OCEAN SPRINGS

ADDRESS FOR GIVING NOTICES:

1018 PORTER AVENUE
OCEAN SPRINGS, MS 39564

ENGINEER:	DATE:

MARK M. SEYMOUR, JR., P.E.
SEYMOUR ENGINEERING

ADDRESS FOR GIVING NOTICES:

925 TOMMY MUNRO DRIVE, SUITE G
BILOXI, MISSISSIPPI 39532

EXHIBIT A

TO AGREEMENT BETWEEN OWNER
AND ENGINEER FOR PROFESSIONAL SERVICES,
(for use with No. 1910-1. 1984 Edition)

A LISTING OF THE DUTIES, RESPONSIBILITIES AND LIMITATIONS OF AUTHORITY OF THE RESIDENT PROJECT REPRESENTATIVE

This is an Exhibit attached to, made a part of and incorporated by reference with the Agreement made on_____20__, between the City of Ocean Springs (OWNER) and SEYMOUR ENGINEERING (ENGINEER) providing for professional engineering services.

ENGINEER shall furnish a Resident Project Representative (RPR), assistants and other field staff to ENGINEER in observing performance of the work of Contractor.

Through more extensive on-site observations of the work in progress and field checks of materials and equipment by the RPR and assistants. ENGINEER shall endeavor to provide further protection for OWNER against defects and deficiencies in the Work; but, the furnishing of such services will not make ENGINEER responsible for or give ENGINEER control over construction means, methods, techniques, sequences or procedures or for safety precautions or programs, or responsibility for CONTRACTOR's failure to perform the Work in accordance with the Project Documents.

The duties and responsibilities of the RPR are limited to those of ENGINEER in ENGINEER's agreement with the OWNER and in the Project Contract Documents, and are further limited and described as follows:

A. GENERAL

RPR is ENGINEER's agent at the site, will act as directed by and under the supervision of ENGINEER, and will confer with ENGINEER regarding RPR's actions. RPR's dealings in matters pertaining to the on-site work shall in general be with ENGINEER and CONTRACTOR keeping OWNER advised as necessary. RPR's dealings with subcontractors shall only be through or with the full knowledge and approval of CONTRACTOR. RPR shall generally communicate with OWNER with the knowledge and approval of CONTRACTOR. RPR shall generally communicate with OWNER with the knowledge of and under the direction of the ENGINEER.

B. DUTIES AND RESPONSIBILITIES OF RPR

1. Schedules: Review the progress schedules, schedule of Shop Drawing submittals and schedule of values prepared by CONTRACTOR and consult with ENGINEER concerning acceptability.

2. Conferences and Meetings: Attend meetings with CONTRACTOR, such as preconstruction conferences, progress meetings, job conferences and other project related meetings, and prepare and circulate copies of minutes thereof.

3. Liaison:

   a. Serve as ENGINEER's liaison with CONTRACTOR, working principally through CONTRACTOR's superintendent and assist in understanding the intent of the Project Documents; and assist ENGINEER in serving as OWNER's liaison with CONTRACTOR when CONTRACTOR's operations affect OWNER's on-site operations.

   b. Assist in obtaining from OWNER additional details or information, when required for proper execution of the Work.

4. Shop Drawings and Samples:

   a. Record date of receipt of Shop Drawings and samples.

b. Receive samples which are furnished at the site by CONTRACTOR, and notify ENGINEER of availability of samples for examination.

c. Advise ENGINEER and CONTRACTOR of the commencement of any Work requiring a Shop Drawing or sample if the submittal has not been approved by ENGINEER.

5. Review of Work, Rejection of Defective Work, Inspections and Tests:

a. Conduct on-site observations of the Work in progress to assist ENGINEER in determining if the Work is in general proceeding in accordance with the Project Documents.

b. Report to ENGINEER whenever RPR believes that any Work is unsatisfactory, faulty or defective or does not conform to the Project Documents, or has been damaged, or does not meet the requirements of any inspection, test or approval required to be made; and advise ENGINEER or Work that RPR believes should be corrected or rejected or should be uncovered for observation, or requires special testing, inspection or approval.

c. Verify that tests, equipment and systems startups and operating and maintenance training are conducted in the presence of appropriate personnel, and that CONTRACTOR maintains adequate records thereof; and observe, record and report to ENGINEER appropriate details relative to the test procedures and startups.

d. Accompany visiting inspectors representing public or other agencies having jurisdiction over the Project, record the results of these inspections and report to ENGINEER.

6. Interpretation of Project Documents: Report to ENGINEER when clarifications and interpretations of the Project Documents are needed and transmit to CONTRACTOR clarifications and interpretations as issued by ENGINEER.

7. Modifications: Consider and evaluate CONTRACTOR's suggestions for modifications in Drawings or Specifications and report with RPR's recommendations to ENGINEER. Transmit to CONTRACTOR decisions as issued by ENGINEER.

8. Records

a. Maintain at the job site orderly files for correspondence, reports of job conferences, Shop Drawings and samples, reproductions of original Project Documents including all Work Directive Changes, Addenda, Change Orders, Field Orders, additional Drawings issued subsequent to the execution of the Contract, ENGINEER's clarifications and interpretations of the Project Documents, progress reports, and other Project related documents.

b. Keep a diary or log book, recording CONTRACTOR hours on the job site, weather conditions, data relative to questions of Work Directive Changes, Change Orders or changed conditions, list of job site visitors, daily activities, decisions, observations in general, and specific observations in more detail as in the case of observing test procedures; and send copies to ENGINEER.

c. Record names, addresses and telephone numbers of all CONTRACTORS, subcontractors and major suppliers of materials and equipment.

9. Reports

a. Furnish ENGINEER periodic reports as required of progress of the Work and of CONTRACTOR's compliance with the progress schedule and schedule of Shop Drawing and sample submittals.

b. Consult with ENGINEER in advance of scheduled major tests, inspections or start of important phases of the Work.

c. Draft proposed Change Orders and Work Directive Changes, obtaining backup material from CONTRACTOR and recommend to ENGINEER Change Orders, Work Directive Changes, and Field Orders.

d. Report immediately to ENGINEER and OWNER upon the occurrence of any accident.

10. Payment Requests: Review applications for payment with CONTRACTOR for compliance with the established procedures for their submission and forward with recommendations to ENGINEER, noting particularly the relationship of the payment requested to the schedule of values, Work completed and materials and equipment delivered at the site, but not incorporated in the Work.

11. Certificates, Maintenance and Operation Manuals: During the course of the Work, verify that certificates, maintenance and operation manuals and other data required to be assembled and furnished by CONTRACTOR are applicable to the items actually installed and in accordance with the Project Documents, and have this material delivered to ENGINEER for review and forwarding to OWNER prior to final payment for the Work.

12. Completion

    a. Before ENGINEER issues a Certificate of Substantial Completion, submit to CONTRACTOR a list of observed items requiring completion or correction.

    b. Conduct final inspection in the company of ENGINEER, OWNER and CONTRACTOR and prepare a final list of items to be completed or corrected.

    c. Observe that all items on final list have been completed or corrected and make recommendations to ENGINEER concerning acceptance.

C. LIMITATIONS OF AUTHORITY - Resident Project Representative:

1. Shall not authorize any deviation from the Project Documents or substitution of materials or equipment, unless authorized by ENGINEER.

2. Shall not exceed limitations of ENGINEER's authority as set forth in the Project Documents.

3. Shall not undertake any of the responsibilities of CONTRACTOR, subcontractors or CONTRACTOR's superintendent.

4. Shall not advise on, issue directions relative to or assume control over any aspect of the means, methods, techniques, sequences or procedures of construction unless such advise or directions are specifically required by the Project Documents.

5. Shall not advise on, issue directions regarding or assume control over safety precautions and programs in connection with the Work.

6. Shall not accept Shop Drawings or sample submittals from anyone other than Contractor.

7. Shall not authorize OWNER to occupy the Project in whole or in part.

8. Shall not participate in specialized field or laboratory tests or inspections conducted by others except as specifically authorized by ENGINEER.

EXHIBIT B

STANDARD HOURLY RATES

PRINCIPAL ENGINEER (P.E.)	$225.00/HOUR
SENIOR STRUCTURAL/CIVIL ENGINEER (P.E.)	$200.00/HOUR
ENGINEER (P.E.)	$175.00/HOUR
PROJECT MANAGER	$160.00/HOUR
ENGINEER (E.I.T.)	$150.00/HOUR
ENVIRONMENTAL SCIENTIST	$150.00/HOUR
SENIOR ENGINEERING TECHNICIAN	$125.00/HOUR
ENGINEERING TECHNICIAN	$95.00/HOUR
DESIGN/CADD TECHNICIAN	$100.00/HOUR
DRAFTSMAN (CADD)	$80.00/HOUR
ADMINISTRATIVE ASSISTANT/SPECIFICATIONS TECHNICIAN	$65.00/HOUR
CLERICAL	$50.00/HOUR
SURVEY TECHNICIAN (P.L.S.)	$125.00/HOUR
SURVEY ASSISTANT	$75.00/HOUR
SURVEY CREW (TWO-MAN)	$150.00/HOUR
SURVEY CREW (THREE-MAN)	$160.00/HOUR
SURVEY CREW (GLOBAL POSITIONING SYSTEM)	$160.00/HOUR
HYDROGRAPHIC SURVEY CREW	$175.00/HOUR
BOAT RENTAL AND OPERATOR (minimum 4 hours)	$135.00/HOUR

REIMBURSABLE:

TRAVEL, LODGING, SHIPPING AND REPRODUCTION COSTS SHALL BE REIMBURSABLE EXPENSES BILLED TO THE PROJECT.

NOTE: ALL TRAVEL COSTS SHALL NOT EXCEED THE ALLOWABLE REIMBURSEMENTS AS ADOPTED BY THE STATE OF MISSISSIPPI.

EXHIBIT C
TO AGREEMENT BETWEEN OWNER
AND ENGINEER FOR PROFESSIONAL SERVICES,
Dated_____(for use with No. 1910-1, 1984 Edition).

PAYMENTS TO ENGINEER

This is an exhibit attached to, made part of, and incorporated by reference into the Agreement made on _____, 2026 between the CITY OF OCEAN SPRINGS (OWNER) and SEYMOUR ENGINEERING (ENGINEER) for providing professional engineering services.

1. ADDITIONAL SERVICES:

   A. Topographic Survey

   Conduct a topographic survey of the project area with elevation cross-sections, existing structures, and pertinent drainage data will be collected. Existing sanitary sewer and water distribution lines will be located. A Topographic Survey drawing will be provided depicting existing conditions.

   COST: LUMP SUM $22,500.00

   B. Right-of-Way Easement Acquisitions – (If Required)

   Perform boundary surveys and prepare legal descriptions for proposed property acquisitions if deemed necessary to support the City's effort to secure property rights for project improvements.

   COST: LUMP SUM $1,500.00 / Acquisition – (If Required)

   C. Mississippi Department of Transportation Permit

   Prepare and submit necessary applications to the Mississippi Department of Transportation to secure the required permits for the approved project scope. All local and state permits shall be obtained based on the project scope of work.

   COST: LUMP SUM $10,000.00

2. BASIC SERVICES:

   A. Preliminary Engineering Design (30% Documents)

   Preliminary construction drawings will be prepared for the Project, including coordination with the Ocean Springs School District and Mississippi Power. Updated budgets, utility relocation requirements and preliminary drainage analysis will be performed.

   COST: LUMP SUM $36,000.00

TOTAL COST: LUMP SUM $68,500.00

MEMORANDUM

To: Mayor & Board of Aldermen

From: Sara Stevenson, Water Billing Supervisor

Re: Authorize the use of ten portable toilets and waive the applicable rental fees for the Witches Ride scheduled for October 24, 2026, with a rain date of October 26, 2026; the event was previously approved on March 17, 2026; to advertise the resources of the city

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

The Mayor and Board of Aldermen previously approved the Witches Ride and the donation of barricades for the event on March 17, 2026.

The event organizer is now requesting that the City also provide ten portable toilets. The rental fee is $50 per unit, for a total cost of $500. The event is scheduled for October 24, 2026, with a rain date of October 26, 2026.

MEMORANDUM OF UNDERSTANDING BETWEEN THE OCEAN SPRINGS SCHOOL DISTRICT AND THE CITY OF OCEAN SPRINGS FOR USE OF THE PORTER AVENUE PLAYGROUND

The Ocean Springs School District (hereinafter "OSSD") hereby contracts with the City of Ocean Springs (hereinafter "City") for the use of Porter Avenue Playground, formerly known as Parcel 3 and PIN 60130760.000.

I.

OSSD hereby agrees to allow the City the use of Porter Avenue Playground at the southernmost corner of the Taconi School.

II.

The term of this Agreement shall run concurrently with the City's lease agreement with the Mississippi Gulf Coast Young Men's Christian Association, Inc. ("YMCA"), which is renewed annually for a term beginning August 1 and ending July 31 of the following year. This Agreement shall remain in effect only while the YMCA lease remains in effect. The parties shall review this Agreement in connection with each annual renewal of the YMCA lease. Unless the parties otherwise agree in writing, this Agreement shall automatically terminate upon the expiration, termination, or nonrenewal of the YMCA lease.

III.

The City shall ensure that its use of the Porter Avenue Playground, including use by the YMCA, complies with all applicable federal, state, and local laws, ordinances, rules, and regulations. OSSD shall have no responsibility or duty for the City's or YMCA's compliance with those requirements.

IV.

The City is an entity covered by the Mississippi Tort Claims Act and the City agrees to maintain tort liability coverage up to the maximum amounts delineated in the Act. The City agrees to obtain certificates of insurance from each of its tenants or authorized users reflecting the addition of the OSSD as an additional insured for liability in an amount no less than $1,000,000.

V.

It is specifically agreed that the improvements now on the premises are the property of OSSD and that all additions made thereto shall become and be the property of OSSD. The City shall not make any material alterations to the improvements on the premises without first obtaining the written consent of OSSD. All moveable fixtures and personal property placed on the premises by the City shall remain the property of the City and may be removed by the City at any time provided there is no damage caused to the property of OSSD by such removal. The City is responsible for cleaning and trash removal upon vacating.

VI.

The City acknowledges that it has inspected the premises and accepts the premises in their present condition and state of repair.

VII.

In the event the improvements on the premises are destroyed or damaged by fire, storm or other cause to the extent that the same are unusable, then in that event, either party hereto may cancel this agreement by giving notice thereof to the other party within fifteen (15) days of the date of such destruction. If the improvements, or part thereof, shall be partially damaged by fire, storm or other casualty, covered by insurance, but not rendered untenantable or unusable, the same shall be promptly repaired by the City, and OSSD shall not be required to pay for any repairs in excess of the amount of the insurance benefits received as the result of such damage.

VIII.

Upon termination of this agreement at the end of the agreed term or otherwise, the City shall vacate the premises and deliver up possession of same to OSSD.

IX.

OSSD shall have the right at reasonable times to enter the premises for the purpose of inspecting the premises.

X.

The City shall not assign this agreement, or sublet the premises in whole or in part, without first obtaining the written consent of OSSD or any manager of the property designated by OSSD. The City may, through proper legal agreement, allow the YMCA the use of the Porter Avenue Playground.

XI.

The City shall manage, adjust, or defend claims for personal injury, death, or property damage for incidents occurring in or about the premises caused by negligence or willful acts of the City, its agents, employees, or invitees.

XII.

This agreement shall be governed and construed according to the laws of the State of Mississippi.

MEMORANDUM OF UNDERSTANDING BETWEEN THE OCEAN SPRINGS SCHOOL DISTRICT AND THE CITY OF OCEAN SPRINGS FOR USE OF THE PORTER AVENUE PLAYGROUND

Executed in duplicate, this the _____ day of _____, 2026.

OCEAN SPRINGS SCHOOL DISTRICT

BY: _____ _____

Justin Sutton, Superintendent Vickie Tiblier, School Board President

CITY OF OCEAN SPRINGS

BY: _____

Bobby Cox, Mayor

CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN
RECESS MEETING OF JULY 21, 2026 - MINUTES

CALL TO ORDER

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Recess Meeting at City Hall at 6:00 p.m. on July 21, 2026. Mayor Cox presided. Aldermen Tillis, Stennis, Wade, Hinton, Pfeiffer, Blackman, and Messenger were present.

City Attorney David Harris, Jr., City Clerk/Finance Director Christine Millard, Deputy City Clerk Vicky Hupe, Police Chief Steven Dye, Fire Chief A.J. Fitch, Building Official Darrell Stringfellow, Public Works Director Allan Ladnier, Human Resources & Risk Management Director Mindy McDowell, Planning Director Amanda Crose, Parks & Recreation Director Stephen Glorioso, and Project Manager Sarah Harris were also present.

The Mayor called the meeting to order.

INVOCATION AND PLEDGE OF ALLEGIANCE

The Parks & Recreation Director gave the invocation and Alderman Hinton led the Pledge of Allegiance.

A motion was made by Alderman Pfeiffer, seconded by Alderman Wade, and unanimously carried to accept the amended agenda.

PROCLAMATION/PRESENTATION

a. PROCLAMATION: Parks and Recreation Month — July

Mayor Cox presented a proclamation recognizing July 2026 as Parks and Recreation Month in the City of Ocean Springs. Parks and Recreation Director Stephen Glorioso and Assistant Director Duvale Brown accepted the proclamation.

b. PRESENTATION: Coast Transit Authority

Coast Transit Authority Executive Director Michael Reso presented an overview of CTA's services and operations, including fixed-route bus service, ADA para-transit, senior transportation, and emergency evacuation services. He reported that Ocean Springs Route No. 7 carried 24,713 passengers during FY2025 and operates with two buses Monday through Saturday.

Mr. Reso also reviewed CTA's operating efficiency, funding sources, and FY2027 local government funding request. CTA requested $76,053 from the City of Ocean Springs for FY2027, representing a decrease of $847 from the FY2026 allocation.

AGENDA PUBLIC COMMENT

Brian Rose addressed the Board regarding Item 7-a, the Docket of Claims. He questioned

a charge for legal services that referenced litigation involving his name and requested that the item be pulled for clarification.

OLD BUSINESS

a. Appoint Commissioners to the Planning Commission, Historic Preservation Commission, Building Board of Adjustments & Appeals, and Coast Transit Authority Representative

A motion was made by Alderman Messenger, seconded by Alderman Pfeiffer, and unanimously carried to reappoint Joseph Bellman as the Coast Transit Authority Representative for a five-year term ending July 31, 2031.

A motion was made by Alderman Messenger, seconded by Alderman Hinton, and unanimously carried to reappoint John Guice, Matt Carpenter, and Joe Telarico to the Building Board of Adjustments and Appeals for five-year terms ending July 31, 2031.

A motion was made by Alderman Messenger, seconded by Alderman Wade, and unanimously carried to appoint Jennifer Dalgo to the Planning Commission as the At-Large Representative for a three-year term ending July 31, 2029.

A motion was made by Alderman Messenger, seconded by Alderman Stennis, and unanimously carried to appoint Kevin O'Connell to the Planning Commission as the Ward 2 Representative for a three-year term ending July 31, 2029.

A motion was made by Alderman Messenger, seconded by Alderman Stennis, and unanimously carried to appoint Owen White to the Historic Preservation Commission for a four-year term ending July 31, 2030.

b. Discussion of Proposed Amendments to Appendix D - Zoning Ordinances, Article V, Sections 510 and 511 - Short-Term Rentals

Alderman Hinton recused himself from the discussion and exited the Boardroom at 6:18 p.m.

The Planning Director reviewed proposed administrative amendments to the City's short-term rental ordinance intended to clarify the application and renewal processes, establish deadlines and inspection requirements, strengthen enforcement provisions, and improve accountability for property owners and managers. The Board also discussed permit transfers following the sale of a property, reducing the number of permitted short-term rentals, establishing neighborhood separation or buffer requirements, and allowing additional public input.

A motion was made by Alderman Pfeiffer, seconded by Alderman Stennis, and unanimously carried to proceed with the proposed administrative amendments to the short-term rental ordinance for introduction at the August 4, 2026, Regular Meeting.

A motion was made by Alderman Pfeiffer, seconded by Alderman Stennis, and unanimously carried to extend the short-term rental moratorium through September 18, 2026, to allow time for the Board to hold a workshop regarding additional proposed changes to the ordinance.

Alderman Hinton returned to the Boardroom at 6:41 p.m.

c. Discussion of the Comprehensive Plan Work Session

The Planning Director provided an update regarding the Comprehensive Plan and reported that she met with Aldermen Hinton and Pfeiffer on July 13, 2026, to conduct a preliminary review of the draft. She explained that the adopted 2010 Comprehensive Plan would serve as the foundation for the updated plan, with appropriate portions of the later draft incorporated where beneficial.

The review identified several areas requiring further evaluation, including future land- use recommendations along Ocean Springs Road, civic land-use designations, split-use and dual-zoned properties, public infrastructure, wetlands, watersheds, drainage and flood-risk mapping, recently annexed areas, and potential estate-residential and agricultural classifications. The Planning Department will also obtain and review the latest draft, Planning Commission notes, and editable mapping files; compare the existing plans; research flood-hazard overlays and regulations for agricultural and livestock uses; and prepare a revised working draft before beginning additional public engagement.

No formal action was taken.

CONSENT AGENDA

Alderman Pfeiffer requested that Items 6-j, 6-z, and 6-bb be removed from the Consent Agenda for separate consideration. Aldermen Stennis and Messenger requested that Item 6-ii be removed for separate consideration.

A motion was made by Alderman Hinton, seconded by Alderman Wade, and unanimously carried to approve the Consent Agenda with the exception of Items 6-j, 6- z, 6-bb, and 6-ii.

Mayor/BOA:

a. Approve the Walk/Run Permit Application for SMATF to host their 16th annual HIV/AIDS Awareness on Saturday, September 26, 2026, from 7:00 a.m. to 10:00 a.m., at Ocean Springs Bridge/Front Beach, at no cost to the City, the applicant pays the associated event cost

b. Approve the Special Event Permit Application for Julian Freedom to host a voter registration rally on Saturday, September 26, 2026, from 2:00 p.m. to 9:00 p.m., at Martin Luther King, Jr. Park, at no cost to the City, the applicant pays the associated event cost

c. Ratify the Mayor's Proclamation of the Existence of a Local Emergency dated July 20, 2026

City Clerk:

d. Approve Minutes: Special Call Meeting June 22, 2026

e. Approve Minutes: Regular Meeting July 7, 2026

Police Department:

f. Authorize Employee #2750 for Out-of-State travel to Gulf Shores, AL for a TASER Instructor Certification Course from August 05 - 06, 2026

g. Accept OSPD Monthly Report for June 2026

Fire Department:

h. Accept OSFD Monthly Report for June 2026

i. Authorize the Ocean Springs Fire Department to apply for the FY 2026 Homeland Security Grant Program through the Mississippi Office of Homeland Security in an amount not to exceed $120,000 for the replacement of public safety unmanned aircraft systems (UAS) for the Fire and Police Departments and authorize the Mayor to execute all necessary grant application documents

j. **PULLED:** Authorize the Mayor to execute the Lexipol Master Service Agreement with Lexipol, LLC, for FireRescue1 Academy online learning and implementation services

The Fire Chief explained that FireRescue1 Academy would provide online training for current personnel and allow training to be assigned to new hires before they begin field training. He also noted that the program is used by the Police Department and includes leadership and position-specific training.

A motion was made by Alderman Pfeiffer, seconded by Alderman Tillis, and unanimously carried to authorize the Mayor to execute the Lexipol Master Service Agreement with Lexipol, LLC, for FireRescue1 Academy online learning and implementation services.

Human Resources/Risk Management:

k. Authorize the six-year reappointment of Tristan Armer to the Civil Service Commission beginning August 1, 2026 and ending July 31, 2032

l. Authorize employment of Nayeli Martinez, Dispatcher, effective July 22, 2026; $17.50 hourly rate; one-year probationary status, pending successful completion of all pre-employment requirements

m. Authorize removing Fire Chief Archie Fitch from probationary status to full time status, effective immediately

n. Authorize removing Firefighter I Bobby Oxner from probationary status to full time status, effective July 21, 2026

o. Authorize removing Firefighter II Tyler Ball from probationary status to full time status, effective July 24, 2026

p. Authorize rehire of Conner Havard, Firefighter II, effective July 23, 2026; $17.08 hourly rate; one-year probationary status, pending successful completion of all pre-employment requirements

q. Authorize promotion of Firefighter I Dawson Wicker to Firefighter II, $15.17 hourly rate; effective August 1, 2026

r. Accept resignation of Parks Maintenance Technician Johnathan Jacquet, effective July 21, 2026; authorize beginning the process to fill the vacant position

s. Authorize employment of Joshua Mosely, Parks Grounds Maintenance, effective July 28, 2026; $15.00 hourly rate; one-year probationary status, pending successful completion of all pre-employment requirements

t. Authorize employment of Justin Rogers, Parks Grounds Maintenance, effective July 28, 2026; $15.00 hourly rate; one-year probationary status, pending successful completion of all pre-employment requirements

u. Authorize employment of Magenta Howard, Parks Office Administrator, effective August 1, 2026; $17.00 hourly rate; one-year probationary status, pending successful completion of all pre-employment requirements

v. Accept the resignation of Public Works Head Mechanic Bryan Favre, effective July 31, 2026; and authorize beginning the process to fill the vacant position

w. Authorize change of title of Public Works Administrator Monica Dickinson to Public Works Assistant Director of Administration and Finance

Planning Commission (PC):

x. Accept PC Meeting Minutes for June 9, 2026

Zoning Adjustment Board (ZAB):

y. Accept ZAB Meeting Minutes for June 9, 2026

z. **PULLED:** Approve a variance to reduce the required rear yard setback from twenty-five feet (25') to fifteen feet (15') to allow construction of an addition to the existing residence at 279 Holcomb Blvd – PIDN: 61135041.050; ZAB recommends approval

The Planning Director reviewed the variance request and explained that the applicant sought to reduce the required rear yard setback from twenty-five feet to fifteen feet to construct a one-story master bedroom addition. Alderman Pfeiffer noted that the Zoning Adjustment Board's authority was limited to recommending a variance of up to twenty- five percent, which would result in a setback of 18.75 feet. The applicant was not present at the time of the discussion.

A motion was made by Alderman Pfeiffer and seconded by Alderman Stennis to deny the variance request at 279 Holcomb Boulevard. The motion carried by a vote of 4-3, with Aldermen Tillis, Stennis, Pfeiffer, and Messenger voting aye and Aldermen Wade, Hinton,

and Blackman voting nay.

aa. Approve a variance request to allow the placement of an accessory building in front of the primary dwelling, to be located at the 25' front yard setback line at 7800 Trout St – PIDN: 61092012.000; ZAB recommends approval

Grants Administration:

bb. PULLED: Authorize to Submit Application for the Gulf Coast Restoration Fund (GCRF) – FY27 – MS Development Authority (MDA) – Public Works Relocation - completion

The Project Manager explained that the application would seek additional funding to complete the Public Works relocation project and reduce the remaining amount to be funded by the City. She noted that the City had submitted a similar application the previous year, but the funding was vetoed by the Governor. The proposed application requests $3,500,000, with a required City match of $700,000, for a total project amount of $4,200,000.

A motion was made by Alderman Pfeiffer, seconded by Alderman Tillis, and unanimously carried to adopt the required resolution and authorize submission of the FY2027 Gulf Coast Restoration Fund application through the Mississippi Development Authority for completion of the Public Works relocation project.

cc. Authorize to Execute Grant Agreement – $500,000 – Tidelands Project – FY27-P412-12: Front Beach Retaining Wall Improvements

dd. Authorize Extension for Grant Agreement – Gulf Coast Restoration Fund (GCRF) Local Match – FY23 for Mary C. O'Keefe Cultural Center Rehabilitation and Signage – MDA

ee. Authorize Extension for Grant Agreement – Gulf Coast Restoration Fund (GCRF) Applications – FY22 – MS Development Authority (MDA): RDA - Public Works Relocation

ff. Authorize Extension for Grant Agreement – Gulf Coast Restoration Fund (GCRF) Applications – FY23 – MS Development Authority (MDA): City of Ocean Springs – Public Works Relocation

gg. Authorize Execution of Funding Award and Resolution from MS Office of Homeland Security (MOHS) – Police Traffic Services – FY27 - $17,000.00

Building Department:

hh. Accept the Building Department Permit Report for June 2026

ii. PULLED: Approve the Building Official's recommendations for the tree applications received through July 15, 2026

Alderman Stennis exited the Boardroom at 7:03 p.m.

The Board discussed the tree-removal applications for 1217 Sunset Avenue, 0 Sauvolle Court—Lot 33, and 3 Maple Woods Lane. The Building Official provided additional information regarding the size, condition, and location of the trees and explained that the Sauvolle Court property was a wooded lot where the applicant had marked the majority of the protected trees to remain. Alderman Messenger requested that clearer photographs be provided with future tree applications.

A motion was made by Alderman Blackman, seconded by Alderman Wade, and unanimously carried to approve the Building Official's recommendations for the tree applications received through July 15, 2026.

Alderman Stennis returned to the Boardroom at 7:09 p.m., and Alderman Blackman exited the Boardroom.

jj. Accept Code Enforcement Report through July 16, 2026

Public Works:

kk. Adopt a Resolution for the Sale of Surplus Personal Property (Scrap Metal) with a Value of Less than $1,000.00

DEPARTMENT REPORTS

a. City Clerk: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes

Alderman Messenger questioned the $14,000 payment to AVL WealthCare, PLLC. The City Clerk explained that the payment was for the City's auditors, Alexander, Van Loon, Sloan, Levens & Favre, PLLC.

Alderman Stennis questioned the $460 payment to Currie Johnson & Myers, P.A., identified as "Litigation June 2026 – Rosenberg." The City Clerk explained that the charge related to an ethics complaint filed in November 2025.

A motion was made by Alderman Wade, seconded by Alderman Hinton, and unanimously carried to approve payment of the Docket of Claims, finding that all expenditures were appropriate and authorized by law, and to spread the summary upon the Minutes.

b. City Clerk: Authorize the adjustment of water/sewer accounts due to a finding that the customers did not receive the benefit of the utility and the excess usage was due to unforeseen circumstances

A motion was made by Alderman Hinton, seconded by Alderman Stennis, and unanimously carried to authorize the adjustment of water and sewer accounts upon a finding that the customers did not receive the benefit of the utility and that the excess usage resulted from unforeseen circumstances.

c. City Clerk: Third Quarter Budget Amendments

Alderman Blackman returned to the Boardroom at 7:14 p.m.

The City Clerk reviewed the proposed Third Quarter Budget Amendments and explained that the adjustments recognize additional revenues, reallocate appropriations based on current operational needs, account for accrued leave payouts, and update the General Fund, Enterprise Fund, and 2% Food and Beverage/Festival Fund budgets.

She reported that the amendments resulted in an overall additional budget need of $47,323 for the quarter. The adjustments included insurance proceeds and replacement of a wrecked Public Works vehicle, increased Enterprise Fund revenues and expenses, a transfer to the Festival Fund, revised festival revenue projections, parking garage lease expenses, and accrued leave payouts for employees who resigned.

A motion was made by Alderman Pfeiffer, seconded by Alderman Messenger, and unanimously carried to approve the Third Quarter Budget Amendments for Fiscal Year 2026 as presented.

d. Police: Interactive Data, LLC 30-Day Trial Review and Proposed Annual Subscription

Police Chief Steven Dye reviewed the results of the Police Department's 30-day trial of the Interactive Data, LLC investigative platform. He reported that investigators found the platform more user-friendly than the Department's current TLO database, that it improved access to investigative information, and that the annual subscription would cost less than the current service. A motion was made by Alderman Blackman, seconded by Alderman Hinton, and unanimously carried to authorize the Mayor to execute an annual subscription agreement with Interactive Data, LLC, for the period of August 1, 2026, through July 31, 2027, at a cost of $1,680.00, plus any transaction overages, in accordance with the proposal.

e. Public Works: Ward 6 Drainage and Infrastructure Update

Alderman Pfeiffer exited the Boardroom at 7:32 p.m. and returned at 7:34 p.m. during the discussion.

The Public Works Director provided an update on completed, ongoing, and planned drainage and infrastructure work in Ward 6. He reported that drainage pipes had been ordered for the Plymouth Road East, Plymouth Road North, and Old CCC Camp Road crossings; ditch access had been cleared along Old CCC Camp Road South; a beaver dam had been removed in the Cabanas/Lake View area; ditch and brush clearing had been performed near Burwick Court and Helmsdale Drive; and ditch excavation had begun along Riley Road.

Planned work includes clearing the right-of-way from Carla Court to Tapp Road and Plymouth Road, continuing routine bush hogging and ditch excavation throughout Ward 6, conducting daily Mississippi 811 utility locates, and performing weekly debris removal. The Director explained that the work schedule remains dependent upon staffing, weather,

emergency responses, utility locates, and other operational demands.

No formal action was taken.

GENERAL PUBLIC COMMENT

Dee Francis Wichman addressed the Board regarding continuing difficulties obtaining natural gas service at her residence on Porter Avenue. She requested assistance in securing installation of a new gas meter and suggested that the City consider whether a more locally based natural gas provider could better serve the community. She also questioned whether the required approvals had been obtained for the removal of a large oak tree from a nearby property.

Matt Stebly addressed the Board regarding the denied rear-yard setback variance for his property on Holcomb Boulevard. He explained the need for the proposed master bedroom and bathroom addition, the limitations created by the placement of the existing residence, and the measures taken to address the neighboring property owner’s privacy concerns.

Alderman Pfeiffer exited the Boardroom at 7:32 p.m. and returned at 7:34 p.m. during the following comment.

Steve Parker addressed the Board regarding conservation subdivisions and recommended establishing a standardized checklist and verification process to document completion of required developer improvements within conservation areas. He also recommended considering conditional plat approvals until all required documentation and improvements are complete and requested a work session to further discuss the matter.

Ocean Springs School District Board of Trustees President Vickie Tiblier introduced the District’s new Superintendent of Education, Justin Sutton. Superintendent Sutton discussed preparations for the upcoming school year, recognized the accomplishments of Ocean Springs students and teachers, provided an update on school construction projects, and thanked the City for its continued partnership and support.

MAYOR AND ALDERMEN'S FORUM

Alderman Tillis thanked City staff for their continued work and service.

Alderman Stennis discussed the Historic Preservation Commission’s recent difficulty establishing a quorum and the resulting delays in hearing applications. The Planning Director reviewed two pending certificate-of-appropriateness applications submitted by Commissioner Owen White and explained that his recusal from consideration of his own applications prevented the Commission from maintaining a quorum. Following discussion, the Board directed that the applications be placed on the August 4, 2026, agenda for consideration and requested information regarding Commission members’ attendance and applicable attendance requirements.

Alderman Stennis also discussed a request from the Daughters of the American Revolution concerning a plaque previously located at Fort Maurepas and drainage concerns on Kotzum Street and LaFontaine Avenue. The Public Works Director agreed to inspect the Kotzum Street drainage area.

Alderman Pfeiffer requested that staff review the procedures for filling unexpired terms on City boards and commissions and develop a consistent recommendation for use across all boards. She also requested a review of board bylaws and attendance requirements. She received updates regarding intersection striping at Hanley Road and Government Street and the Davidson Road/Holcomb Boulevard drainage project and thanked the Fire Department for its response to a recent dumpster fire.

Alderman Messenger received an update regarding lawn maintenance at the Mary C. O'Keefe Cultural Arts Center. She presented a proposal from BMA for professional engineering services related to a Ward 6 stormwater master plan in the amount of $78,000. The Board requested that the proposal be distributed for review before further consideration.

Alderman Messenger discussed jurisdiction over the remaining development phases and public improvements within the Palmetto Pointe subdivision following annexation. She explained that the matter arose from a resident's statement that he had been advised that "what starts in the county stays in the county," although no written authority supporting that position had been identified.

Alderman Messenger made a motion for the City to determine and recognize that, by virtue of the annexation of county land into the municipal limits, jurisdiction over construction had transferred to the City for all remaining planning, subdivision, permitting, inspection, and public-improvement matters. The motion further provided that final plat approval and the acceptance of any streets, rights-of-way, easements, or other public improvements are matters within the City's jurisdiction; that all remaining phases of development be directed to submit the final plat for City review; and that, upon compliance with applicable ordinances and standards, the City may consider approval of the final plat and acceptance of any offered public dedication.

The motion died for lack of a second. The City Attorney agreed to review the proposed motion and provide a recommendation.

A motion was made by Alderman Hinton, seconded by Alderman Pfeiffer, and unanimously carried to authorize the Mayor to execute a Right of Use Agreement between the City of Ocean Springs and J. Park Investments for the temporary use of property from August 17, 2026, through September 26, 2026, in connection with the 2026 Hobie International Championship.

A motion was made by Alderman Hinton proposed increasing the speed limit on a portion of Ocean Springs Road from twenty-five miles per hour to thirty miles per hour. Following discussion regarding traffic safety, nearby subdivisions, golf-cart access, roadway design, and the upcoming Deana Road construction project, Alderman Hinton withdrew his motion. He then thanked City staff and the Police and Fire Departments for their service.

Mayor Cox thanked City staff for their work and expressed appreciation to the Chamber for the preparations underway for Friday at the Fort.

EXECUTIVE SESSION

A motion was made by Alderman Blackman, seconded by Alderman Wade, and unanimously carried to close the meeting to determine the necessity of entering Executive Session.

The City Clerk returned to the meeting and announced that a motion was made by Alderman Pfeiffer, seconded by Alderman Blackman, and unanimously carried to remain in Executive Session to discuss the prospective purchase, sale, or leasing of lands pursuant to Mississippi Code Section 25-41-7(4)(g).

A motion was made by Alderman Stennis, seconded by Alderman Pfeiffer, and unanimously carried to exit Executive Session. The following action was taken:

A motion was made by Alderman Stennis, seconded by Alderman Blackman, and unanimously carried to select John Meyers to perform the property appraisal.

ADJOURN UNTIL 6:00 P.M. on AUGUST 4, 2026

A motion was made by Alderman Hinton, seconded by Alderman Pfeiffer, and unanimously carried to adjourn. The meeting ended at 8:24 p.m.

_____ _____

Mayor Cox City Clerk Christine Millard

CITY OF OCEAN SPRINGS Board of Aldermen

Special Call Meeting July 29, 2026 - Minutes

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Special Call Meeting at City Hall at 5:30 p.m. on July 29, 2026. A public notice stating the place, date, time, and subject matter of the meeting was posted within one hour of the meeting being called, both on the City's website and at City Hall, where it was available for public examination and inspection.

Mayor Cox presided. Aldermen Tillis, Stennis, Wade, Hinton, Pfeiffer, Blackman, and Messenger were present. City Attorney David Harris Jr., City Clerk/Finance Director Christine Millard, Deputy City Clerk Vicky Hupe, and Human Resources & Risk Management Director Mindy McDowell were also present.

The Mayor called the meeting to order.

A motion was made by Alderman Blackman, seconded by Alderman Hinton, and unanimously carried to accept the agenda.

The object of the meeting will be any matters pertaining to:

1. Executive Session:
   Interviews for the Public Affairs Officer & Executive Administrator

A motion was made by Alderman Hinton, seconded by Alderman Wade, and unanimously carried to go into a closed session to determine the necessity of going into an executive session.

A motion was made by Alderman Stennis, seconded by Alderman Tillis, and unanimously carried to remain in executive session to conduct five interviews for the Public Affairs Officer and Executive Administrator position.

A motion was made by Alderman Blackman, seconded by Alderman Hinton, and unanimously carried to come out of the executive session where the following action was taken:

A motion was made by Alderman Blackman, seconded by Alderman Messenger, and unanimously carried offer the Public Affairs Officer and Executive Administrator position to Carrie Duncan Cuevas and, if she declined the offer, to offer the position to Chet Landry.

A motion was made by Alderman Hinton, seconded by Alderman Wade, and unanimously carried to adjourn.

The meeting ended at 7:47 p.m.

_____ _____

Mayor Cox City Clerk Christine Millard

CITY OF OCEAN SPRINGS - MAYOR & BOARD OF ALDERMEN
REGULAR MEETING OF AUGUST 4, 2026 - MINUTES

CALL TO ORDER

Be it remembered that the Mayor and Board of Aldermen of the City of Ocean Springs met in a Regular Meeting at City Hall at 6:00 p.m. on August 4, 2026. Mayor Cox presided. Aldermen Tillis, Stennis, Wade, Hinton, Pfeiffer, Blackman, and Messenger were present.

City Attorney David Harris, Jr., City Clerk/Finance Director Christine Millard, Deputy City Clerk Vicky Hupe, Police Chief Steven Dye, Fire Chief A.J. Fitch, Building Official Darrell Stringfellow, Public Works Director Allan Ladnier, Human Resources & Risk Management Director Mindy McDowell, Planning Director Amanda Crose, Parks & Recreation Director Stephen Glorioso, Project Manager Sarah Harris, Mary C. O'Keefe Center Director Sarah Qarqish, and Executive Administrator & Public Affairs Officer Carrie Cuevas were also present.

The Mayor called the meeting to order.

INVOCATION AND PLEDGE OF ALLEGIANCE

The Parks & Recreation Director gave the invocation and Alderman Wade led the Pledge of Allegiance.

A motion was made by Alderman Hinton, seconded by Alderman Pfeiffer, and unanimously carried to accept the agenda.

PUBLIC HEARINGS

a. 111 Industrial Park Cir – PIDN: 60126170.075 – Laura E. Bolton on behalf of R. F. Ederer Company, Inc. – Requesting a zoning map amendment to rezone the subject property from M-1 Manufacturing, Warehousing & Service District to the CH - Regional Commercial District; PC recommends approval

A motion was made by Alderman Blackman, seconded by Alderman Hinton, and unanimously carried to open the public hearing.

The Planning Director presented the request submitted by Laura E. Bolton on behalf of R. F. Ederer Company, Inc. to rezone the approximately one-acre property located at 111 Industrial Park Circle from the M-1 Manufacturing, Warehousing & Service District to the CH Regional Commercial District. She explained that a prospective coffee shop had been identified for the property, but food-service uses are not permitted within the M-1 District. She further advised that the Planning Commission held a public hearing on July 14, 2026, received no comments in support of or opposition to the request, and recommended approval.

No one from the public appeared to speak in support of or opposition to the request.

A motion was made by Alderman Blackman, seconded by Alderman Stennis, and unanimously carried to close the public hearing.

The Board discussed whether a conditional use permit or variance could allow the proposed use without rezoning the property and expressed concern regarding the limited amount of M-1-zoned property remaining within the City. The Planning Director explained that food service is not listed as a permitted or conditional use within the M-1 District under the Unified Development Code.

A motion was made by Alderman Blackman, seconded by Alderman Stennis, and unanimously carried to approve the zoning map amendment rezoning the property located at 111 Industrial Park Circle, PIDN 60126170.075, from the M-1 Manufacturing, Warehousing & Service District to the CH Regional Commercial District.

b. Groveland Rd – PIDN: 60123040.000 – Crosspoint Capital, LLC - Requesting approval of the Preliminary Plat for Willow Springs Subdivision, a twenty-nine (29)-lot single-family residential subdivision located within the R-3 Medium Density Residential zoning district; PC recommends approval

A motion was made by Alderman Wade, seconded by Alderman Blackman, and unanimously carried to open the public hearing.

The Planning Director presented the request from Crosspoint Capital, LLC for approval of the preliminary plat for Willow Springs Subdivision, a twenty-nine-lot single-family residential subdivision located at the intersection of Groveland Road and Deana Road. She advised that the approximately 9.78-acre property is located in Ward 5 and zoned R-3 Medium Density Residential. The Board previously approved a thirty-three-lot sketch plat on October 7, 2025, and the proposed preliminary plat reduces the development to twenty-nine lots. The development includes a fifty-foot public right-of- way, public infrastructure, five-foot sidewalks, fifty-six street trees, approximately 88,196 square feet of open space, and a proposed pedestrian trail. The Planning Commission recommended approval.

The Board discussed the wetland delineation, stormwater drainage, maintenance of the proposed trail and common areas, and the proposed dedication of property along Groveland and Deana Roads to the City for future rights-of-way and pedestrian improvements.

Nick Gant of Brown, Mitchell & Alexander, Inc., representing Crosspoint Capital, LLC, advised that a wetland delineation had been completed and the wetlands were determined to be non-jurisdictional by the U.S. Army Corps of Engineers. He stated that the stormwater analysis was based on the City’s required twenty-five-year storm event and indicated that the development would not increase flooding on adjacent properties. He further advised that the proposed property dedication would be reflected on the final plat.

Richard Carsen, 3909 Baywood Lane, spoke in opposition to the development until additional drainage improvements are completed. He expressed concern that continued development and the elevation of new properties have increased stormwater runoff into the Baywood Subdivision and surrounding areas.

A motion was made by Alderman Hinton, seconded by Alderman Wade, and unanimously carried to close the public hearing.

The Board further discussed the drainage improvements included in the Deana Road project and the potential effect of the proposed subdivision on drainage along Groveland and Deana Roads. The Project Manager advised that a pre-construction conference for the Deana Road project was scheduled for the following week and construction could potentially begin within approximately one month.

A motion was made by Alderman Blackman and seconded by Alderman Stennis to approve the preliminary plat for Willow Springs Subdivision, a twenty-nine-lot single-family residential subdivision located on Groveland Road, PIDN 60123040.000. Aldermen Tillis, Stennis, Wade, Hinton, Pfeiffer, and Blackman voted aye. Alderman Messenger voted nay. The motion carried.

AGENDA PUBLIC COMMENT

Janet Veloz, 227 Madison Place Drive, addressed the Board regarding Item 7-u, the final plat for Madison Place Phase 2B. She expressed concerns regarding responsibility for maintaining common areas, conservation easements, detention ponds, and drainage easements; the builder’s compliance with required corrections; potential liabilities to existing homeowners; and the placement of wood debris beneath proposed building sites.

Laura Parker, 106 Westwind Court, addressed the Board regarding Item 7-u. She discussed the removal of a previously promised thirty-foot vegetative buffer and expressed concern regarding erosion and scouring along the detention pond embankment. She requested that the bank be stabilized before responsibility for the detention pond is transferred to the homeowners’ association.

Rachel Lieblang, 223 Madison Place Drive, addressed the Board regarding Item 7-u. She requested that final plat approval be withheld until the detention pond embankment is repaired, compliance with applicable engineering and environmental requirements is verified, and the long-term maintenance responsibilities and financial obligations of the homeowners’ association are clearly established.

Sheila Reid, 2011 Madison Place Drive, addressed the Board regarding Item 7-u. She expressed concerns regarding unresolved erosion and stormwater-control issues, the age of the existing stormwater study, the clearing of protected conservation areas, the adequacy of the mitigation plan, and drainage conditions affecting existing homes. She

requested that the developer return to the Planning Commission to present the completed corrective measures before the final plat is considered by the Board.

Andy Nguyen, 117 Westwind Court, addressed the Board regarding Item 7-u. He expressed concern regarding overgrown vegetation within the conservation area and the resulting fire risk to nearby homes. He requested that Meritage Homes complete the initial vegetation management and continue maintaining the area until responsibility is transferred to the homeowners' association.

Robert Schwarz, an attorney representing Oak Capital, LLC, addressed the Board regarding Item 5-e, City Jurisdiction Over Remaining Development Following Annexation. He advised the Board of pending litigation involving Oak Capital, LLC and relatives of a Board member and submitted copies of the complaint, answer and counterclaim, an advisory opinion from the Mississippi Ethics Commission, and Mississippi Code Section 25-4-105 for inclusion in the record. He requested that the Board consider whether a potential conflict of interest existed before acting on the matter.

Steve Parker, 106 Westwind Court, addressed the Board regarding Item 7-u. He requested that consideration of the final plat be deferred until the applicant reports to the Planning Commission and the public regarding unresolved detention pond and conservation-area violations. He submitted a Unified Development Code compliance checklist, maps, and calculations regarding the extent of the cleared conservation area, the number of trees removed, and the estimated loss of environmental benefits.

Derek Bulluck, representing Meritage Homes of Mississippi, Inc., addressed the concerns raised regarding Item 7-u. He acknowledged that protected areas were mistakenly cleared due to a surveying error and stated that the restoration plan approved by the U.S. Army Corps of Engineers could be improved. He advised that Meritage Homes was willing to provide additional plantings, repair the remaining detention pond erosion, address vegetation-management concerns, and work with residents and the City to resolve outstanding issues. He requested that the item be tabled rather than denied if the Board determined that additional corrective work was necessary.

James Lewis addressed the Board regarding Item 7-u and encouraged the Mayor and Board to ensure that the concerns raised by Madison Place residents are properly addressed.

Clay McCardle addressed the Board regarding Items 7-u and 5-f. Regarding Madison Place Phase 2B, he encouraged the Board to require the developer to correct the remaining detention pond and conservation-area issues. Regarding the proposed Ward 6 drainage study, he discussed the need for comprehensive stormwater modeling and recommended the proposal submitted by Brown, Mitchell & Alexander, Inc.

A motion was made by Alderman Hinton, seconded by Alderman Pfeiffer, and unanimously carried to accept all documents submitted during Agenda Public Comment into the record.

OLD BUSINESS

a. ORDINANCE INTRODUCTION: Amending Appendix D, Section 510, Short- Term Rentals—Residential

Alderman Hinton recused himself and left the Board Room at 7:00 p.m.

The Board reviewed the proposed amendments to Appendix D, Section 510, Short-Term Rentals—Residential. Alderman Pfeiffer requested clarification regarding notification of homeowners' associations, documentation of verified complaints, the three-inspection limit, and inspection fees. The Planning Director clarified that notification to a homeowners' association does not require its approval; complaints may be documented through telephone calls, emails, photographs, and other supporting information; and the permit fee covers up to three inspection attempts, after which the applicant must reapply.

Alderman Pfeiffer also discussed potentially requiring the City-issued permit number to appear on all online short-term rental listings to assist with identifying unpermitted properties. Planning Director advised that this requirement could be considered as a future amendment or during a work session.

No changes were made to the proposed ordinance. No formal action was required upon introduction.

b. ORDINANCE INTRODUCTION: Amending Appendix D, Section 511, Short-Term Rentals

The Board reviewed the proposed amendments to Appendix D, Section 511, Short-Term Rentals. Alderman Tillis asked whether the Board would hold a future discussion regarding the number of short-term rentals permitted within the City. The Mayor confirmed that the matter would be discussed at a later meeting and requested that proposed meeting dates be distributed to the Board.

No changes were made to the proposed ordinance. No formal action was required upon introduction, and the ordinance will be presented for adoption at the next meeting.

Alderman Hinton returned to the Board Room at 7:05 p.m.

c. 110A Shearwater Drive - PIDN: 60130590.072 - Owen White - Requesting approval for a Certificate of Appropriateness (COA) to construct an 18' diameter, round sitting area with gravel, gray pave, and gray stone border, along with a 4' x 24' pathway leading to the existing driveway

The Planning Director presented the request from Owen White for a Certificate of Appropriateness to construct an eighteen-foot-diameter circular sitting area consisting of gravel, gray pavers, and a gray stone border, together with a four-foot-by-twenty-four-foot

pathway connecting the sitting area to the existing driveway.

The Planning Director advised that the Historic Preservation Commission had been unable to consider the application due to the lack of a quorum at multiple meetings. She explained that the proposed sitting area would be located on the side of the property and screened by an existing fence and vegetation, making it not readily visible from the public right-of-way and consistent with the Historic Preservation Design Guidelines. Notices were mailed to property owners within five hundred feet, and no public comments were received.

A motion was made by Alderman Stennis, seconded by Alderman Hinton, and unanimously carried to approve the Certificate of Appropriateness to construct the proposed sitting area and connecting pathway at 110A Shearwater Drive, PIDN 60130590.072.

d. 110A Shearwater Drive - PIDN: 60130590.072 - Owen White - Requesting approval of a Certificate of Appropriateness (COA) to install a 12' x 24' swimming pool in the rear yard, including a concrete pool deck and a 4' black aluminum fence surrounding the pool area

The Planning Director presented the request from Owen White for a Certificate of Appropriateness to install a twelve-foot-by-twenty-four-foot swimming pool in the rear yard, including a concrete pool deck and a four-foot-tall black aluminum fence surrounding the pool area.

The Planning Director advised that the Historic Preservation Commission was unable to consider the application at its July meeting due to the lack of a quorum. She explained that the proposed pool would be located entirely behind the residence and would not be visible from the public right-of-way. Notices were mailed to surrounding property owners, a public-notice sign was placed on the property, and no public comments were received.

A motion was made by Alderman Stennis, seconded by Alderman Messenger, and unanimously carried to approve the Certificate of Appropriateness to install the proposed swimming pool, concrete pool deck, and surrounding fence at 110A Shearwater Drive, PIDN 60130590.072.

e. City Jurisdiction Over Remaining Development Following Annexation

Alderman Messenger disclosed that pending litigation involving the developer of property under discussion and members of her family. She stated that she had been advised by the City Attorney not to vote on the matter. Alderman Messenger recused herself and left the Board Room at 7:11 p.m.

The Mayor explained that, during the annexation process, developments initiated and permitted through Jackson County were allowed to continue through the County’s approval process. The Building Official and Planning Director clarified that the County remains responsible for reviewing the subdivision plans, engineering, infrastructure, and

final plats. Once a final plat is approved and recorded, applications for individual building permits are submitted to the City, and the City assumes responsibility for construction inspections and enforcement of applicable requirements.

The City Attorney advised that the City's jurisdiction is established by law and cannot be expanded by a vote of the Board. He further advised that two developments within the annexed area remain subject to final plat approval through Jackson County.

The Board discussed whether the prior understanding with Jackson County had been documented in writing; the estimated number and density of proposed homes; drainage, lighting, sidewalks, recreational facilities, and other development standards; and the future ownership and maintenance of roads and drainage infrastructure. It was noted that the U.S. Army Corps of Engineers had requested a reduction in the proposed density due to drainage concerns.

Following discussion, no motion was made, and no action was taken.

Alderman Messenger returned to the Board Room at 7:23 p.m.

f. Discuss and consider proposals from Brown, Mitchell & Alexander, Inc. and Overstreet & Associates, PLLC for professional engineering services related to a Ward 6 drainage study

The Board considered proposals from Brown, Mitchell & Alexander, Inc. and Overstreet & Associates, PLLC for professional engineering services related to a Ward 6 drainage study. The Mayor advised that additional firms had expressed interest in submitting proposals and recommended delaying action until the additional proposals were received, and a funding source was identified.

The Board discussed the appropriate process for selecting professional engineering services, including whether a formal request for proposals or qualifications should be issued and whether publicly disclosing the cost of one proposal could affect the fairness of receiving additional proposals. The Project Manager explained that the City typically reviews firms within its established pool of qualified engineers, selects a firm based on qualifications, and then requests and negotiates a proposal from that firm. If an agreement cannot be reached, the City may discontinue negotiations and proceed to another qualified firm but may not compare the firms solely on price.

A motion was made by Alderman Messenger and seconded by Alderman Tillis to accept the proposal from Brown, Mitchell & Alexander, Inc. for a stormwater assessment in Ward 6, contingent upon the identification and availability of funding. Aldermen Tillis, Stennis, Pfeiffer, and Messenger voted aye. Aldermen Wade, Hinton, and Blackman voted nay. The motion carried.

The Board further discussed the complexity of drainage conditions in Ward 6 and the potential for the study to serve as a model for future drainage assessments throughout

the City.

NEW BUSINESS

a. Health insurance renewal - John Lockard

John Lockard of 90 Degree Benefits presented the City's employee health insurance renewal options for the plan year beginning October 1, 2026. He advised that UnitedHealthcare proposed a twenty-nine-percent renewal increase, representing an estimated annual increase of approximately $460,000, following a plan-year loss ratio of 109 percent.

Mr. Lockard presented an alternative UnitedHealthcare option with an eleven-percent increase and a higher deductible, as well as a fully self-funded health plan. He explained that the self-funded option would combine the City's existing health plan and deductible-reimbursement plan into one plan while generally maintaining the current employee benefits and $1,000 employee deductible. The plan would include specific and aggregate stop-loss insurance to limit the City's exposure to individual catastrophic claims and overall claims exceeding the established maximum.

Mr. Lockard advised that the City has accumulated approximately $700,000 in reserves through its existing deductible-reimbursement plan. He estimated that the maximum monthly cost under the self-funded option would be comparable to the UnitedHealthcare renewal, while the expected monthly cost could provide significant savings. He further explained that self-funding would allow the City greater control over plan design, retain unused claim funds and prescription-drug rebates, and make benefit adjustments when necessary.

The Board discussed the proposed provider network, coverage for medical services outside the local network, stop-loss protection, and the potential financial risks and savings associated with self-funding.

A motion was made by Alderman Blackman, seconded by Alderman Tillis, and unanimously carried to approve the self-funded health insurance option for the plan year beginning October 1, 2026.

b. Life, dental and vision insurance renewal - Sy Easterling

Sy Easterling of Gallagher presented the renewal and marketing results for the City's life, accidental death and dismemberment, voluntary life, dental, and vision insurance coverage. He advised that Mutual of Omaha offered no increase for basic life, voluntary life, or vision coverage and, following negotiations, a five-percent increase for dental coverage.

Mr. Easterling recommended transferring all ancillary coverage to MetLife. He advised that the MetLife proposal would maintain the City-provided $25,000 basic life and

accidental death and dismemberment benefit while reducing the City's annual cost. Voluntary life rates would decrease by approximately 38.68 percent, the dental annual maximum would increase from $1,500 to $1,750, and vision coverage would transition from the EyeMed network to the larger VSP network. The MetLife proposal included extended rate guarantees for each coverage and was estimated to cost approximately $16,198 less annually than the renewal proposal.

A motion was made by Alderman Blackman, seconded by Alderman Pfeiffer, and unanimously carried to approve the MetLife proposals for basic life and accidental death and dismemberment, voluntary life, dental, and vision insurance coverage.

CONSENT AGENDA

Alderman Messenger requested that Item 7-j be removed for separate consideration. Alderman Hinton requested that Item 7-u be removed for separate consideration. A motion was made by Alderman Pfeiffer, seconded by Alderman Blackman, and unanimously carried to approve the Consent Agenda, excluding Items 7-j and 7-u.

Mayor/BOA:

a. Approve the Ocean Springs School District's temporary use of the City's portable light towers for Ocean Springs High School football practices during August 2026, beginning August 3, 2026, and waive all associated usage fees, with the Ocean Springs School District responsible for purchasing the fuel required to operate the light towers

b. Approve the Special Event Permit Application for Ocean Springs School District on Wednesday, September 16, 2026, from 5:30 p.m. to 8:00 p.m., to host their annual homecoming parade - city waives all associated costs for the Ocean Springs School District

c. Approve the Run/Walk Permit Application for Gulf Coast Running Club's '8k Bridge Run' on Saturday, September 19, 2026, from 8:00 a.m. to 10:00 a.m., on the Ocean Springs Bridge/Front Beach route; at no cost to the City, the applicant pays the associated event cost

d. Approve the Special Event Permit Application for Phoenix Flame Invitational on April 2-3, 2027, from 10:00 a.m. to 6:00 p.m., at the Ocean Springs Civic Center to host a Steak Cook-off Association (SCA) sanctioned event of 'Rise of the Pitmasters'; at no cost to the City, the applicant pays the associated event cost

e. Adopt Resolution Requesting Annual Financial Assistance from Jackson County for Tourism and Economic Development

f. Adopt a Resolution memorializing the extension of the temporary moratorium on the submission and acceptance of applications for short-term rental permits in residentially zoned areas through September 18, 2026, as approved by the Mayor and Board of Aldermen at the July 21, 2026, Recess Meeting

g. Ratify the Mayor's Proclamation dated July 23, 2026, terminating the Local Emergency declared on July 20, 2026, effective at 11:59 p.m. on July 22, 2026

Mary C. O'Keefe Cultural Center:

h. Accept the August 2026 Mary C Activity Sheet

i. Authorize the Mayor to execute Memorandums of Understanding and Hold Harmless Agreements with Sarah Pinkerton and Jay Hayer for programming at the Mary C. O'Keefe Cultural Arts Center

j. Authorize the Mayor to execute seven Independent Contractor Agreements for services at the Mary C. O'Keefe Cultural Arts Center, effective August 11, 2026, with Chris Duncan, Mason Holland, Devin Carter, Annalynn McCarthy, Heather Marquez, Dr. Patricia Pinson, and Adam Meadows

Alderman Messenger requested clarification regarding the compensation provided in the custodial-services agreement, including the hourly rate and additional flat rates for cleaning the theater and other rooms. The Mary C. O'Keefe Cultural Arts Center Director explained that the contractor had previously provided custodial services at the facility, was familiar with the specialized needs of the historic building and had consistently performed high-quality work.

A motion was made by Alderman Messenger, seconded by Alderman Pfeiffer, and unanimously carried to authorize the Mayor to execute seven Independent Contractor Agreements for services at the Mary C. O'Keefe Cultural Arts Center, effective August 11, 2026, with Chris Duncan, Mason Holland, Devin Carter, Annalynn McCarthy, Heather Marquez, Dr. Patricia Pinson, and Adam Meadows.

City Clerk:

k. Ratify electronic payment to Wex Bank for June fuel purchases to avoid late fees

Police Department:

l. Authorize Employee #2386 for Out-of-State travel to Quantico, VA for FBI National Academy from September 30 to December 11, 2026

m. Authorize Employee #2618 for Out-of-State travel to Baton Rouge, LA for Northwestern School of Police and Command School from August 31 to November 13, 2026

n. Authorize Employee #2505 for Out-of-State travel to Baton Rouge, LA for Northwestern School of Police and Command School from August 31 to November 13, 2026

Human Resources/Risk Management:

o. Authorize transfer of Dispatcher Kaitlyn Mammoser from full-time to part-time status, $18.00 hourly rate; effective August 1, 2026; authorize beginning the process to fill the vacant position

p. Authorize removing Lead Dispatcher Chasity McLendon from probationary status to full-time status, effective August 14, 2026

q. Accept the resignation of Deputy Court Clerk I Anna Braly, effective August 7, 2026; authorize beginning the process of filling the vacant position

r. Authorize employment of Scott Zilke, Street Laborer, effective August 15, 2026; $15.00 hourly rate; one-year probationary status, pending successful completion of all pre-employment requirements

s. Authorize removing Sewer Laborer Calvin Williams from probationary status to full-time status, effective immediately

t. Accept termination of Probationary Parks Grounds Maintenance employee #2956, effective July 22, 2026; authorize beginning the process to fill the vacant position

Planning Commission (PC):

u. Approve the request for Final Plat of Madison Place, Phase 2B - Meritage Homes of Mississippi, Inc.; PC recommends approval

Alderman Hinton expressed concern regarding the detention pond, erosion, conservation-area restoration, and other matters raised during Agenda Public Comment. He recommended tabling the final plat until the outstanding issues were addressed.

The Planning Director explained that the preliminary plat approved the subdivision layout and civil plans, after which the developer constructed the required improvements. The fifty-one-lot Madison Place Phase 2 development was subsequently divided into Phases 2A, 2B, and 2C. She advised that the Planning Commission recommended approval of the Phase 2B final plat contingent upon compliance with the Unified Development Code, prior approvals, and U.S. Army Corps of Engineers mitigation requirements.

The Planning Director further advised that Brown, Mitchell & Alexander, Inc. inspected the detention pond and identified the reconstruction of the existing weir and construction of an emergency overflow structure as necessary improvements. Those improvements were completed. Additional riprap and stabilization were recommended in areas experiencing erosion but were not identified as conditions of final plat approval.

Nick Gant of Brown, Mitchell & Alexander, Inc. advised that Phase 2B was constructed in accordance with the approved civil plans. He explained that the remaining erosion was located on property maintained by the developer or homeowners' association and did not presently create a public safety concern but should be addressed before advancing toward the adjoining Cabanas property.

The Board discussed erosion near the property line, runoff from adjacent properties, the proximity of the erosion to Coconut Lane and the Cabanas, the removal of trees from protected conservation areas, and the adequacy of the approved restoration plan.

Alderman Blackman left the Board Room at 8:16 p.m.

Derek Bulluck, representing Meritage Homes of Mississippi, Inc., stated that the developer was willing to stabilize the eroded areas, provide additional native plantings beyond those required by the approved mitigation plan, and work with residents and City representatives to resolve the outstanding concerns.

A motion was made by Alderman Hinton and seconded by Alderman Wade to table the request for final plat approval and direct Building Official, Brown, Mitchell & Alexander, Inc., and Meritage Homes of Mississippi, Inc. to address the concerns raised by residents and provide an update to the Board at a subsequent meeting. Aldermen Tillis, Stennis, Wade, and Hinton voted aye. Aldermen Pfeiffer and Messenger voted nay. Alderman Blackman was absent. The motion carried.

v. Approve the request for a Residential Short-Term Rental Permit at 115 Watersedge Lane - PIDN: 61490006.000; PC recommends approval

Grants Administration:

w. Authorize Execution of Amendment #3 for Contract with Fenstermaker for Engineering Services – American Rescue Plan Act (ARPA) / MS Municipality and County Water Infrastructure Grant (MCWI) – MDEQ Agreement #470: Storm Drain Ditches – Cost Modification for Additional Services in the Amount of $20,000

Building Department:

x. Accept Code Enforcement Report through July 30, 2026

y. Approve the Building Official's recommendations for the tree applications received through July 28, 2026

z. Accept estimate and award bid to Donnie McClain's Tree Experts for tree maintenance at Magnolia/Porter and Government/Clark

Parks & Recreation Department:

aa. Accept the Parks Advisory Board Minutes of July 20, 2026

DEPARTMENT REPORTS

a. City Clerk: Approve payment: Docket of Claims, all expenditures are appropriate and authorized by law, and spread the summary on the Minutes

A motion was made by Alderman Pfeiffer, seconded by Alderman Stennis, and unanimously carried to approve the Docket of Claims, finding all expenditures appropriate and authorized by law, and to spread the summary upon the Minutes.

b. City Clerk: Accept the Monthly Budget Report

A motion was made by Alderman Hinton, seconded by Alderman Wade, and unanimously

carried to accept the monthly budget report.

c. Building: Tree Appeal: 310 Hunter Drive

Alderman Blackman returned to the Board Room at 8:25 p.m.

The Building Official advised that the request to remove the tree had been denied after an inspection found no visible damage to the residence or foundation. He noted that the tree was approximately eight to ten feet from the residence but acknowledged that underground sewer-line damage could not be determined through a visual inspection.

Property owner Patricia Joseph advised that a plumber inspected the main sewer line with a camera and determined that tree roots had entered and damaged the line. She also presented photographs showing that the roots had raised the concrete pad supporting the air-conditioning unit. Ms. Joseph stated that the sewer line could not be repaired until the tree was removed and offered to plant another live oak in a location away from the residence and underground utilities.

The Board discussed obtaining independent arborist reports for future tree appeals.

A motion was made by Alderman Blackman, seconded by Alderman Hinton, and unanimously carried to approve the tree appeal at 310 Hunter Drive, conditioned upon the property owner planting a replacement tree elsewhere on the property in a location away from underground utilities.

GENERAL PUBLIC COMMENT

James Lewis addressed the Board regarding traffic and pedestrian-safety concerns. He requested that the turn-lane striping near Government Street be adjusted to allow safer right turns, discussed the need to extend the sidewalk along School Street near Martin Luther King Jr. Avenue, and expressed concern regarding large trucks traveling on Knapp Road beneath low-hanging power lines. He also thanked Public Works for promptly collecting debris within the neighborhood.

Steve Parker addressed the Board regarding proposed changes to federal wetland-jurisdiction standards and the potential effect of those changes on future development and stormwater management. He discussed environmental modeling underway for the approximately 1,700-acre area bounded by Ocean Springs Road, Highway 57, and Highway 90 and requested an opportunity to present the modeling scenarios to the Board at a future meeting.

Chris Blanchard addressed the Board regarding the Davidson Road Water Project. He reported improved communication and progress since becoming involved with the project, commended the general contractor and new subcontractor for their recent work, and expressed appreciation for the City’s efforts to address residents’ concerns.

Steve Lott, 205 Beech Hill Road, encouraged the City to consider acquiring the approximately six-acre property located north of the Ocean Springs Yacht Club for public green space, walkways, and recreational use. He suggested exploring GOMESA, BP settlement, or other available funding sources for the acquisition.

Brian Rose, a Ward 1 resident, addressed the Board regarding the City's Flock Safety automated license-plate-reader system. He expressed concerns regarding privacy, vehicle-location tracking, public access to collected information, and the annual cost of the system. He requested that the Board hold a public discussion before considering renewal of the contract and encouraged the Board not to renew the system without public input.

MAYOR AND ALDERMEN'S FORUM

Alderman Tillis thanked the Parks & Recreation Director and the maintenance staff for the improvements made to the Fort Maurepas restroom facilities, including painting, removal of damaged ceiling material, and installation of new hand dryers.

Alderman Stennis thanked Public Works for installing traffic mirrors near the underpass leading to Lovers Lane and Cherokee Glen and at the intersection of Porter Avenue and Beach Boulevard. She reported that approximately ninety residents attended her recent Ward 2 meeting and provided suggestions regarding City services and the Tree Canopy Renewal Project. She also discussed ongoing coordination with the Daughters of the American Revolution regarding the placement of a historical marker at Fort Maurepas.

Alderman Wade advised that the measurements associated with the previously considered rear-yard setback variance at 279 Holcomb Boulevard, PIDN 61135041.050, had been incorrectly calculated. He explained that the request required a five-foot variance reducing the rear-yard setback from twenty-five feet to twenty feet, which was less than twenty-five percent of the required setback.

A motion was made by Alderman Wade and seconded by Alderman Tillis to reconsider the prior action and approve the five-foot rear-yard setback variance to allow construction of an addition to the existing residence at 279 Holcomb Boulevard. Aldermen Tillis, Wade, Hinton, and Blackman voted aye. Aldermen Stennis, Pfeiffer, and Messenger voted nay. The motion carried.

Alderman Pfeiffer requested an update regarding the agreement for the East Beach boat launch. The City Attorney advised that the agreement was expected to be finalized for consideration at the August 18, 2026 Recess Meeting, with an anticipated effective date of September 1, 2026. Public Works would coordinate placement of a portable restroom and trash receptacles, and the laboratory would provide signage.

Alderman Blackman discussed the vacancy on the Historic Preservation Commission following the resignation of Commissioner Monroe and proposed appointing Preston

Lewis, who had recently submitted an active application for the Commission. The Board discussed whether the vacancy should be advertised, Mr. Lewis's qualifications and community involvement, and the Commission's recent difficulty establishing a quorum.

A motion was made by Alderman Blackman and seconded by Alderman Wade to appoint Preston Lewis to the Historic Preservation Commission for the remainder of the unexpired term. Aldermen Tillis, Wade, Hinton, and Blackman voted aye. Aldermen Stennis, Pfeiffer, and Messenger voted nay. The motion carried.

Alderman Messenger thanked the Madison Place residents who attended the meeting and provided information regarding their neighborhood concerns. She also requested an update regarding street signs for Berwick Court and Southwark Drive. The Public Works Director advised that sign blanks had been received, and the signs were expected to be installed within approximately two weeks.

Alderman Hinton advised that he would distribute information regarding a "Trash Talk" marketing proposal from Allan Toronto involving privately funded trash receptacles displaying advertisements. He stated that Mr. Toronto could make a presentation to the Board if there was interest. Alderman Hinton thanked Public Works for cleaning drainage ditches in East Ocean Springs, thanked the Police Department for its work throughout the City, and requested an update regarding no-parking signage on Government Street between Cash Alley and Russell Avenue. He was advised that the smaller signs had been ordered and were expected within approximately five days.

Mayor Cox thanked everyone for attending and participating in the meeting.

EXECUTIVE SESSION

None.

RECESS UNTIL 6:00 P.M. on AUGUST 18, 2026

A motion was made by Alderman Pfeiffer, seconded by Alderman Blackman, and unanimously carried to recess.

The meeting ended at 9:01 p.m.

_____ _____

Mayor Cox City Clerk Christine Millard

City of Discovery
OCEAN SPRINGS
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Bobby Cox | Mayor
Matthew Hinton | Alderman at Large
Steve Tillis | Alderman Ward 1
Karen Stennis | Alderman Ward 2
Kevin Wade | Alderman Ward 3
Shannon Pfeiffer | Alderman Ward 4
Rob Blackman | Alderman Ward 5
Julie Messenger | Alderman Ward 6

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MEMORANDUM

To: Mayor & Board of Aldermen

From: Steven Dye, Police Chief

Re: Accept OSPD Monthly Report for July 2026

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

Accept the following monthly report for the month of July 2026. The Ocean Springs Police Department responded to **1,601** incidents from 9-1-1 calls, citizen-initiated calls, walk-in reports, and officer-initiated activities. Officers made **42** arrests for **68** offenses.

TYPE	JULY 2026		TYPE	JULY 2026
Traffic Stops	347		Disorderly Conduct Calls	0
Suspicious Pers/Vehicle	150		Juvenile Problems	16
Medical Calls	182		Traffic Problems	17
Community Contacts/Open	3		Fraud Reports	14
Area Checks	48		Harassment Reports	16
Alarms	113		Building Checks/Closed	5
Traffic Accidents	93		Assault Reports	17
Welfare Concerns	41		Warrant Service	6
Follow-Up Investigations	12		Hit & Run Calls	15
Animal Control Calls	8		DUI Reports	1
Theft Reports	24		Burglary Reports	8
Reckless Driver Calls	25		Malicious Mischief Calls	10
Trespassing Calls	17		Auto Theft Reports	7
Domestic Disturbance Calls	33		Traffic Details	0
Parking Violations	47		Medical OD Calls	2
Disturbing the Peace Calls	23		Armed Robbery	0
Motorist Checks	44		Indecent Exposure Reports	1
Fight Calls	10		Other Calls/Activities	245
Drug Violation Reports	1			

	JULY 2026
Totals	1601
Daily Average	51.65

City of Discovery
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Matthew Hinton | Alderman at Large
Steve Tillis | Alderman Ward 1
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Kevin Wade | Alderman Ward 3
Shannon Pfeiffer | Alderman Ward 4
Rob Blackman | Alderman Ward 5
Julie Messenger | Alderman Ward 6

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MEMORANDUM

To: Mayor & Board of Aldermen

From: A. J. Fitch, Fire Chief

Re: Authorize Out of State Travel for Employees 2485, 2253, and 2840 to attend Industrial Firefighting Training at Texas A&M Engineering Extension Service from August 30, 2026 through September 4, 2026

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

Dear Mayor and Board of Aldermen,
I respectfully request approval for three Ocean Springs Fire Department employees, Employees 2485, 2253, and 2840, to travel out of state to attend Industrial Firefighting Training at Texas A&M Engineering Extension Service (TEEX) from August 30, 2026, through September 4, 2026.
This training is being sponsored by Chevron Pascagoula Refinery, and all associated costs, including travel, lodging, meals, and training expenses, will be covered by Chevron. There will be no cost to the City of Ocean Springs.
This training will provide valuable industrial firefighting knowledge and hands-on experience that will enhance our department's capabilities and better prepare our personnel to respond to complex industrial emergencies.

MEMORANDUM

To: Mayor & Board of Aldermen

From: A. J. Fitch, Fire Chief

Re: Accept OSFD Monthly Report for July 2026

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

Training:
In-House – **396**
Fire Academy – **254**
Management- **24**
Pre-Incident/ Incident Management Training- **41**
Training Hours Total –715
Public Relations/ Community Involvement Activities/Events- 4

Fire Inspections:
Company Inspections: **54**
Fire Marshal Inspections: **69**
Hood Systems: **7**
Sprinkler/ Fire Alarm: **17**
Re-Inspections: **21**
Plan Reviews: **2**
Pre-Plans: **124**
Total Inspections: 123

Incident Response Summary:

Fire - **5**
Rescue and Emergency Medical Services -**98**
Hazardous Condition/ Release- **6**
Service Calls/ Lift Assists - **11**
Motor Vehicle Accidents- **24**
False Alarm & False Calls -**24**
Special Incidents - **1**
Incident Response Total – 169

City of Discovery
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TO: Honorable Mayor and Board of Aldermen
FROM: Steve Dye, Chief of Police
DATE: August 18, 2026
RE: Approve Removal from Probationary Status

Captain Brian Kestner has completed his/her six-month probationary period. Please approve his/her removal from probationary status and entry into regular civil-service-covered employment effective August 28, 2026.

Thank you.

mp

P. O. Box 1800, Ocean Springs, MS 39566 | 1018 Porter Ave Ocean Springs, MS 39564

To: **Honorable Mayor & Board of Aldermen**

From: **Archie Fitch, Fire Chief**

Date: **August 18, 2026**

Re: **Request to Put Firefighter Retherford on Permanent Status**

Dear Mayor and Board of Aldermen,

I am respectfully requesting authorization to place Firefighter Retherford on permanent status effective immediately. Firefighter Retherford has completed his probationary period.

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Memorandum

To: Honorable Board of Aldermen

From: Mindy McDowell
Human Resources & Risk Management Director

Date: August 18, 2026

Re: Clerical

Please accept the termination of probationary clerical employee #2955 effective August 10, 2026, and authorize to begin the process of filling the vacancy.

Thank you for your favorable consideration.

August 14, 2026

Please remove Breanna Reeder from Probation effective August 17, 2026.

Allan Ladnier, Public Works Director

City of Discovery
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Bobby Cox	Mayor	Kevin Wade	Alderman Ward 3
Matthew Hinton	Alderman at Large	Shannon Pfeiffer	Alderman Ward 4
Steve Tillis	Alderman Ward 1	Rob Blackman	Alderman Ward 5
Karen Stennis	Alderman Ward 2	Julie Messenger	Alderman Ward 6

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TO: Honorable Mayor and Board of Aldermen
RE: Promote – C White (2937) (Head Mechanic)
DATE: August 18, 2026

Public Works would like to promote Charles White (2937) to the open position of Public Works Head Mechanic, at an hourly rate of $23.63, with a six-month probationary status. The effective date for pay rate change would be August 29, 2026. We request Human resources to authorize beginning the process to fill the resulting vacant position of Drainage Truck Driver.

Respectfully,

Allan Ladnier
Public Works Assistant Director

P. O. Box 1800, Ocean Springs, MS 39566 | 1018 Porter Ave Ocean Springs, MS 39564

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Karen Stennis	Alderman Ward 2	Julie Messenger	Alderman Ward 6

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TO: Honorable Mayor and Board of Aldermen
RE: New Hire – K Light
DATE: August 18, 2026

Public Works would like to hire Kyle Light for the open position of Public Works Central Shop Mechanic, at an hourly rate of $19.70, pending successful completion of all pre-employment requirements. The effective date for hire would be on or around August 31, 2026..

Respectfully,

Allan Ladnier
Public Works Assistant Director

P. O. Box 1800, Ocean Springs, MS 39566 | 1018 Porter Ave Ocean Springs, MS 39564

The Minutes of the City of Ocean Springs
Planning Commission
Tuesday, July 14, 2026

1. Call Meeting to Order

The meeting of the City of Ocean Springs Planning Commission was called to order by Chairman Andy Phelan at 6:00 p.m. on Tuesday, July 14, 2026. The members present were Clay McArdle, Michael Smith, Marshall Johnson, Jennifer Dalgo, and Nicolaus Geiser. Absent was Kevin O'Connell. Also present were Amanda Crose - Planning Director, Rae Williams - Planning Technician, Kayla Stringer- Planning Office Administrator, and David Harris - City Attorney.

Commissioner McArdle gave the Invocation and Commissioner Dalgo led the Pledge of Allegiance.

2. Approval of Minutes:

a) June 9, 2026

A motion was made by Marshall Johnson, seconded by Michael Smith, to approve the June 9, 2026, Planning Commission meeting minutes as presented. The motion carried unanimously.

3. Old Business:

a) **WITHDRAWN BY APPLICANT: 711 Mosley Ave - PIDN: 60137646.000 - Conditional Use Permit Requested by Cynthia Butz to Operate a Bed & Breakfast**

Chairman Phelan announced that the applicant had fully withdrawn the request. He stated the item would not be discussed.

4. New Business:

a) **Public Hearing: 115 Watersedge Lane - PIDN: 61490006.000 - Kelly A. Williams - Requesting Approval of a Short-Term Rental Permit**

A motion was made by Jennifer Dalgo, seconded by Marshall Johnson, to open the public hearing. The motion carried unanimously.

Chairman Phelan stated that four additional letters generally opposing the request had been provided to the Commission.

A motion was made by Marshall Johnson, seconded by Nicolaus Geiser, to enter the four letters into the record. The motion carried unanimously. (Ex. 1- 4)

Planning Director Amanda Crose presented the request. She stated the property is located in Ward 4 and zoned R-1 with a single-family dwelling. Ms. Crose stated the property is within the city-wide district, if approved, would constitute permit 57 of 60 permits. The owner would serve as the local property manager.

Ms. Crose stated the property was inspected on May 27, 2026, and approved for a maximum occupancy of six and a maximum of four vehicles. She noted that the submitted

guest rules listed ten occupants and the parking plan listed six vehicles; therefore, both documents would be required to be revised to reflect the approved limits before being issued a permit. One opposition letter was included in the meeting packet, in addition to the four letters entered into the record at the meeting.

- Ben Kahlmus, Ward 4, spoke in opposition. Mr. Kahlmus stated the neighborhood is a quiet, stable residential community occupied by families and long-term residents. He expressed concerns that a Short-Term Rental would introduce frequently changing guests and could affect neighborhood character, noise, traffic, parking, safety, and the sense of community. He also noted that children regularly play in the neighborhood and requested that the Commission reconsider the request.

- Will Earthman, Ward 4, asked how the revised occupancy and parking limits would be documented and enforced. Chairman Phelan explained that the Planning Commission could recommend approval subject to six occupants and four vehicles and that the Board of Aldermen would make the final decision. Ms. Crose stated the permit would reflect the limits approved by the Building Official and Fire Marshal and that exceeding those limits would constitute a violation.

- Josh Walzuk, Ward 4, spoke in opposition. Mr. Walzuk described problems he experienced with an existing nearby Short-Term Rental, including late-night disturbances and a threatening incident. He expressed concern about having another Short-Term Rental in proximity and stated the neighborhood has a strong family atmosphere.

Chairman Phelan advised that complaints may be directed to law enforcement and the Planning Department and that Short-Term Rentals are required to have a local property manager available at all times.

Kelly Williams, applicant, addressed the Commission. Ms. Williams stated she inherited the home from her parents and hopes to preserve it until she can move there in the future. She explained that operating the property as a Short-Term Rental would help cover taxes and maintenance costs while allowing her family to continue using the home for holidays. Ms. Williams stated she lives nearby, would serve as the local property manager, and would respond promptly to any complaints. She also acknowledged the approved occupancy limit of six guests, explaining that the higher occupancy and parking numbers listed on the application were submitted in error.

Commissioner Geiser asked how the property is currently used. Ms. Williams stated it is vacant and that she is maintaining it herself. She reiterated that the rental would provide a means to retain the property.

A motion was made by Marshall Johnson, seconded by Michael Smith, to close the public hearing. The motion carried unanimously.

Following closure of the public hearing, Commissioner Johnson stated that the City's Short-Term Rental regulations provide a means to address problems that would not otherwise be available for long-term rentals. Commissioners discussed the complaint and enforcement process. Ms. Crose explained that the Planning Department generally provides written notice of a complaint and an opportunity to respond, but repeated or serious violations may

result in a Stop Work Order or revocation of the permit, subject to appeal to the Board of Aldermen. She stated the Building Department posts Stop Work Orders and the rental must cease operation and remove active listings while the order is in effect.

A motion was made by Marshall Johnson, seconded by Nicolaus Geiser, to recommend approval of the Short-Term Rental Permit at 115 Watersedge Lane, subject to annual renewal, compliance with the City of Ocean Springs Short-Term Rental regulations, a maximum occupancy of six persons, and a maximum of four vehicles. The motion carried unanimously.

b) **Public Hearing: 111 Industrial Park Cir - PIDN: 60126170.075 - Laura E. Bolton on Behalf of R. F. Ederer Company, Inc. - Requesting a Map Amendment from M-1 to C-H**

A motion was made by Nicolaus Geiser, seconded by Marshall Johnson, to open the public hearing. The motion carried unanimously.

Planning Director Amanda Crose presented the request. She stated the approximately one-acre property is located in Ward 5 and is zoned M-1 Manufacturing, Warehousing & Service District. Ms. Crose explained that M-1 is intended for light industrial activities and may include impacts such as noise, traffic, outdoor storage, and dust, while C-H is the City's most intensive commercial mixed-use district and allows retail, office, food service, and other commercial uses. She stated the property has historically housed retail, office, health and wellness, and utility-related businesses, and the applicant has a prospective coffee shop tenant; food service is not permitted in the M-1 district.

Ms. Crose reviewed the map-amendment criteria in Section 2.15.5 of the Unified Development Code, including consistency with the Comprehensive Plan, a change in neighborhood character or error in the original zoning, effects on neighboring property, suitability of the present zoning, and public health, safety, and welfare were. She stated the 2010 Comprehensive Plan identifies the area as a commercial center.

Commissioners discussed the surrounding zoning and uses, whether the property could be rezoned again through a future application, and the range of uses permitted in C-H. Staff confirmed that any future rezoning would require the full application process.

Laura Bolton, applicant and representative of the property owner, stated she and her brother have owned the property for nearly ten years and have completed extensive renovations. She stated the character of the area has changed substantially since the property was originally zoned for industrial use approximately 60 years ago, with surrounding development transitioning from woods and industry to light industrial and retail uses. She stated an established coffee shop is interested in leasing the property and would be a positive addition to the area.

No letters of opposition or concern were received, and no members of the public spoke either in favor of or in opposition to the request.

A motion was made by Marshall Johnson, seconded by Jennifer Dalgo, to close the public hearing. The motion carried unanimously.

Commissioners discussed the change in character of the area and the surrounding commercial development.

A motion was made by Jennifer Dalgo, seconded by Clay McArdle, to recommend approval of the map amendment to rezone 111 Industrial Park Circle from M-1 Manufacturing, Warehousing & Service District to C-H Regional Commercial District based upon consistency with the Comprehensive Plan and a change in the character of the neighborhood. The motion carried unanimously.

c) **Public Hearing: Groveland Rd - PIDN: 60123040.000 - Crosspoint Capital, LLC - Requesting Preliminary Plat Approval for Willow Springs Subdivision, a 29-Lot Single-Family Residential Subdivision**

A motion was made by Jennifer Dalgo, seconded by Marshall Johnson, to open the public hearing. The motion carried unanimously.

Planning Director Amanda Crose presented the request. She stated that the approximately 9.78-acre vacant property is located at the corner of Groveland Road and Deana Road in Ward 5 and is zoned R-3 Medium Density Residential. Ms. Crose reviewed the R-3 dimensional standards, including minimum lot area, width, and required setbacks. She stated all proposed lots and setbacks satisfy the minimum requirements of the Unified Development Code (UDC).

Ms. Crose explained that the Sketch Plat, consisting of 33 lots, was approved by the Board of Aldermen on October 7, 2025, and that the subsequent Preliminary Plat reduced the proposed development to 29 lots. The plan includes a 50-foot public right-of-way, public infrastructure, five-foot sidewalks, and 56 street trees to be installed during home construction.

Further stating, the UDC requires 20% open space and since the property is approximately 9.78 acres, a total of 85,203 square feet is required for open space. The submitted calculation of open space includes pedestrian areas and approximately 24,765 square feet proposed for dedication along Deana and Groveland Roads for future roadway expansion and pedestrian paths. A pedestrian trail is proposed behind Lots 8 through 13 within the Mississippi Power easement, using concrete sidewalk and a gravel walking path.

Ms. Crose stated the applicant submitted approvals or determinations from the Mississippi State Department of Health, Mississippi Department of Environmental Quality, and U.S. Fish and Wildlife Service. The plans were circulated to City departments, Fire, Public Works, and an independent reviewing engineer, and all review comments were addressed before the meeting. Public notice was provided. No written public comments were received before the meeting.

Commissioners questioned whether the future right-of-way dedication should be included in the open-space calculation, noting that the land could later be used for roadway widening. Staff explained that the applicant requested consideration of the dedicated area as part of the calculation because the property remains under the applicant’s ownership at the Preliminary Plat stage and would support pedestrian circulation and future City improvements. Commissioners also asked about the Deana Road widening project, the reduction from 33 to 29 lots, drainage, utility capacity, and the location of the proposed street trees.

Nick Gant of Brown, Mitchell & Alexander, authorized agent for Crosspoint Capital, LLC, addressed the Commission. Mr. Gant explained that the proposed subdivision was redesigned from 33 to 29 lots to satisfy open-space requirements, accommodate utility and fire-access constraints. He stated the drainage system was designed to improve the existing ditch and manage stormwater runoff without increasing flood elevations.

- Gloria Thompson, Ward 5, expressed concern that the development and additional runoff could affect nearby properties and potentially increase flooding. She also stated the ditch and adjacent field behind homes on Timberlake Drive are not regularly maintained and accumulate debris.

- Richard Carson, Ward 5, spoke in opposition. Mr. Carson stated he has lived in the area since 1990 and has observed Groveland Road and Deana Road flooding during heavy rain. He expressed concern that filling and elevating the development site would displace water toward lower surrounding neighborhoods, including Baywood, and stated he opposed the project if the site would be raised above adjacent property.

Mr. Gant responded addressed the opposition's concerns.

A motion was made by Marshall Johnson, seconded by Jennifer Dalgo, to close the public hearing. The motion carried unanimously.

Following closure of the public hearing, a motion was made by Marshall Johnson, seconded by Jennifer Dalgo, to recommend approval of the Preliminary Plat for Willow Springs Subdivision, consisting of 29-single-family residential lots, noting that the area proposed for dedication to the City is included in the open-space calculation. The motion carried unanimously.

5. General Public Comment

Stephen Parker, Ward 6, addressed the commission and submitted a two-page handout concerning the estimated economic value of remaining pine flat woods within the city.

A motion was made by Nicolus Geiser, seconded by Michael Smith to enter the handout into the record. The motion carried unanimously.(Ex. 5)

6. Commissioners Forum

Commissioner McArdle discussed whether future planning efforts would assign numerical or economic value to the benefits provided by pine flatwoods when determining conservation goals and Commissioner Dalgo questioned whether pine flatwoods and pine savannas are the same habitat type.

7. Adjourn

A motion to adjourn was made by Jennifer Dalgo, seconded by Marshall Johnson. The motion carried unanimously.

The meeting adjourned at approximately 7:22 p.m.

MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Approve the request to replat Lot 43, Madison Place Subdivision, Phase 2A, located at 5050 Gibson Road, PIDN: 601238108.000, PC recommends approval

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

On Tuesday, August 11, 2026, the Planning Commission held a public meeting to consider a request to replat Lot 43, Madison Place Subdivision, Phase 2A, located at 5050 Gibson Road – PIDN: 601238108.000.

The applicant, Meritage Homes of Mississippi, Inc., is requesting approval to replat Lot 43 to reduce the recorded south side mean building setback line from fifteen (15) feet to twelve (12) feet. The minimum side yard setback within the R-D zoning district is ten (10) feet; however, the recorded plat established a fifteen (15) foot side setback along the south side of Lot 43, consisting of a ten (10) foot Singing River Electric easement and a five (5) foot drainage and utility easement.

Following recordation of the plat, it was determined that Singing River Electric only required a seven (7) foot easement rather than the originally recorded ten (10) foot easement. As a result, the applicant is requesting to reduce the recorded setback from fifteen (15) feet to twelve (12) feet. Because the fifteen (15) foot setback line is established on the recorded plat, a replat of Lot 43 is required to revise the setback.

The proposed replat is limited to reducing the recorded south side setback line from fifteen (15) feet to twelve (12) feet. The proposed twelve (12) foot setback remains greater than the ten (10) foot minimum side yard setback required within the R-D zoning district. No changes are proposed to the lot boundaries or dimensions, street alignments, drainage facilities, public infrastructure, or the total number of approved lots within Madison Place Subdivision, Phase 2A.

The applicant’s representative, Jordan Bursch, was present and available to answer questions from the Commission.

One public comment letter from Janet Veloz was received following publication of the agenda and was accepted into the record.

Following review and consideration of the request, Commissioner Kevin O’Connell made a motion, seconded by Commissioner Jennifer Dalgo, to recommend approval of the replat of Lot 43, Madison Place Subdivision, Phase 2A located at 5050 Gibson Road. The motion carried unanimously.

CITY OF OCEAN SPRINGS
PLANNING DEPARTMENT
POST OFFICE BOX 1800
OCEAN SPRINGS, MS 39566-1800
228-875-4415

PLANNING COMMISSION REPORT

PUBLIC HEARING DATE: August 11, 2026

APPLICANT: Meritage Homes of Mississippi, Inc.

AGENT: Heinrich & Associates, LLC

OWNER: Meritage Homes of Mississippi, Inc.

DATE OF APPLICATION: July 7, 2026

REQUESTED ACTION: Request to replat Lot 43, of Madison Place Subdivision, Phase 2A

LOCATION: 5050 Gibson Road – Ward 6
Madison Place Subdivision Phase 2A

PARCEL NUMBER: 601238108.000

Figure 1. Planning Commission Signage

REQUEST SUMMARY:

The applicant, Meritage Homes of Mississippi, Inc., is requesting approval to replat Lot 43, of Madison Place Subdivision, Phase 2A to reduce the recorded setback line of fifteen (15)-feet to twelve (12)-feet.

I. PROPERTY & ZONING INFORMATION:

The subject property is zoned R-D Two-Family Residential, which is intended to accommodate medium-density single-family and two-family dwellings, allowing smaller lot sizes while maintaining neighborhood compatibility and adequate public infrastructure.

- **R-D Development Standards:**
  - Minimum Lot Area: 7,500 square feet
  - Minimum Lot Width: 70 feet
  - Minimum Setbacks:
    - Front Yard: 20 feet
    - Side Yard: 10 feet
    - Rear Yard: 15 feet

The Sketch and Preliminary Plats were approved utilizing the Conservation Subdivision provisions found under UDC – Section 3.9.6, allowing 62' width lots instead of the required 70'.

II. SURROUNDING ZONING CLASSIFICATIONS:

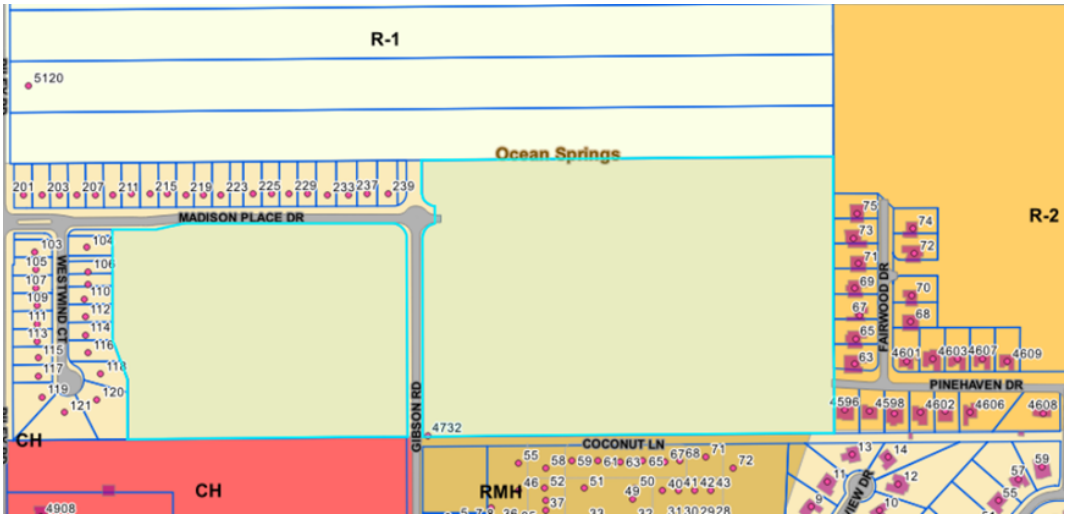

Figure 2. Subject Property and Adjacent Zoning Districts.

Zoning classifications adjacent to the subject property are as follows:

- **North:** R-D Residential district, Single-Family dwellings in Madison Place Phase I and R-1 Single Family Residential district; undeveloped land.

- **East:** R-2 Single Family district; single family detached dwellings in the Lakeview Subdivision.
- **South:** RMH Mobile Home district
- **West:** R-D Residential district; single family dwellings in Madison Place Phase 1 subdivision

III. BACKGROUND:

Madison Place Subdivision Phase 2A received Final Plat approval by the Board of Aldermen on April 21, 2026, consisting of Lots 36 through 43 and was recorded on May 12, 2026.

Although the minimum side yard setback in the R-D zoning district is 10 feet, the Final Plat was recorded with a 15-foot side yard setback to accommodate a 10-foot Singing River utility easement and a 5-foot drainage and utility easement. Following installation of the underground utilities, it was determined that Singing River requires only a 7-foot easement rather than the 10-foot easement originally recorded. Therefore, the applicant is requesting to reduce the recorded side yard setback accordingly.

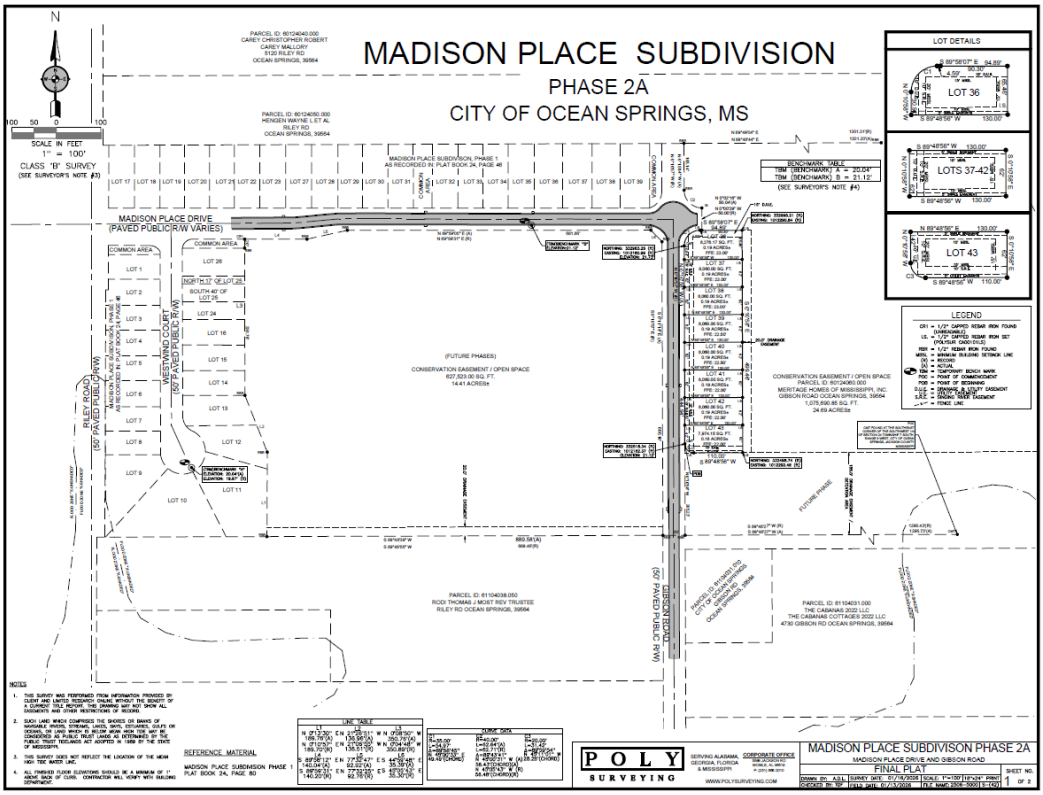

Figure 3. Approved Final Plat of Madison Place Phase 2A (Reduced)

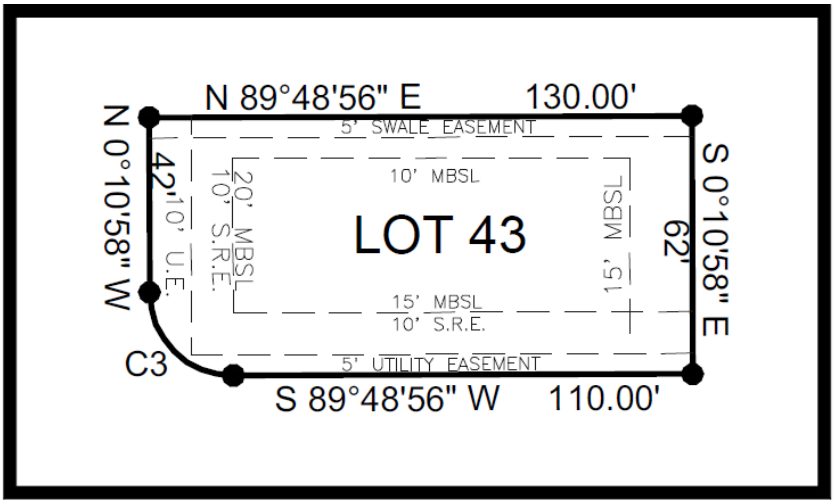

Figure 4. Lot 43, Recorded

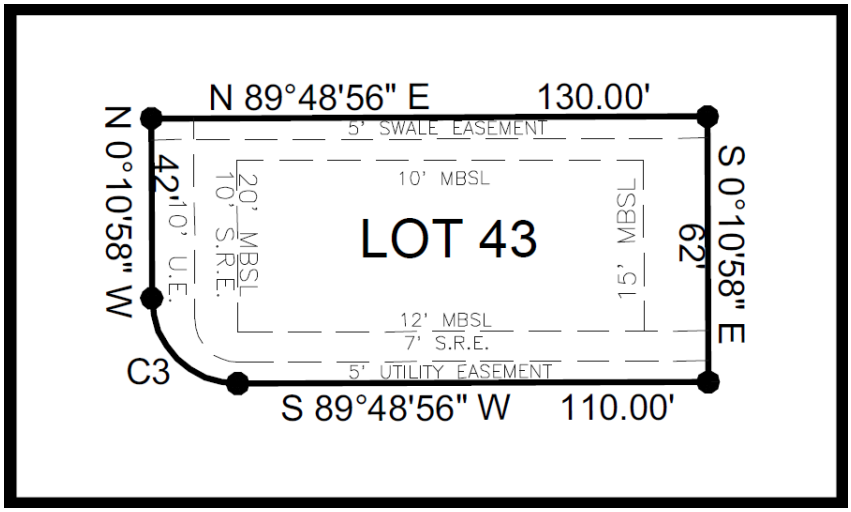

Figure 5. Replat of Lot 43, Enlarged

IV. FINDINGS:

- The applicant is requesting approval to replat Lot 43 of Madison Place Subdivision, Phase 2A, for the purpose of revising the south side yard building setback line shown on the recorded final plat.
- The recorded plat currently establishes a 15-foot side yard setback along the south side of Lot 43. The proposed replat would reduce the recorded setback to 12-feet.
- The proposed 12-foot side yard setback exceeds the minimum 10-foot side yard setback required within the R-D Zoning District.
- The requested replat is limited to revising the recorded building setback line for Lot 43. No changes are proposed to the lot boundaries or dimensions, street alignments, drainage facilities, public infrastructure, or the total number of approved lots within Madison Place Subdivision, Phase 2A.

V. PUBLIC NOTICE:

- Legal Advertisement posted in the Sun Herald on July 26, 2026.
- Planning Commission yard sign was posted on the property July 24, 2026.
- Notifications were mailed to adjacent property owners within a 500-foot radius on July 24, 2026.

VI. PUBLIC COMMENTS:

- None as of August 7, 2026

VII. POTENTIAL MOTIONS:

To recommend **approval** of the replat of Lot 43, Madison Place Subdivision, Phase 2A reducing the recorded south side yard setback line from 15-foot to 12-foot.

— OR —

To recommend **denial** of the replat of Lot 43, Madison Place Subdivision, Phase 2A

City of Ocean Springs
Planning Department
PO Box 1800
Ocean Springs, MS 39564
(228) 875-4415

SUBDIVISION DEVELOPMENT APPLICATION

—Specific Requirements Outlined in Chapter 2 of the Unified Development Code—

SUBDIVISION TYPE: ☐ Minor *(4 lots or less)* ☑ Major *(more than 4 lots)*

Phase of Development: ☐ Sketch Plat ☐ Preliminary Plat ☑ Final Plat or Plat Amendment

Per the adopted fee schedule, the following application fees apply: ***(All fees are non-refundable)***

	Minor S/D	Major S/D
Sketch Plat	$251	$301
Preliminary Plat	$251 + $50/lot	$251+ $50/lot
Final Plat / Plat Amendment	$251 + $50/lot	$251+ $50/lot

*Ordinance 2022-17 following the requirements of Section 25-60-5 MS Code Annotated, $1.00 fee included

Standard mail fee required for notification of all property owners within 500' of applicant property. Applicant is respoinsible for all public mailer fees and must be paid prior to Planning Commission Meeting. Exact fee to be determined by the City, based on current postage rates.

Application Date: 7/7/2026 *(Applications are due by the 7th of each month.)*

Name of Subdivision: Madison Place Subdivision, Phase 2A
Address of Original Parcel(s): Madison Place Drive, Ocean Springs, MS
Parcel ID(s): 60124060.000

1. Applicant: Meritage Homes of Mississippi — Phone 228-207-7169
   Address 1635 Popps Ferry Rd. Biloxi, MS, 39532 — Email
2. Local Agent: Heinrich & Associates, LLC — Phone 228-896-6768
   Address 1806 23rd Ave. Ste B, Gulfport, MS, 39501 — Email bobby.h@heinrichassociates.net
3. Owner of Record: Meritage Homes of Mississippi, INC — Phone
   Address 18655 N.Claret Dr. Ste 400, Scottsdale, AZ — Email
4. Engineer: Terry Moran, P.E. — Phone 228-896-6768
   Address 1806 23rd Ave. Ste B, Gulfport, MS, 39501 — Email
5. Land Surveyor: Poly Surveying — Phone 251-666-2010
   Address 5588 Jackson Road, Mobile, AL, 36619 — Email molly@polysurveying.com
6. Attorney: NA — Phone
   Address — Email

☐ Attach Appropriate Checklist for Requested Phase of Review

Property Information

1. Tax Map Designation: Section 24 Township: 7 South Range: 8 West
2. Proposed Subdivision Location: On the south side of Madison Place Drive *(street)*
   400 ft +/- *(distance in feet)* east *(relative direction)* of Riley Road *(street)*
3. List all contiguous holdings in the same ownership:
   Section N/A Lot(s) N/A
4. Zoning of Parcel(s): R-D 5. Total Acreage: 1.10 AC +/-
6. Smallest Lot Size: 7,974 SF 7. Proposed # of Lots: 8
9. Is the property located within a special district? (historic district, waterview preservation, or other designated overlay district, etc.) No
11. Does the property include any wetlands? If so, include professional wetland delineation. Yes
12. Has any lot included in this request been previously split or reconfigured, to your knowledge? No
13. Are there any easements or other legal restrictions on the property? If so, please explain.
    See plans.
14. Are there any existing structures on the property? If so, will they be kept or demolished? No

Proposed Subdivision Information

15. Is the subdivision infrastructure proposed to be: ☑ PUBLIC or ☐ PRIVATE?
16. Are any commercial or multi-use activities proposed? ☐ Yes ☑ No
    If so, please describe:
17. Are any variances being requested for the proposed subdivision? If so, please explain.
    N/A
18. Have there been any variances, exceptions, appeals or special uses granted for any properties in this request?
    ☐ Yes ☑ No If yes, please explain and state the date(s) of approval:
19. Is any open space or common area included in this subdivision? (Include any bus stops.) ☐ Yes ☑ No
    If yes, please describe:
20. Is the subdivision ingress/egress onto a "major" road, as classified by the City? ☑ Yes ☐ No
21. ***Complete where applicable:***
    For Preliminary Plat: Date **SKETCH PLAT** was approved by Board of Aldermen: July 6, 2021
    For Final Plat: Date **PRELIMINARY PLAT** was approved by Board of Aldermen: March 4, 2025
    - Were any changes made subsequent to preliminary plat approval? ☐ Yes ☑ No
      If yes, please describe:
    - Does this final plat request include the entire area approved in the preliminary plat? ☐ Yes ☑ No

Notes and Next Steps for each phase are provided on the REQUIRED checklists.

Affidavit of Ownership

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded in the County Records of Deeds (Chancery Clerk) office. This affidavit shall indicate the legal ownership of the property, the contract owner of the property, and the date the contract of sale was executed.

I, (print name) Matt Van Horn., hereby certify that:

1. I am the owner of the property that is the subject of this application and that I have read and understand the requirements as outlined in the application.
2. There are no outstanding City of Ocean Springs property taxes or special assessments on the original parcel(s).

I further acknowledge that the information provided herein is true and correct to the best of my knowledge.

Owner(s) Name: Matt Van Horn. Parcrel ID(s): 60124060.000

Date Property Acquired Date: _____ Book and Page of Each Conveyance:

Owner's Signature Matt Van Horn Date: 6/30/26

NOTE: If corporate ownership, attach a list of all directors, officers, stockholders of each corporation owning more than 5% of any class of stock.

STATE OF Mississippi

COUNTY OF Harrison

I Matt Van Horn, hereby depose and say that all the above statements and the statements contained in the papers submitted herewith are true.

Mailing Address 1635 Popps Ferry Rd. Ste. A Biloxi, MS 39532

Subscribed and sworn before me this 30 day of June, 2026

My Commission expires: May 14, 2029

Notary Signature: Pamela M. Holland

STATE OF MISSISSIPPI
PAMELA M HOLLAND
NOTARY PUBLIC
Jackson County
Commission Expires
May 14, 2029
COMMISSION NUMBER 495485

HEINRICH & ASSOCIATES

RESIDENTIAL & COMMERCIAL DESIGN

July 6, 2026

RECEIVED
JUL 07 2026
BY: SW

City of Ocean Springs Planning Commission
Mrs. Amanda Crose
1014 Porter Avenue
Ocean Springs, MS 39564

RE: **Madison Place Subdivision, Phase 2A**
Request for Re-Plat
Ocean Springs, Mississippi

Dear Mrs. Crose,

Please accept this letter as our formal request for approval of a replat affecting **Lot 43** within Phase 2A and Phase 2B of the subdivision.

During the original platting process, Singing River Electric requested an additional 10-foot utility easement on the lots within Phases 2A and 2B. While this request was incorporated into the recorded plat, the additional easement on the south side of Lot 43 significantly reduced the buildable area, preventing construction of the home that was originally planned for the lot.

After further coordination with Singing River Electric, it was determined that a reduction of 3 feet from the additional 10-foot easement on the south side of Lot 43 would be acceptable, provided the existing underground conduit remained within the revised 7-foot easement. Field measurements confirmed that the conduit is located approximately 21.5 feet from the back of curb, placing it approximately 3.5 feet within the remaining 7-foot easement. Based on this information, Singing River Electric approved reducing the easement on Lot 43 and indicated that no conduit relocation would be necessary.

The attached email correspondence documents this coordination and Singing River Electric's concurrence with the proposed easement revision. We have included this correspondence as part of the City's record for this replat request.

Accordingly, we respectfully request the City's approval of the enclosed replat reflecting the revised utility easement on the south side of Lot 43. This modification preserves the required utility easement while restoring sufficient buildable area to accommodate the residence originally intended for the lot.

Please let us know if any additional information or documentation is needed to facilitate your review. We appreciate your consideration of this request and look forward to your approval.

Sincerely,

HEINRICH & ASSOCIATES

Robert B. Heinrich

25-140 (Phase 2A, Lot 43)

1806 23rd Ave., Suite B • Gulfport, MS 39501 • Ph. (228) 896-6768

Outlook

RECEIVED
JUL 07 2026
BY: SW

Re: Question - Madison Place Phase 2A - Lot 43 easement

From Audra Sawyer <audra.s@heinrichassociates.net>
Date Tue 6/23/2026 1:26 PM
To Jarred Seymour <jseymour@singingriver.com>
Cc Melanie Lamb <melanie.l@heinrichassociates.net>; Bobby Heinrich <bobby.h@heinrichassociates.net>

Good afternoon,

Based on the field measurements that were provided to us, the conduit is buried 21.5' off the back of the curb. This would put the conduit approximately 3.5' into Singing River's 10' easement on the south side of Lot 43.

We will have to replat this with the City and will provide the revised easement to Singing river as soon as it is completed.

Please let me know if Singing River will require any additional information or documentation.

Thank you,

Audra Mueller
Heinrich & Associates
Residential and Commercial Design
1806 23rd Ave, Suite B
Gulfport, MS 39501
Phone: 228-896-6768
audra.s@heinrichassociates.net

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From: Jarred Seymour <jseymour@singingriver.com>
Sent: Tuesday, May 26, 2026 10:55 AM
To: Audra Sawyer <audra.s@heinrichassociates.net>
Cc: Melanie Lamb <melanie.l@heinrichassociates.net>; Bobby Heinrich <bobby.h@heinrichassociates.net>
Subject: RE: Question - Madison Place Phase 2A - Lot 43 easement

Good Morning,

Im not sure if the conduit was buried within the 7' the easement would be reduced to or if it is outside of that. If it is within the 7' I am ok with reducing the easement on that one lot. We can work with it in that short of a distance in the future. If it was buried outside of the 7' obviously we wont be able to reduce the easement unless we look into possibly relocating the conduit.

Thanks,

Jarred Seymour
Field Rep/Underground Supervisor
500 Hwy 90
Gautier, MS 39533
228-497-1313 Ext 2346
jseymour@singingriver.com

From: Audra Sawyer <audra.s@heinrichassociates.net>
Sent: Thursday, May 21, 2026 8:51 AM
To: Jarred Seymour <jseymour@singingriver.com>
Cc: Melanie Lamb <melanie.l@heinrichassociates.net>; Bobby Heinrich <bobby.h@heinrichassociates.net>
Subject: Question - Madison Place Phase 2A - Lot 43 easement
Importance: High

Good morning,

I hope you are doing well. I am reaching out regarding the 10' utility easement on the south side of lot 43 in Madison Place Subdivision Phase 2A (attached as-builts with highlighted easement).

Under further review after Final Plat, the developer discovered that the current 10' easement on the south side of lot 43 is preventing the proposed house from fitting by approximately 3 feet. As it stands, the developer would be required to pursue a variance request, which would require two public hearings and has a possibility of being denied.

I wanted to ask if there may be any possibility of reducing the easement width on the south side of Lot 43 from 10' to 7'. This adjustment would allow the home to fit within the lot while helping the developer avoid the variance process.

I understand if the easement needs to remain as originally requested but wanted to explore whether any flexibility may be available before moving forward with other options.

Please let me know your thoughts and thank you for your time looking into this matter.

Thank you,

Audra Mueller
Heinrich & Associates
Residential and Commercial Design
1806 23rd Ave, Suite B
Gulfport, MS 39501
Phone: 228-896-6768
audra.s@heinrichassociates.net

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Outlook

RECEIVED
JUL 7 2026
BY: SW

Re: Madison place ph 2A lot 43

From keith tucker <keith@ktcon.ms>
Date Tue 5/26/2026 12:04 PM
To Audra Sawyer <audra.s@heinrichassociates.net>; Ellis, Brandon <Brandon.Ellis@meritagehomes.com>
Cc Bobby Heinrich <bobby.h@heinrichassociates.net>; Melanie Lamb <melanie.l@heinrichassociates.net>

21.5 ft off of curb.

Sent from my Verizon, Samsung Galaxy smartphone
Get Outlook for Android

From: keith tucker <keith@ktcon.ms>
Sent: Tuesday, May 26, 2026 11:26:16 AM
To: Audra Sawyer <audra.s@heinrichassociates.net>; Ellis, Brandon <Brandon.Ellis@meritagehomes.com>
Cc: Bobby Heinrich <bobby.h@heinrichassociates.net>; Melanie Lamb <melanie.l@heinrichassociates.net>
Subject: Re: Madison place ph 2A lot 43

I have a guy headed over now to measure from back of curb to there trench.

Keith Tucker
K TUCKER CONSTRUCTION LLC
601-383-2925
178 Main St Biloxi MS 39530

From: Audra Sawyer <audra.s@heinrichassociates.net>
Sent: Tuesday, May 26, 2026 11:23 AM
To: keith tucker <keith@ktcon.ms>; Ellis, Brandon <Brandon.Ellis@meritagehomes.com>
Cc: Bobby Heinrich <bobby.h@heinrichassociates.net>; Melanie Lamb <melanie.l@heinrichassociates.net>
Subject: Re: Madison place ph 2A lot 43

Great, thank you for measuring. Also, please see the attached document, I meant to attach it to the original email and have highlighted the easement in question.

Thank you,

Audra Mueller
Heinrich & Associates
Residential and Commercial Design
1806 23rd Ave, Suite B
Gulfport, MS 39501
Phone: 228-896-6768
audra.s@heinrichassociates.net

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From: keith tucker <keith@ktcon.ms>
Sent: Tuesday, May 26, 2026 11:20 AM
To: Audra Sawyer <audra.s@heinrichassociates.net>; Ellis, Brandon <Brandon.Ellis@meritagehomes.com>
Cc: Bobby Heinrich <bobby.h@heinrichassociates.net>; Melanie Lamb <melanie.l@heinrichassociates.net>
Subject: Re: Madison place ph 2A lot 43

I will measure and get back with you. They are 2ft behind the sewer service of 42 and 43 I believe.

Keith Tucker
K TUCKER CONSTRUCTION LLC
601-383-2925
178 Main St Biloxi MS 39530

From: Audra Sawyer <audra.s@heinrichassociates.net>
Sent: Tuesday, May 26, 2026 11:17 AM
To: Ellis, Brandon <Brandon.Ellis@meritagehomes.com>; keith tucker <keith@ktcon.ms>
Cc: Bobby Heinrich <bobby.h@heinrichassociates.net>; Melanie Lamb <melanie.l@heinrichassociates.net>
Subject: Re: Madison place ph 2A lot 43

Good morning,

I hope you had a good weekend. I have since spoken with the City of Ocean Springs and Singing River. I asked Singing River if the easement on the south side of Lot 43 could be reduced from 10' to 7'. They need to confirm where within the 10' easement the conduit was buried.

Can you please let me know if it was buried within reduced 7' easement or if it is outside of that?

Thank you,

Audra Mueller
Heinrich & Associates
Residential and Commercial Design
1806 23rd Ave, Suite B
Gulfport, MS 39501
Phone: 228-896-6768
audra.s@heinrichassociates.net

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From: Ellis, Brandon <Brandon.Ellis@meritagehomes.com>
Sent: Tuesday, May 26, 2026 9:04 AM
To: Audra Sawyer <audra.s@heinrichassociates.net>; Bobby Heinrich <bobby.h@heinrichassociates.net>; Melanie Lamb <melanie.l@heinrichassociates.net>
Subject: Madison place ph 2A lot 43

Any update on the lot 43 variance? Last we spoke we was going to request a drainage easement variance taking 1.5' from both lots

Brandon Ellis | Land Construction Manager
228-363-8523
Meritage Homes

MADISON PLACE SUBDIVISION

PHASE 2A

CITY OF OCEAN SPRINGS, MS

N

100 50 0 100

SCALE IN FEET

1'' = 100'

CLASS 'B' SURVEY

(SEE SURVEYOR'S NOTE #3)

PARCEL ID: 60124040.000
CAREY CHRISTOPHER ROBERT
CAREY MALLORY
5120 RILEY RD
OCEAN SPRINGS, 39564

PARCEL ID: 60124050.000
HENGEN WAYNE L ET AL
RILEY RD
OCEAN SPRINGS, 39564

MADISON PLACE SUBDIVISON, PHASE 1
AS RECORDED IN: PLAT BOOK 24, PAGE 46

LOT 17 | LOT 18 | LOT 19 | LOT 20 | LOT 21 | LOT 22 | LOT 23 | LOT 27 | LOT 28 | LOT 29 | LOT 30 | LOT 31 | COMMON AREA | LOT 32 | LOT 33 | LOT 34 | LOT 35 | LOT 36 | LOT 37 | LOT 38 | LOT 39 | COMMON AREA

N 89°49'04" E
N 89°48'44" E
1301.31'(R)
1301.20'(A)

N 0°15'44" W (A)
N 0°10'57" W (R)
105.14'

MADISON PLACE DRIVE
(PAVED PUBLIC R/W VARIES)

N 89°59'05" E (A)
N 89°59'31" E (R)
681.86'

(TBM)BENCHMARK "B"
ELEVATION:21.12'

NORTHING: 332963.26 (ft)
EASTING: 1012160.99 (ft)
ELEVATION: 21.73'

BENCHMARK TABLE
TBM (BENCHMARK) A = 20.04'
TBM (BENCHMARK) B = 21.12'

(SEE SURVEYOR'S NOTE #4)

N 0°02'16" W 50.04'(A)
N 0°00'29" W 50.00'(R)
15' D.U.E.

NORTHING: 332998.21 (ft)
EASTING: 1012290.84 (ft)

S 89°58'07" E 94.89'

LOT 36 8,276.17 SQ. FT. 0.19 ACRES± FFE: 23.00'
LOT 37 8,060.00 SQ. FT. 0.19 ACRES± FFE: 23.00'
LOT 38 8,060.00 SQ. FT. 0.19 ACRES± FFE: 23.00'
LOT 39 8,060.00 SQ. FT. 0.19 ACRES± FFE: 22.50'
LOT 40 8,060.00 SQ. FT. 0.19 ACRES± FFE: 22.50'
LOT 41 8,060.00 SQ. FT. 0.19 ACRES± FFE: 22.00'
LOT 42 8,060.00 SQ. FT. 0.19 ACRES± FFE: 22.00'
LOT 43 7,974.15 SQ. FT. 0.18 ACRES± FFE: 22.00'

N 0°10'58" W (A)
N 0°10'57" W (R)
S 0°10'58" E
S 0°11'14" E (A)
S 0°10'57" E (R)
444.94'
499.46'
660.18'
205.23'

20.0' DRAINAGE EASEMENT

NORTHING: 332518.34 (ft)
EASTING: 1012162.37 (ft)
ELEVATION: 21.12'

S 89°48'56" W 110.00'

NORTHING: 332498.74 (ft)
EASTING: 1012292.48 (ft)

POB

COMMON AREA
LOT 1
LOT 2
LOT 3
LOT 4
LOT 5
LOT 6
LOT 7
LOT 8
LOT 9
LOT 10

MADISON PLACE SUBDIVISON, PHASE 1
AS RECORDED IN: PLAT BOOK 24, PAGE 46

WESTWIND COURT
(50' PAVED PUBLIC R/W)

RILEY ROAD
(50' PAVED PUBLIC R/W)

COMMON AREA
LOT 26
NORTH 17' OF LOT 25
SOUTH 40' OF LOT 25
LOT 24
LOT 16
LOT 15
LOT 14
LOT 13
LOT 12
LOT 11

330.76'

(TBM)BENCHMARK "A"
ELEVATION: 20.04'(A)
ELEVATION: 19.97' (R)

FLOOD ZONE "X-UNSHADED"
FLOOD ZONE "X-SHADED"

(FUTURE PHASES)

CONSERVATION EASEMENT / OPEN SPACE
627,523.00 SQ. FT.
14.41 ACRES±

CONSERVATION EASEMENT / OPEN SPACE
PARCEL ID: 60124060.000
MERITAGE HOMES OF MISSISSIPPI, INC.
GIBSON ROAD OCEAN SPRINGS, 39564
1,075,690.85 SQ. FT.
24.69 ACRES±

POC
CMT FOUND AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 24 TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY MISSISSIPPI

FUTURE PHASE

185.0' DRAINAGE EASEMENT / DETENTION AREA

S 89°48'27" W (R)
S 89°48'27" W (A)

1296.43'(R)
1295.73'(A)

CMT

S 89°48'39" W
S 89°48'56" W

889.58'(A)
889.46'(R)

PARCEL ID: 61104038.050
RODI THOMAS J MOST REV TRUSTEE
RILEY RD OCEAN SPRINGS, 39564

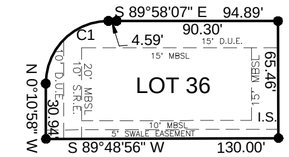
GIBSON ROAD
(50' PAVED PUBLIC R/W)

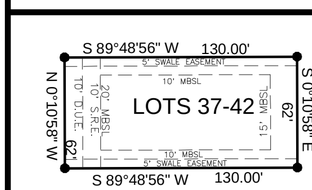
PARCEL ID: 61104031.010
CITY OF OCEAN SPRINGS
GIBSON RD
OCEAN SPRINGS, 39564

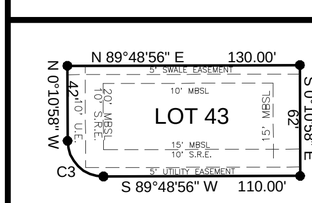
PARCEL ID: 61104031.000
THE CABANAS 2022 LLC
THE CABANAS COTTAGES 2022 LLC
4730 GIBSON RD OCEAN SPRINGS, 39564

FLOOD ZONE "X-SHADED"
FLOOD ZONE "X-UNSHADED"

LOT DETAILS







LEGEND

- CR1 = 1/2'' CAPPED REBAR IRON FOUND (UNREADABLE)
- I.S. = 1/2'' CAPPED REBAR IRON SET (POLYSUR CA00101LS)
- RBR = 1/2'' REBAR IRON FOUND
- MBSL = MINIMUM BUILDING SETBACK LINE
- (R) = RECORD
- (A) = ACTUAL
- TBM = TEMPORARY BENCH MARK
- POC = POINT OF COMMENCEMENT
- POB = POINT OF BEGINNING
- D.U.E. = DRAINAGE & UTILITY EASEMENT
- U.E. = UTILITY EASEMENT
- S.R.E. = SINGING RIVER EASEMENT
- -x- = FENCE LINE

NOTES

1. THIS SURVEY WAS PERFORMED FROM INFORMATION PROVIDED BY CLIENT AND LIMITED RESEARCH ONLINE WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS DRAWING MAY NOT SHOW ALL EASEMENTS AND OTHER RESTRICTIONS OF RECORD.
2. SUCH LAND WHICH COMPRISES THE SHORES OR BANKS OF NAVIGABLE RIVERS, STREAMS, LAKES, BAYS, ESTUARIES, GULFS OR OCEANS, OR LAND WHICH IS BELOW MEAN HIGH TIDE MAY BE CONSIDERED AS PUBLIC TRUST LANDS AS DETERMINED BY THE PUBLIC TRUST TIDELANDS ACT ADOPTED IN 1989 BY THE STATE OF MISSISSIPPI.
3. THIS SURVEY DOES NOT REFLECT THE LOCATION OF THE MEAN HIGH TIDE WATER LINE.
4. ALL FINISHED FLOOR ELEVATIONS SHOULD BE A MINIMUM OF 1' ABOVE BACK OF CURB. CONTRACTOR WILL VERIFY WITH BUILDING DEPARTMENT.

REFERENCE MATERIAL

MADISON PLACE SUBDIVISION PHASE 1
PLAT BOOK 24, PAGE 80

LINE TABLE		
L1	L2	L3
N 0°13'30" E	N 21°26'51" W	N 0°08'50" W
189.76'(A)	136.96'(A)	350.76'(A)
N 0°10'57" E	N 21°06'55" W	N 0°04'48" W
189.70'(R)	136.51'(R)	350.89'(R)
L4	L5	L6
S 89°58'12" E	N 77°32'47" E	S 44°59'48" E
140.04'(A)	92.92'(A)	35.39'(A)
S 89°59'31" E	N 77°32'25" E	S 45°05'43" E
140.20'(R)	92.76'(R)	35.30'(R)

CURVE DATA		
C1	C2	C3
R=35.00'	R=40.00'	R=20.00'
L=54.97'	L=62.64'(A)	L=31.42'
Δ=89°58'45"	L=62.71'(R)	Δ=89°59'54"
N 45°00'33" E	Δ=89°43'41"	N 45°11'01" W
49.49'(CHORD)	N 45°00'31" W (A)	28.28'(CHORD)
	56.43'(CHORD)(A)	
	N 45°05'43" W (R)	
	56.48'(CHORD)(R)	

POLY SURVEYING

SERVING ALABAMA, GEORGIA, FLORIDA & MISSISSIPPI

WWW.POLYSURVEYING.COM

CORPORATE OFFICE
5588 JACKSON RD
MOBILE, AL 36619
P: (251) 666-2010

MADISON PLACE SUBDIVISON PHASE 2A

MADISON PLACE DRIVE AND GIBSON ROAD

FINAL PLAT

DRAWN BY: A.D.L.	SURVEY DATE: 01/16/2026	SCALE: 1"=100'	18"x24" PRINT
CHECKED BY: TDF	FIELD DATE: 01/13/2026	FILE NAME: 2506-5000	S-(42)

SHEET NO. 1 OF 2

M:\!!!Drawings\2025\2506\2506-5000\DWG\PHASE 2A\2506-5000-PHASE 2A.dwg, Apr 22, 2026 - 11:19:59AM, AustinLinton

MADISON PLACE SUBDIVISION

PHASE 2A

CITY OF OCEAN SPRINGS, MS

LEGAL DESCRIPTION:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CONCRETE MONUMENT FOUND AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY MISSISSIPPI; THENCE RUN ALONG THE ESTABLISHED SECTION LINE COMMON TO SECTIONS 24 AND 25, TOWNSHIP 7 SOUTH, RANGE 8 WEST, S 89°48'27"W, A DISTANCE OF 1295.73 FEET TO AN IRON REBAR ON THE EASTERLY RIGHT OF WAY LINE OF GIBSON ROAD; THENCE RUN ALONG SAID EASTERLY RIGHT OF WAY LINE N 0°10'58" W, A DISTANCE OF 205.23 FEET TO A CONCRETE MONUMENT (MISSISSIPPI EAST STATE PLANE COORDINATES BEING 332,518.34 (FT) NORTHING AND 1,012,162.37 (FT) EASTING), BEING THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID EASTERLY RIGHT OF WAY LINE N 0°10'58" W, A DISTANCE 444.94 FEET TO A CONCRETE MONUMENT (MISSISSIPPI EAST STATE PLANE COORDINATES BEING 332,963.26 (FT) NORTHING AND 1,012,160.99 (FT) EASTING), BEING THE P.C. OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 35.00 FEET AND A DELTA ANGLE OF 89°58'45"; THENCE RUN NORTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 54.97 FEET, HAVING A CHORD BEARING OF N 45°00'33"E, AND A DISTANCE OF 49.49 FEET TO A CAPPED IRON REBAR; THENCE RUN S 89°58'07' E, A DISTANCE 94.89 FEET TO A CAPPED IRON REBAR; THENCE RUN S 0°10'58" E, A DISTANCE OF 499.46 FEET TO A CAPPED IRON REBAR; THENCE RUN S 89°48'56" W, A DISTANCE OF 110.00 FEET TO A CAPPED IRON REBAR, BEING THE P.C. OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 20 FEET AND A DELTA ANGLE OF 89°59'54"; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG SAID CURVE AN ARC LENGTH 31.42 FEET, HAVING A CHORD BEARING OF N 45°11'01" W, AND A DISTANCE OF 28.28 FEET TO A CONCRETE MONUMENT, BEING THE POINT OF BEGINNING. CONTAINING 1.48 ACRES MORE OR LESS.

ALL BEARINGS BASED ON THE GRID NORTH AS DETERMINED BY RTK GPS USING THE TRANSVERSE MERCATOR PROJECTION AND REFERENCED TO NAD83, MISSISSIPPI EAST STATE PLANE COORDINATES WITH A CONVERGANCE ANGLE OF 00° 02' 41.38", COMBINED FACTOR OF 0.99985074.

SURVEYORS CERTIFICATE:

I, J. BRETT ORRELL, PROFESSIONAL LAND SURVEYOR IN AND FOR THE STATE OF MISSISSIPPI, DO HEREBY CERTIFY THAT THE FOREGOING PLAT AND DESCRIPTION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

WITNESS MY SIGNATURE AND SEAL THIS _____ DAY OF _____, 2026

_____
J. BRETT ORRELL, PLS MS. REG. NO. PS-29503

OWNERS CERTIFICATE AND DEDICATION:

THIS IS TO CERTIFY THAT MERITAGE HOMES OF MISSISSIPPI, INC, IS THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT, DECLARES THIS IS TO BE A CORRECT PLAT OF MADISON PLACE SUBDIVISION, PHASE 2A, AND THAT SAID OWNER HEREBY DEDICATES THE RIGHT-OF-WAY AND EASEMENTS SHOWN ON THIS PLAT UNTO THE CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI, FOR THE PUBLIC USE FOREVER.

WITNESS MY SIGNATURE ON THIS _____ DAY OF _____, 2026

BY: _____
JONATHAN WHITE, AS AREA PRESIDENT

ACKNOWLEDGEMENT:

STATE OF _____

COUNTY OR PARISH OF _____

BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE COUNTY/PARISH OF

_____. STATE OF _____, PERSONALLY APPEARED THE

AFORENAMED, JONATHAN WHITE, AREA PRESIDENT OF MERITAGE HOMES OF MISSISSIPPI, INC, ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE ABOVE AND FOREGOING DEDICATION OF PLAT AS THE ACT OF DEED OF SAID OWNER, AFTER BEEN DULY AUTHORIZED TO DO SO.

GIVEN UNDER MY HAND AND SEAL OF THIS THE _____ DAY OF _____, 2026

_____ MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

SITE DATA	
TOTAL LAND AREA:	1.48 ACRES
SMALLEST LOT SIZE:	0.18 ACRES
TOTAL NUMBER OF LOTS:	8
LINEAR FEET OF STREETS:	500' ±
OWNER INFORMATION:	
PARCEL ID: 60124060.000 MERITAGE HOMES OF MISSISSIPPI, INC RILEY ROAD OCEAN SPRINGS MS, 39564	

CERTIFICATE OF COMPARISON

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE HAVE COMPARED THE DUPLICATE PLAT WITH THE ORIGINAL PLAT OF MADISON PLACE SUBDIVISION PHASE 2A, AND FIND THE SAME TO BE AN EXACT DUPLICATE THEREOF.
CHANCERY CLERK

WITNESS OUR SIGNATURES THIS _____ DAY OF _____, 2026

BY: _____ BY: _____
DEPUTY CLERK J. BRETT ORRELL P.L.S.

CERTIFICATE OF RECORD

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED IN THE OFFICE OF THE CHANCERY CLERK, JACKSON COUNTY, MISSISSIPPI AND WAS RECORDED IN PLAT BOOK

_____, ON PAGE _____, ON THE _____ DAY OF _____, 2026

BY:_____
CHANCERY CLERK

CERTIFICATE OF FINAL PLAT APPROVAL

ALL REQUIREMENTS OF THE CITY OF OCEAN SPRINGS UNIFIED DEVELOPMENT CODE RELATIVE TO THE PREPARATION AND SUBMISSION OF A SUBDIVISION PLAT HAVING BEEN FULFILLED, APPROVAL OF THIS PLAT IS HEREBY GRANTED, SUBJECT TO FURTHER PROVISIONS OF THE SAID UNIFIED DEVELOPMENT CODE.

WITNESS MY SIGNATURE THIS _____ DAY OF _____, 2026.

BY:_____
CHAIRMAN, PLANNING COMMISSION

CERTIFICATE OF APPROVAL BOARD OF ALDERMEN, CITY OF OCEAN SPRINGS

NOTE: THE CITY OF OCEAN SPRINGS MAKES NO REPRESENTATION AS TO THE SUITABILITY OF ANY LOT IN THIS SUBDIVISION.

THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF OCEAN SPRINGS, MISSISSIPPI HEREBY APPROVE THIS PLAT AND ACCEPT THE DEDICATION OF EASEMENTS, AS

GRANTED AT THEIR MEETING THE _____ DAY OF _____, 2026

WITNESS MY SIGNATURE AND THE OFFICIAL SEAL OF THE CITY OF OCEAN SPRINGS,

MISSISSIPPI, THIS THE _____ DAY OF _____, 2026.

_____ _____
ROBERT "BOBBY" COX, MAYOR CITY CLERK

CERTIFICATE OF DEVELOPER'S ENGINEER

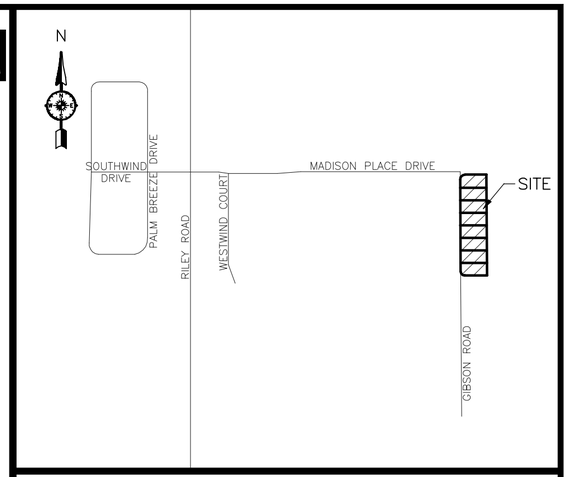
THE PLANS OF SAID SUBDIVISION AND THE CONSTRUCTION OF ALL IMPROVEMENTS THEREIN, WHICH ARE OR MAY BECOME THE PROPERTY OF THE CITY OF OCEAN SPRINGS, HAVE BEEN DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE SUBDIVISION REGULATION SOF THE CITY OF OCEAN SPRINGS AND ALL OTHER LAWS, RULES, ORDINANCES, REGULATIONS AND THEY MEET OR EXCEED ALL ACCEPTED ENGINEERING STANDARDS.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ___ DAY OF _____, 2026.

BY: _____

INDEXING INSTRUCTIONS:

SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI



VICINITY MAP

SURVEYOR'S NOTES

1. TYPE OF SURVEY: SUBDIVISION OF LAND

2. BUILDING SETBACKS
   FRONT YARD = 20 FEET (UNLESS OTHERWISE NOTED)
   SIDE YARD = 10 FEET
   REAR YARD = 15 FEET

3. ALL BEARINGS BASED ON THE GRID NORTH AS DETERMINED BY RTK GPS USING THE TRANSVERSE MERCATOR PROJECTION AND REFERENCED TO NAD83, MISSISSIPPI EAST STATE PLANE COORDINATES WITH A CONVERGANCE ANGLE OF 00° 02' 41.38", COMBINED FACTOR OF 0.99985074.

4. ELEVATIONS BASED NAVD88 DATUM, TIED TO THE LOCAL MONUMENT NOTED AS BENCHMARK 'B', BEING A BRASS DISK IN THE BACK OF CONCRETE CURBING ALONG THE SOUTH SIDE OF MADISON PLACE DRIVE AND SHOWN ON THE RECORD PLAT OF MADISON PLACE SUBDIVISION, PHASE 1, RECORDED IN MAP BOOK 24, PAGES 80-82.

5. FIELD WORK FOR THIS SURVEY WAS PERFORMED JANUARY 13, 2026

6. INFORMATION SHOWN ON THIS DRAWING REGARDING THE LOCATION OF FLOOD ZONE LINES IS BASED ON GRAPHIC PLOTTING OF DIGITAL INFORMATION TAKEN FROM THE FEMA MAP SERVICE CENTER. THE FILES ARE PLOTTED AT THE SAME SCALE AND OVERLAID WITH THE PROPERTY BOUNDARY SURVEY INFORMATION TO COMPILE THE REPRESENTATION OF FLOOD ZONE LINES LOCATION. REQUIRED BUILDING FLOOR ELEVATIONS MUST BE VERIFIED THROUGH THE LOCAL GOVERNING BUILDING OFFICIAL. THE ZONE ELEVATION LINES, IF SHOWN ON THIS DRAWING, WERE TAKEN FROM FEMA FLOOD MAPS AND DO NOT NECESSARILY MATCH REQUIRED FLOOR ELEVATIONS OF LOCAL GOVERNING ENTITIES. THIS PROPERTY IS LOCATED IN ZONES "X-UNSHADED" AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, OFFICIAL FLOOD INSURANCE RATE MAP, MAP NUMBER 28059C 0311G, EFFECTIVE MARCH 16th, 2009.

7. ALL RIGHT-OF-WAYS AND DRAINAGE EASEMENTS OF RECORD ARE SHOWN ON THIS PLAT; BUT THIS PLAT DOES NOT REFLECT OTHER DOCUMENTS ((I.E., UTILITY EASEMENTS, ETC.) THAT WOULD NORMALLY APPEAR AS AN EXCEPTION IN A TITLE COMMITMENT OR POLICY.

8. ANY EROSION CONTROL, DETENTION/RETENTION POND, COMMON AREA AND LANDSCAPING AREAS AND NON PUBLIC SIGNAGE DEPICTING THE NAME OF THE SUBDIVISION SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION, IF ESTABLISHED, OR IN THE EVENT A HOMEOWNERS ASSOCIATION IS NOT ESTABLISHED, THE OWNERSHIP AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE AGGREGATE LOT OWNERS.

9. THE OWNER OF THIS DEVELOPMENT IS MERITAGE HOMES OF MISSISSIPPI INC.

10. EACH PROPERTY OWNER SHALL MAINTAIN ALL SEDIMENT AND EROSION CONTROL IMPROVEMENTS USING BEST MANAGEMENT PRACTICES, LANDSCAPING OR OTHER SUITABLE METHODS IN PERPETUITY. WHEN PROBLEMS ARISE DUE TO INADEQUATE MAINTENANCE, THE CITY INSPECTOR MAY INSPECT THE IMPROVEMENTS AND COMPEL THE CORRECTION OF THE PROBLEM BY WRITTEN NOTICE. IF IT IS IMPRACTICABLE FOR THE PROPERTY OWNER TO MAKE THE CORRECTION, THE PROPERTY OWNER MAY CONTRACT WITH THE CITY FOR THE CORRECTION OF THE PROBLEM IF SUCH SERVICE IS AVAILABLE, PROVIDED THE CITY IS ADEQUATELY REIMBURSED.

11. BASED ON THE JACKSON COUNTY, MISSISSIPPI TAX PARCEL RECORDS, THE PARCEL ID OF THE SUBJECT PROPERTY IS 60124060.000.

12. IN CASES WHERE THE SETBACK LINE CONFLICTS WITH AN EASEMENT, THE EASEMENT SHOULD TAKE PRECEDENCE OVER THE SETBACK LINE WITH SETBACK LINE CONFORMING TO THE WIDTH OF THE EASEMENT. OWNER SHOULD CONTACT COUNTY AND/OR CITY BUILDING CODE AND PUBLIC WORKS FOR CONFIRMATION.

13. ALL CORNERS, P.C.'S, P.T.'S AND TURNS IN LINES ARE ONE HALF INCH FOUND OR SET CAPPED IRON PINS, UNLESS SHOWN OTHERWISE.

14. ALL FINISHED FLOOR ELEVATIONS SHOULD BE A MINIMUM OF 1' ABOVE TOP OF CURB.

15. TOTAL NUMBER OF LOTS: 8

16. CURRENT ZONING: TWO-FAMILY RESIDENTIAL (R-D)

17. 20' MINIMUM BUILDING SETBACK LINE ON ALL FRONT LOT LINES, UNLESS SHOWN OTHERWISE.

18. 10' MINIMUM BUILDING SETBACK LINE ON ALL SIDES & 15' MINIMUM BUILDING SETBACK LINE ON REAR LOT LINES, UNLESS SHOWN OTHERWISE.

19. CLASS 'B' SURVEY

POLY SURVEYING
SERVING ALABAMA, GEORGIA, FLORIDA & MISSISSIPPI
CORPORATE OFFICE
5588 JACKSON RD
MOBILE, AL 36619
P: (251) 666-2010
WWW.POLYSURVEYING.COM

MADISON PLACE SUBDIVISION PHASE 2A
MADISON PLACE DRIVE AND GIBSON ROAD
FINAL PLAT

DRAWN BY: A.D.L.	SURVEY DATE: 01/16/2026	SCALE: N/A	18"x24" PRINT	SHEET NO. 2 OF 2
CHECKED BY: TDF	FIELD DATE: 01/13/2026	FILE NAME: 2506-5000	S-(42)	

REPLAT OF LOT 43, MADISON PLACE SUBDIVISION, PHASE 2A

CITY OF OCEAN SPRINGS, MS

AMENDING PLAT OF MADISON PLACE SUBDIVISION, PHASE 2A.
THIS PLAT AMENDS THE PLAT PREVIOUSLY RECORDED
IN THE PLAT AND DEED RECORDS OF
JACKSON COUNTY, MS, PLAT BOOK 27 & PAGES 37-38.

N

100 50 0 100

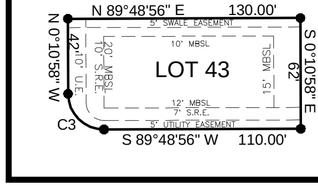
SCALE IN FEET
1" = 100'

CLASS 'B' SURVEY
(SEE SURVEYOR'S NOTE #3)

PARCEL ID: 60124040.000
CAREY CHRISTOPHER ROBERT
CAREY MALLORY
5120 RILEY RD
OCEAN SPRINGS, 39564

PARCEL ID: 60124050.000
HENGEN WAYNE L ET AL
RILEY RD
OCEAN SPRINGS, 39564

LOT DETAILS



MADISON PLACE SUBDIVISON, PHASE 1
AS RECORDED IN: PLAT BOOK 24, PAGE 46

LOT 17 | LOT 18 | LOT 19 | LOT 20 | LOT 21 | LOT 22 | LOT 23 | LOT 27 | LOT 28 | LOT 29 | LOT 30 | LOT 31 | COMMON AREA | LOT 32 | LOT 33 | LOT 34 | LOT 35 | LOT 36 | LOT 37 | LOT 38 | LOT 39 | COMMON AREA

N 89°49'04" E
N 89°48'44" E
1301.31'(R)
1301.20'(A)
105.14'
N 0°11'54" W (A)
N 0°10'57" W (R)
C2
N 0°02'16" W 50.04'(A)
N 0°00'29" W 50.00'(R)
NORTHING: 332998.21 (ft)
EASTING: 1012290.84 (ft)
S 89°58'07" E 94.89' 90.30'
C1
4.59'
30.84'
LOT 36
LOT 37
LOT 38
LOT 39
LOT 40
LOT 41
LOT 42
LOT 43
7,974.15 SQ. FT.
0.18 ACRES±
FFE: 22.00'
110.00'
S 89°48'56" W
N 89°48'56" E 130.00'
69.46'
62'
29'
20.0' DRAINAGE EASEMENT
660.18'
N 0°10'57" W (R)
N 0°10'58" W (A)
S 0°11'14" E (A)
S 0°10'57" E (R)
205.23'
NORTHING: 332963.26 (ft)
EASTING: 1012160.99 (ft)
ELEVATION: 21.73'
NORTHING: 332518.34 (ft)
EASTING: 1012162.37 (ft)
ELEVATION: 21.12'
NORTHING: 332498.74 (ft)
EASTING: 1012292.48 (ft)
POB
L7
L8
C3

MADISON PLACE DRIVE
(PAVED PUBLIC R/W VARIES)

N 89°59'05" E (A)
N 89°59'31" E (R)
681.86'
L4
L5
L6
RBR
CR1
(TBM)BENCHMARK "B"
ELEVATION:21.12'

COMMON AREA
LOT 1
LOT 2
LOT 3
LOT 4
LOT 5
LOT 6
LOT 7
LOT 8
LOT 9
LOT 10
LOT 11
LOT 12
LOT 13
LOT 14
LOT 15
LOT 16
LOT 24
NORTH 17' OF LOT 25
SOUTH 40' OF LOT 25
LOT 26
L3
330.76'
L2
L1
(TBM)BENCHMARK "A"
ELEVATION: 20.04'(A)
ELEVATION: 19.97' (R)

MADISON PLACE SUBDIVISON, PHASE 1
AS RECORDED IN: PLAT BOOK 24, PAGE 46

RILEY ROAD
(50' PAVED PUBLIC R/W)

WESTWIND COURT
(50' PAVED PUBLIC R/W)

FLOOD ZONE "X-UNSHADED"
FLOOD ZONE "X-SHADED"

(FUTURE PHASES)

CONSERVATION EASEMENT / OPEN SPACE
627,523.00 SQ. FT.
14.41 ACRES±

20.0' DRAINAGE EASEMENT

S 89°48'39" W
S 89°48'56" W
889.58'(A)
889.46'(R)

GIBSON ROAD
(50' PAVED PUBLIC R/W)

S 89°48'27" W (R)
S 89°48'27" W (A)
50'
1296.43'(R)
1295.73'(A)
CMT

FUTURE PHASE
185.0' DRAINAGE EASEMENT / DETENTION AREA

CONSERVATION EASEMENT / OPEN SPACE
PARCEL ID: 60124060.000
MERITAGE HOMES OF MISSISSIPPI, INC.
GIBSON ROAD OCEAN SPRINGS, 39564
1,075,690.85 SQ. FT.
24.69 ACRES±

POC
CMT FOUND AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 24 TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY MISSISSIPPI

PARCEL ID: 61104038.050
RODI THOMAS J MOST REV TRUSTEE
RILEY RD OCEAN SPRINGS, 39564

PARCEL ID: 61104031.010
CITY OF OCEAN SPRINGS
GIBSON RD
OCEAN SPRINGS, 39564

PARCEL ID: 61104031.000
THE CABANAS 2022 LLC
THE CABANAS COTTAGES 2022 LLC
4730 GIBSON RD OCEAN SPRINGS, 39564

FLOOD ZONE "X-UNSHADED"
FLOOD ZONE "X-SHADED"

BENCHMARK TABLE

TBM (BENCHMARK) A	= 20.04'
TBM (BENCHMARK) B	= 21.12'

(SEE SURVEYOR'S NOTE #4)

LEGEND

- CR1 = 1/2" CAPPED REBAR IRON FOUND (UNREADABLE)
- I.S. = 1/2" CAPPED REBAR IRON SET (POLYSUR CA00101LS)
- RBR = 1/2" REBAR IRON FOUND
- MBSL = MINIMUM BUILDING SETBACK LINE
- (R) = RECORD
- (A) = ACTUAL
- TBM = TEMPORARY BENCH MARK
- POC = POINT OF COMMENCEMENT
- POB = POINT OF BEGINNING
- D.U.E. = DRAINAGE & UTILITY EASEMENT
- U.E. = UTILITY EASEMENT
- S.R.E. = SINGING RIVER EASEMENT
- -x- = FENCE LINE

NOTES

1. THIS SURVEY WAS PERFORMED FROM INFORMATION PROVIDED BY CLIENT AND LIMITED RESEARCH ONLINE WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS DRAWING MAY NOT SHOW ALL EASEMENTS AND OTHER RESTRICTIONS OF RECORD.
2. SUCH LAND WHICH COMPRISES THE SHORES OR BANKS OF NAVIGABLE RIVERS, STREAMS, LAKES, BAYS, ESTUARIES, GULFS OR OCEANS, OR LAND WHICH IS BELOW MEAN HIGH TIDE MAY BE CONSIDERED AS PUBLIC TRUST LANDS AS DETERMINED BY THE PUBLIC TRUST TIDELANDS ACT ADOPTED IN 1989 BY THE STATE OF MISSISSIPPI.
3. THIS SURVEY DOES NOT REFLECT THE LOCATION OF THE MEAN HIGH TIDE WATER LINE.
4. ALL FINISHED FLOOR ELEVATIONS SHOULD BE A MINIMUM OF 1' ABOVE BACK OF CURB. CONTRACTOR WILL VERIFY WITH BUILDING DEPARTMENT.

REFERENCE MATERIAL

MADISON PLACE SUBDIVISION PHASE 1
PLAT BOOK 24, PAGE 80

MADISON PLACE SUBDIVISION PHASE 2A
PLAT BOOK 27, PAGES 37-38

LINE TABLE

	L1	L2	L3
	N 0°13'30" E	N 21°26'51" W	N 0°08'50" W
	189.76'(A)	136.96'(A)	350.76'(A)
	N 0°10'57" E	N 21°06'55" W	N 0°04'48" W
	189.70'(R)	136.51'(R)	350.89'(R)
	L4	L5	L6
	S 89°58'12" E	N 77°32'47" E	S 44°59'48" E
	140.04'(A)	92.92'(A)	35.39'(A)
	S 89°59'31" E	N 77°32'25" E	S 45°05'43" E
	140.20'(R)	92.76'(R)	35.30'(R)
	L7	L8	
	S 0°10'58" E	N 0°10'58" W(A)	
	62.00'	42.00'	
		N 0°10'57" W(R)	

CURVE DATA

C1	C2	C3
R=35.00'	R=40.00'	R=20.00'
L=54.97'	L=62.64'(A)	L=31.42'
Δ=89°58'45"	L=62.71'(R)	Δ=89°59'54"
N 45°00'33" E	Δ=89°43'41"	N 45°11'01" W
49.49'(CHORD)	N 45°00'31" W (A)	28.28'(CHORD)
	56.43'(CHORD)(A)	
	N 45°05'43" W (R)	
	56.48'(CHORD)(R)	

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MOBILE, AL 36619
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REPLAT OF LOT 43, MADISON PLACE SUBDIVISION, PHASE 2A
MADISON PLACE DRIVE AND GIBSON ROAD
FINAL PLAT

DRAWN BY: A.D.L.	SURVEY DATE: 01/16/2026	SCALE: 1"=100'	18"x24" PRINT
CHECKED BY: TDF	FIELD DATE: 01/13/2026	FILE NAME: 2506-5000	S-(42)

SHEET NO. 1 OF 2

M:\!!!Drawings\2025\2506\2506-5000\DWG\REPLAT OF LOT 43 PHASE 2A\2506-5000-PHASE 2A.dwg, Jul 21, 2026 - 10:03:39AM, AustinLinton

REPLAT OF LOT 43, MADISON PLACE SUBDIVISION, PHASE 2A

CITY OF OCEAN SPRINGS, MS

AMENDING PLAT OF MADISON PLACE SUBDIVISION, PHASE 2A.

THIS PLAT AMENDS THE PLAT PREVIOUSLY RECORDED

IN THE PLAT AND DEED RECORDS OF

JACKSON COUNTY, MS, PLAT BOOK 27 & PAGES 37-38.

LEGAL DESCRIPTION:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 43, MADISON PLACE SUBDIVISION, PHASE 2A, AS RECORDED IN PLAT BOOK 27 PAGES 37–38 IN THE CHANCERY CLERK OFFICE, JACKSON COUNTY, MISSISSIPPI.

ALL BEARINGS BASED ON THE GRID NORTH AS DETERMINED BY RTK GPS USING THE TRANSVERSE MERCATOR PROJECTION AND REFERENCED TO NAD83, MISSISSIPPI EAST STATE PLANE COORDINATES WITH A CONVERGANCE ANGLE OF 00° 02' 41.38", COMBINED FACTOR OF 0.99985074.

SURVEYORS CERTIFICATE:

I, J. BRETT ORRELL, PROFESSIONAL LAND SURVEYOR IN AND FOR THE STATE OF MISSISSIPPI, DO HEREBY CERTIFY THAT THE FOREGOING PLAT AND DESCRIPTION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

WITNESS MY SIGNATURE AND SEAL THIS _____ DAY OF _____, 2026

_____

J. BRETT ORRELL, PLS MS. REG. NO. PS–29503

OWNERS CERTIFICATE AND DEDICATION:

THIS IS TO CERTIFY THAT MERITAGE HOMES OF MISSISSIPPI, INC, IS THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT, DECLARES THIS IS TO BE A CORRECT PLAT OF REPLAT OF LOT 43, MADISON PLACE SUBDIVISION, PHASE 2A, AND THAT SAID OWNER HEREBY DEDICATES THE RIGHT–OF–WAY AND EASEMENTS SHOWN ON THIS PLAT UNTO THE CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI, FOR THE PUBLIC USE FOREVER.

WITNESS MY SIGNATURE ON THIS _____ DAY OF _____, 2026

BY: _____

JONATHAN WHITE, AS AREA PRESIDENT

ACKNOWLEDGEMENT:

STATE OF _____

COUNTY OR PARISH OF _____

BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE COUNTY/PARISH OF

_____. STATE OF _____, PERSONALLY APPEARED THE

AFORENAMED, JONATHAN WHITE, AREA PRESIDENT OF MERITAGE HOMES OF MISSISSIPPI, INC, ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE ABOVE AND FOREGOING DEDICATION OF PLAT AS THE ACT OF DEED OF SAID OWNER, AFTER BEEN DULY AUTHORIZED TO DO SO.

GIVEN UNDER MY HAND AND SEAL OF THIS THE _____ DAY OF _____, 2026

_____ MY COMMISSION EXPIRES: _____

NOTARY PUBLIC

SITE DATA	
TOTAL LAND AREA:	0.18 ACRES
SMALLEST LOT SIZE:	0.18 ACRES
TOTAL NUMBER OF LOTS:	1
LINEAR FEET OF STREETS:	42' ±
OWNER INFORMATION:	
PARCEL ID: 60124060.000 MERITAGE HOMES OF MISSISSIPPI, INC RILEY ROAD OCEAN SPRINGS MS, 39564	

CERTIFICATE OF COMPARISON

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE HAVE COMPARED THE DUPLICATE PLAT WITH THE ORIGINAL PLAT OF REPLAT OF LOT 43, MADISON PLACE SUBDIVISION PHASE 2A, AND FIND THE SAME TO BE AN EXACT DUPLICATE THEREOF. CHANCERY CLERK

WITNESS OUR SIGNATURES THIS _____ DAY OF _____, 2026

BY: _____ DEPUTY CLERK

BY: _____ J. BRETT ORRELL P.L.S.

CERTIFICATE OF RECORD

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED IN THE OFFICE OF THE CHANCERY CLERK, JACKSON COUNTY, MISSISSIPPI AND WAS RECORDED IN PLAT BOOK

_____, ON PAGE _____, ON THE _____ DAY OF _____, 2026

BY:_____

CHANCERY CLERK

CERTIFICATE OF FINAL PLAT APPROVAL

ALL REQUIREMENTS OF THE CITY OF OCEAN SPRINGS UNIFIED DEVELOPMENT CODE RELATIVE TO THE PREPARATION AND SUBMISSION OF A SUBDIVISION PLAT HAVING BEEN FULFILLED, APPROVAL OF THIS PLAT IS HEREBY GRANTED, SUBJECT TO FURTHER PROVISIONS OF THE SAID UNIFIED DEVELOPMENT CODE.

WITNESS MY SIGNATURE THIS _____ DAY OF _____, 2026.

BY:_____

CHAIRMAN, PLANNING COMMISSION

CERTIFICATE OF APPROVAL BOARD OF ALDERMEN, CITY OF OCEAN SPRINGS

NOTE: THE CITY OF OCEAN SPRINGS MAKES NO REPRESENTATION AS TO THE SUITABILITY OF ANY LOT IN THIS SUBDIVISION.

THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF OCEAN SPRINGS, MISSISSIPPI HEREBY APPROVE THIS PLAT AND ACCEPT THE DEDICATION OF EASEMENTS, AS

GRANTED AT THEIR MEETING THE _____ DAY OF _____, 2026

WITNESS MY SIGNATURE AND THE OFFICIAL SEAL OF THE CITY OF OCEAN SPRINGS,

MISSISSIPPI, THIS THE _____ DAY OF _____, 2026.

_____ ROBERT "BOBBY" COX, MAYOR

_____ CITY CLERK

CERTIFICATE OF DEVELOPER'S ENGINEER

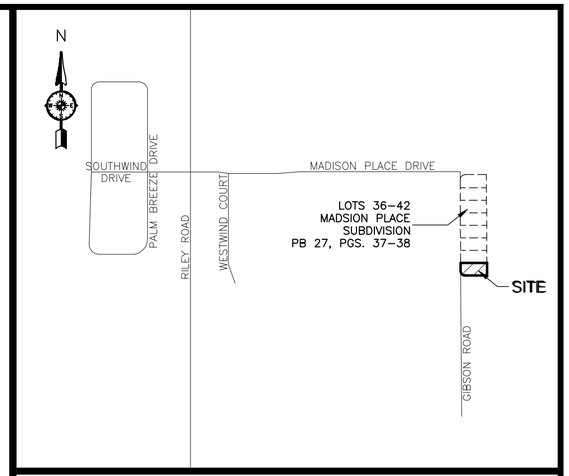
THE PLANS OF SAID SUBDIVISION AND THE CONSTRUCTION OF ALL IMPROVEMENTS THEREIN, WHICH ARE OR MAY BECOME THE PROPERTY OF THE CITY OF OCEAN SPRINGS, HAVE BEEN DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE SUBDIVISION REGULATION SOF THE CITY OF OCEAN SPRINGS AND ALL OTHER LAWS, RULES, ORDINANCES, REGULATIONS AND THEY MEET OR EXCEED ALL ACCEPTED ENGINEERING STANDARDS.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ___ DAY OF _____, 2026.

BY: _____

INDEXING INSTRUCTIONS:

SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI



VICINITY MAP

SURVEYOR'S NOTES

1. TYPE OF SURVEY: SUBDIVISION OF LAND

2. BUILDING SETBACKS
   FRONT YARD = 20 FEET (UNLESS OTHERWISE NOTED)
   SIDE YARD = 10 FEET
   REAR YARD = 15 FEET

3. ALL BEARINGS BASED ON THE GRID NORTH AS DETERMINED BY RTK GPS USING THE TRANSVERSE MERCATOR PROJECTION AND REFERENCED TO NAD83, MISSISSIPPI EAST STATE PLANE COORDINATES WITH A CONVERGANCE ANGLE OF 00° 02' 41.38", COMBINED FACTOR OF 0.99985074.

4. ELEVATIONS BASED NAVD88 DATUM, TIED TO THE LOCAL MONUMENT NOTED AS BENCHMARK 'B', BEING A BRASS DISK IN THE BACK OF CONCRETE CURBING ALONG THE SOUTH SIDE OF MADISON PLACE DRIVE AND SHOWN ON THE RECORD PLAT OF MADISON PLACE SUBDIVISION, PHASE 1, RECORDED IN MAP BOOK 24, PAGES 80–82.

5. FIELD WORK FOR THIS SURVEY WAS PERFORMED JANUARY 13, 2026

6. INFORMATION SHOWN ON THIS DRAWING REGARDING THE LOCATION OF FLOOD ZONE LINES IS BASED ON GRAPHIC PLOTTING OF DIGITAL INFORMATION TAKEN FROM THE FEMA MAP SERVICE CENTER. THE FILES ARE PLOTTED AT THE SAME SCALE AND OVERLAID WITH THE PROPERTY BOUNDARY SURVEY INFORMATION TO COMPILE THE REPRESENTATION OF FLOOD ZONE LINES LOCATION. REQUIRED BUILDING FLOOR ELEVATIONS MUST BE VERIFIED THROUGH THE LOCAL GOVERNING BUILDING OFFICIAL. THE ZONE ELEVATION LINES, IF SHOWN ON THIS DRAWING, WERE TAKEN FROM FEMA FLOOD MAPS AND DO NOT NECESSARILY MATCH REQUIRED FLOOR ELEVATIONS OF LOCAL GOVERNING ENTITIES. THIS PROPERTY IS LOCATED IN ZONES "X–UNSHADED" AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, OFFICIAL FLOOD INSURANCE RATE MAP, MAP NUMBER 28059C 0311G, EFFECTIVE MARCH 16th, 2009.

7. ALL RIGHT–OF–WAYS AND DRAINAGE EASEMENTS OF RECORD ARE SHOWN ON THIS PLAT; BUT THIS PLAT DOES NOT REFLECT OTHER DOCUMENTS ((I.E., UTILITY EASEMENTS, ETC.) THAT WOULD NORMALLY APPEAR AS AN EXCEPTION IN A TITLE COMMITMENT OR POLICY.

8. ANY EROSION CONTROL, DETENTION/RETENTION POND, COMMON AREA AND LANDSCAPING AREAS AND NON PUBLIC SIGNAGE DEPICTING THE NAME OF THE SUBDIVISION SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION, IF ESTABLISHED, OR IN THE EVENT A HOMEOWNERS ASSOCIATION IS NOT ESTABLISHED, THE OWNERSHIP AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE AGGREGATE LOT OWNERS.

9. THE OWNER OF THIS DEVELOPMENT IS MERITAGE HOMES OF MISSISSIPPI INC.

10. EACH PROPERTY OWNER SHALL MAINTAIN ALL SEDIMENT AND EROSION CONTROL IMPROVEMENTS USING BEST MANAGEMENT PRACTICES, LANDSCAPING OR OTHER SUITABLE METHODS IN PERPETUITY. WHEN PROBLEMS ARISE DUE TO INADEQUATE MAINTENANCE, THE CITY INSPECTOR MAY INSPECT THE IMPROVEMENTS AND COMPEL THE CORRECTION OF THE PROBLEM BY WRITTEN NOTICE. IF IT IS IMPRACTICABLE FOR THE PROPERTY OWNER TO MAKE THE CORRECTION, THE PROPERTY OWNER MAY CONTRACT WITH THE CITY FOR THE CORRECTION OF THE PROBLEM IF SUCH SERVICE IS AVAILABLE, PROVIDED THE CITY IS ADEQUATELY REIMBURSED.

11. BASED ON THE JACKSON COUNTY, MISSISSIPPI TAX PARCEL RECORDS, THE PARCEL ID OF THE SUBJECT PROPERTY IS 60124060.000.

12. IN CASES WHERE THE SETBACK LINE CONFLICTS WITH AN EASEMENT, THE EASEMENT SHOULD TAKE PRECEDENCE OVER THE SETBACK LINE WITH SETBACK LINE CONFORMING TO THE WIDTH OF THE EASEMENT. OWNER SHOULD CONTACT COUNTY AND/OR CITY BUILDING CODE AND PUBLIC WORKS FOR CONFIRMATION.

13. ALL CORNERS, P.C.'S, P.T.'S AND TURNS IN LINES ARE ONE HALF INCH FOUND OR SET CAPPED IRON PINS, UNLESS SHOWN OTHERWISE.

14. ALL FINISHED FLOOR ELEVATIONS SHOULD BE A MINIMUM OF 1' ABOVE TOP OF CURB.

15. TOTAL NUMBER OF LOTS: 1

16. CURRENT ZONING: TWO–FAMILY RESIDENTIAL (R–D)

17. 20' MINIMUM BUILDING SETBACK LINE ON ALL FRONT LOT LINES, UNLESS SHOWN OTHERWISE.

18. 10' MINIMUM BUILDING SETBACK LINE ON ALL SIDES & 15' MINIMUM BUILDING SETBACK LINE ON REAR LOT LINES, UNLESS SHOWN OTHERWISE.

19. CLASS 'B' SURVEY

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MOBILE, AL 36619
P: (251) 666-2010

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REPLAT OF LOT 43, MADISON PLACE SUBDIVISION, PHASE 2A

MADISON PLACE DRIVE AND GIBSON ROAD

FINAL PLAT

SHEET NO. 2 OF 2

DRAWN BY: A.D.L.	SURVEY DATE: 01/16/2026	SCALE: N/A	18"x24" PRINT
CHECKED BY: TDF	FIELD DATE: 01/13/2026	FILE NAME: 2506–5000	S–(42)

OFFICIAL RECORDS JACKSON COUNTY, MS
Josh Eldridge, Chancery Clerk
Electronically Recorded
RECORDING FEE: $ 42.00
MINERAL TAX: $0.00
202510722
BK: 2214 PG: 367 - 374
06/11/2025 04:03:23 PM 8 PG(S)
Receipt # 12943

THIS INSTRUMENT PREPARED BY:
Mark T. Davis, Esq.
JONES WALKER LLP
P. O. Box 427
3100 North State Street, Suite 300 (39216)
Jackson, MS 39205-0427
(601) 949-4900
Mississippi Bar No. 5839

RETURN TO:
Mark T. Davis, Esq.
JONES WALKER LLP
P. O. Box 427
3100 North State Street, Suite 300 (39216)
Jackson, MS 39205-0427
(601) 949-4900

INDEXING INSTRUCTION:
Situated in the SE 1/4 of Sec. 35, T7S, R8W;
Situated in the NE 1/4 of the NE 1/4 of Sec. 2, T8S, R8W;
Lots 3-7, inclusive; Lots 11-16, inclusive; in Block 240, Unit 34, Gulf Park Estates;
Lots 18-25, inclusive; Lots 35-39, inclusive; Lots 42-48, inclusive, in Block 241, Unit 34, Gulf Park Estates *(Fountainbleau)*
Situated in the SW 1/4 of Sec. 24, T7S, R8W, City of Ocean Springs *(Madison Place, Phase 2)*
Situated in the SW 1/4 of the SE 1/4 of Sec. 31, T7S, R7W *(Palmetto Pointe)*
All in Jackson County, MS

SPECIAL WARRANTY DEED

NAME, ADDRESS AND PHONE NUMBER OF GRANTORS:
Elliott Land Developments, LLC and
Elliott Homes, LLC
1402 Pass Road
Gulfport, MS 39501
Phone No.: 228-257-9614

NAME, ADDRESS AND PHONE NUMBER OF GRANTEE:
Meritage Homes of Mississippi, Inc.
18655 North Claret Drive, Suite 400
Scottsdale, AZ 85255
Phone No.: 520-225-6819

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN and NO/100 DOLLARS ($10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, ELLIOTT LAND DEVELOPMENTS, LLC, a Mississippi limited liability company, and ELLIOTT HOMES, LLC, a Mississippi limited liability company, Grantors, do hereby grant, bargain, sell, convey and warrant specially to MERITAGE HOMES OF MISSISSIPPI, INC., an Arizona corporation, Grantee, all of Grantors' right, title and interest in and to the following described property, situated in Jackson County, Mississippi, to-wit (the "Subject Property"):

SEE EXHIBIT A, EXHIBIT B, AND EXHIBIT C ATTACHED HERETO AND MADE A PART HEREOF

This conveyance is made subject to, and there is excepted from the warranty hereof, the matters set forth on Exhibit A, Exhibit B, and Exhibit C attached hereto and made a part hereof.

IN WITNESS WHEREOF, this instrument has been executed by Grantors on this the 30th day of May, 2025.

GRANTORS:

ELLIOTT LAND DEVELOPMENTS, LLC,
a Mississippi limited liability company
AND
ELLIOTT HOMES, LLC,
a Mississippi limited liability company

By: _____
Brandon Elliott, Sole Member

STATE OF MISSISSIPPI
COUNTY OF Harrison

Personally appeared before me, the undersigned authority in and for the said county and state, on this 30th day of May, 2025, within my jurisdiction, the within named Brandon Elliott, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed in the above and foregoing instrument and acknowledged that he executed the same in his representative capacities, and that by his signature on the instrument, and as the act and deed of the persons or entities upon behalf of which he acted, executed the above and foregoing instrument, after first having been duly authorized so to do.

_____ NOTARY PUBLIC

My Commission Expires:

_____

STATE OF MISSISSIPPI
NOTARY PUBLIC
ID # 110557
ASHLEY ZIMMERMAN
Commission Expires
Nov. 7, 2026
HARRISON COUNTY

EXHIBIT A

FOUNTAINBLEAU

LEGAL DESCRIPTION PARCEL 1
A PARCEL OF LAND BEING SITUATED IN THE SE 1/4 OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 8 WEST, JACKSON COUNTY, MISSISSIPPI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;
BEGINNING AT A FOUND IRON PIPE WITH A DISK AT THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 8 WEST, JACKSON COUNTY, MISSISSIPPI; THENCE RUN SOUTH 89 DEGREES 51 MINUTES 51 SECONDS WEST 633.89 FEET TO A SET IRON ROD ON THE NORTHEAST RIGHT-OF-WAY OF FOUNTAINBLEAU ROAD; THENCE RUN ALONG SAID RIGHT-OF-WAY NORTH 38 DEGREES 35 MINUTES 49 SECONDS WEST 967.44 FEET TO A SET IRON ROD ON A CURVE TO THE RIGHT WITH A RADIUS OF 202.87 FEET AND A CHORD BEARING NORTH 16 DEGREES 06 MINUTES 39 SECONDS WEST FOR 136.26 FEET; THENCE RUN ALONG SAID CURVE AND RIGHT-OF-WAY 136.96 FEET TO A SET IRON ROD; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY NORTH 01 DEGREES 06 MINUTES 06 SECONDS WEST 1082.41 FEET TO A SET IRON ROD; THENCE LEAVING SAID RIGHT-OF-WAY RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 151.18 FEET TO A SET IRON ROD; THENCE RUN NORTH 00 DEGREES 12 MINUTES 32 SECONDS WEST 75.00 FEET TO A SET IRON ROD; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 152.36 FEET TO A SET IRON ROD ON THE EAST RIGHT-OF-WAY OF FOUNTAINBLEAU ROAD; THENCE RUN ALONG SAID RIGHT-OF-WAY NORTH 01 DEGREES 06 MINUTES 37 SECONDS WEST 50.00 FEET TO A SET IRON ROD; THENCE LEAVING SAID RIGHT-OF-WAY RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1223.56 FEET TO A SET IRON ROD; THENCE RUN NORTH 00 DEGREES 12 MINUTES 39 SECONDS WEST 500.00 FEET TO A SET IRON ROD; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 85.22 FEET TO A SET IRON ROD ON THE EAST LINE OF SAID SECTION 35; THENCE RUN ALONG THE EAST LINE OF SAID SECTION 35 SOUTH 00 DEGREES 11 MINUTES 14 SECONDS WEST 2592.74 FEET BACK TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 56.55 ACRES MORE OR LESS.

LEGAL DESCRIPTION PARCEL 2
A PARCEL OF LAND BEING SITUATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 8 WEST AND IN THE SE 1/4 OF THE SE 1/4 OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 8 WEST, JACKSON COUNTY, MISSISSIPPI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A FOUND IRON ROD AT THE NORTHEAST CORNER OF WALNUT PARK SUBDIVISION PHASE 2 AS PER PLAT OR MAP THEREOF ON FILE IN THE OFFICE OF THE CHANCERY CLERK OF JACKSON COUNTY, MISSISSIPPI; THENCE RUN NORTH 00 DEGREES 07 MINUTES 07 SECONDS WEST 199.97 FEET TO A FOUND IRON ROD; THENCE RUN NORTH 89 DEGREES 35 MINUTES 01 SECONDS WEST 82.90 FEET TO A SET IRON ROD; THENCE RUN NORTH 00 DEGREES 07 MINUTES 06 SECONDS WEST 860.28 FEET TO A SET IRON ROD ON THE WEST RIGHT-OF-WAY OF FOUNTAINBLEAU ROAD AND A CURVE TO THE LEFT HAVING A RADIUS OF 210.21 FEET AND A CHORD BEARING SOUTH 24 DEGREES 42 MINUTES 09 SECONDS EAST FOR 97.00 FEET; THENCE RUN ALONG SAID CURVE AND RIGHT-OF-WAY 97.88 FEET TO A SET IRON ROD; THENCE RUN ALONG SAID RIGHT-OF-WAY SOUTH 38 DEGREES 40 MINUTES 34 SECONDS EAST 1042.39 FEET TO A SET IRON ROD; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY SOUTH 42 DEGREES 36 MINUTES 57 SECONDS EAST 205.33 FEET TO A SET IRON ROD ON A CURVE TO THE LEFT HAVING A RADIUS OF 823.99 FEET AND A CHORD BEARING SOUTH 54 DEGREES 58 MINUTES 00 SECONDS EAST FOR 420.97 FEET; THENCE CONTINUE ALONG SAID CURVE AND RIGHT-OF-WAY 425.69 FEET TO A SET IRON ROD; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY SOUTH 67 DEGREES 17 MINUTES 14 SECONDS EAST 121.47 FEET TO A SET IRON ROD AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY OF FOUNTAINBLEAU ROAD AND THE WEST RIGHT-OF-WAY OF NORTH 19TH STREET; THENCE RUN ALONG THE SAID RIGHT-OF-WAY OF NORTH 19TH STREET SOUTH 00 DEGREES 27 MINUTES 51 SECONDS WEST 877.48 FEET TO A SET IRON ROD AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY OF NORTH 19TH STREET AND THE NORTH RIGHT-OF-WAY OF SPRING AVENUE; THENCE RUN ALONG THE SAID NORTH RIGHT-OF-WAY OF SPRING AVENUE NORTH 89 DEGREES 43 MINUTES 00 SECONDS WEST 1193.15 FEET TO A SET IRON ROD ON THE EAST LINE OF WALNUT PARK SUBDIVISION PHASE 2; THENCE LEAVING SAID RIGHT-OF-WAY OF SPRING AVENUE RUN ALONG SAID EAST LINE OF WALNUT PARK SUBDIVISION NORTH 00 DEGREES 07 MINUTES 07 SECONDS WEST 1152.28 FEET BACK TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 39.32 ACRES MORE OR LESS.

AND ALSO

LOTS 3 THROUGH 7, INCLUSIVE; LOTS 11 THROUGH 16, INCLUSIVE, BLOCK 240; LOTS 18 THROUGH 25, INCLUSIVE; LOTS 35 THROUGH 39, INCLUSIVE; LOTS 42 THROUGH 48, INCLUSIVE, BLOCK 241, ALL BEING IN UNIT 34, GULF PARK ESTATES, BEING A SUBDIVISION LOCATED IN THE COUNTY OF JACKSON, STATE OF MISSISSIPPI, AS PER MAP OR PLAT THEREOF ON FILE AND OF RECORD IN THE PLAT RECORDS IN THE OFFICE OF THE CHANCERY CLERK OF JACKSON COUNTY, MISSISSIPPI AND THAT PART OF GULF PARK ESTATES, UNIT NUMBER 34 VACATED BY CHANCERY CAUSE #26, 400 STYLED COMMUNITY DEVELOPERS, INC., A MISSISSIPPI CORPORATION VS THE BOARD OF SUPERVISORS OF JACKSON COUNTY, MISSISSIPPI, ET AL, DESCRIBED AS;

LESS AND EXCEPT ANY PROPERTY CONVEYED IN THE BELOW RECORDED DEEDS:
BOOK 1838 PAGE 758
BOOK 1892 PAGE 812
BOOK 1889 PAGE 65

SUBJECT TO THE FOLLOWING:

1. The lien of real property taxes not yet due and payable for 2025 and all subsequent years.

2. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock sand and gravel in, on, under and that may be produced from the land, together with all rights, privileges, and immunities relating thereto.

3. Terms, Conditions and Restrictions contained in Subdivision Plat for Gulf Park Estates.

EXHIBIT B

MADISON PLACE, PHASE 2

PARCEL A

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE MONUMENT FOUND AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI; THENCE ALONG THE ESTABLISHED SECTION LINE COMMON TO SECTIONS 24 AND 25, TOWNSHIP 7 SOUTH, RANGE 8 WEST, S89°48'56"W 1296.43 FEET TO A CAPPED 1/2" IRON ROD SET, LYING ON THE EAST MARGIN OF GIBSON ROAD, SAID IRON ROD ALSO LYING ON THE BOUNDARY OF THE REPLAT OF MADISON PLACE SUBDIVISION, PHASE ONE; THENCE FURTHER ALONG SAID SECTION LINE, S89°48'56"W 50.00 FEET TO A CAPPED 1/2" IRON ROD SET, LYING ON THE WEST MARGIN OF SAID GIBSON ROAD, SAID IRON ROD ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID WEST MARGIN OF GIBSON ROAD AND ALONG SAID BOUNDARY OF REPLAT OF MADISON PLACE SUBDIVISION, PHASE ONE, N00°10'57"W 660.28 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE CONTINUE ALONG SAID BOUNDARY OF REPLAT OF MADISON PLACE SUBDIVISION, PHASE ONE, N45°05'43"W 35.30 FEET TO A CAPPED 1/2" IRON ROD SET, LYING ON THE SOUTH MARGIN OF MADISON PLACE DRIVE; THENCE ALONG SAID SOUTH MARGIN AND CONTINUE ALONG SAID SUBDIVISION BOUNDARY, S89°59'31"W 681.85 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE FURTHER ALONG SAID SOUTH MARGIN AND SUBDIVISION BOUNDARY, S77°32'25"W 92.76 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE FURTHER ALONG SAID SOUTH MARGIN AND SUBDIVISION BOUNDARY, S89°59'31"W 140.20 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE FURTHER ALONG SAID BOUNDARY OF THE REPLAT OF MADISON PLACE SUBDIVISION, PHASE ONE, S00°04'48"E 350.89 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE FURTHER ALONG SAID SUBDIVISION BOUNDARY, S21°06'55"E 136.51 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE FURTHER ALONG SAID SUBDIVISION BOUNDARY, S00°10'57"E 189.70 FEET TO A CAPPED 1/2" IRON ROD SET, LYING ON THE SAID ESTABLISHED SECTION LINE COMMON TO SECTIONS 24 AND 25, TOWNSHIP 7 SOUTH, RANGE 8 WEST; THENCE ALONG SAID SECTION LINE, N89°48'56"E 889.46 FEET TO THE POINT OF BEGINNING. CONTAINING 14.41 ACRES. REFERENCE MERIDIAN FOR BEARINGS BASED ON GRID NORTH BY GPS OBSERVATION. (CONVERGENCE ANGLE: 0°02'34.9717" - SCALE FACTOR: 0.999950823). ALL CAPPED 1/2" IRON ROD SETS (STAMPED: MARTINO PLS 2838)

PARCEL B

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A CONCRETE MONUMENT FOUND AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 8 WEST, CITY OF OCEAN SPRINGS, JACKSON COUNTY, MISSISSIPPI; THENCE ALONG THE ESTABLISHED SECTION LINE COMMON TO SECTIONS 24 AND 25, TOWNSHIP 7 SOUTH, RANGE 8 WEST, S89°48'56"W 1296.43 FEET TO A CAPPED 1/2" IRON ROD SET, LYING ON THE EAST MARGIN OF GIBSON ROAD, SAID IRON ROD ALSO BEING THE EASTERN BOUNDARY OF THE REPLAT OF MADISON PLACE SUBDIVISION, PHASE ONE; THENCE ALONG SAID EAST MARGIN OF GIBSON ROAD AND THE SAID EASTERN BOUNDARY OF THE REPLAT OF MADISON PLACE SUBDIVISION, PHASE ONE, N00°10'57"W 659.97 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE ALONG SAID EAST MARGIN AND EASTERN BOUNDARY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 39.35 FEET AND A CHORD BEARING AND DISTANCE OF N44°54'17"E 35.41 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE FURTHER ALONG SAID MARGIN AND BOUNDARY LINE, N89°59'31"E 14.65 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE FURTHER ALONG SAID MARGIN AND BOUNDARY LINE, N00°00'29"W 50.00 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE FURTHER ALONG SAID MARGIN AND BOUNDARY LINE, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 40.00 FEET, AN ARC LENGTH OF 62.71 FEET AND A CHORD BEARING AND DISTANCE OF N45°05'43"W 56.48 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE FURTHER ALONG SAID MARGIN AND BOUNDARY LINE, N00°10'57"W 105.14 FEET TO A CAPPED 1/2" IRON ROD SET; THENCE N89°49'04"E 1301.31 FEET TO A 1/2" IRON ROD FOUND, LYING ON THE WESTERN BOUNDARY OF LAKEVIEW SUBDIVISION, PHASE 4, RECORDED IN PLAT BOOK 22 AT PAGE 9; THENCE ALONG SAID WESTERN BOUNDARY, S00°08'06"W 880.03 FEET TO THE POINT OF BEGINNING. CONTAINING 26.18 ACRES. REFERENCE MERIDIAN FOR BEARINGS BASED ON GRID NORTH BY GPS OBSERVATION. (CONVERGENCE ANGLE: 0°02'34.9717" - SCALE FACTOR: 0.999950823) ALL CAPPED 1/2" IRON ROD SETS (STAMPED: MARTINO PLS 2838)

SUBJECT TO THE FOLLOWING:

1. The lien of real property taxes not yet due and payable for 2025 and all subsequent years.

2. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock sand and gravel in, on, under and that may be produced from the land, together with all rights, privileges, and immunities relating thereto.

3. Restrictive Covenants recorded in Deed Book 1511 at Page 482 and the Restrictive Covenants being dated October 11, 2024, in favor of the US Army Corp of Engineers.

4. Such state of facts as shown on subdivision plat recorded in Plat Book 24 at Page 80.

5. Drainage Easement/Detention area as described in Plat Book 24 at Page 80. And also on survey prepared by Patrick Martino, dated November 6, 2023, Job #P24185.

6. Pump Station Easement shown on survey prepared by Patrick Martino, dated November 6, 2023, Job #P24185.

7. Restrictive Covenants recorded in Book 2194 at Page 86.

EXHIBIT C

PALMETTO POINTE

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 7 WEST, JACKSON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON ROD AT THE NORTHEAST CORNER OF LOT 10, JAMES WAY SUBDIVISION, JACKSON COUNTY, MISSISSIPPI, SAID POINT LYING ON THE WEST MARGIN OF HIGHWAY 57 EXTENSION; THENCE ALONG THE NORTH LINE OF SAID JAMES WAY SUBDIVISION AND EXTENSION THEREOF, N89°47'32"W 1061.48' TO AN IRON ROD LYING ON THE EAST MARGIN OF HAMILL FARM ROAD; THENCE ALONG SAID EAST MARGIN OF HAMILL FARM ROAD, N00°08'46"E 672.18' TO AN IRON ROD AT THE SOUTHWEST CORNER OF PROPERTY NOW OR FORMERLY OF COAST COMMUNITY BANK; THENCE ALONG THE SOUTH LINE OF SAID PROPERTY, N89°53'49"E 692.12' TO AN IRON ROD LYING ON THE WEST MARGIN OF HIGHWAY 57 EXTENSION; THENCE ALONG A CURVE OF SAID WEST MARGIN TO THE LEFT, HAVING A RADIUS OF 830.00', AN ARC LENGTH OF 103.57' AND A CHORD BEARING AND DISTANCE OF S25°01'43"E 103.50' TO AN IRON ROD; THENCE FURTHER ALONG SAID WEST MARGIN, S29°01'54"E 654.38' TO THE POINT OF BEGINNING, CONTAINING 13.518 ACRES.

SUBJECT TO THE FOLLOWING:

1. The lien of real property taxes not yet due and payable for 2025 and all subsequent years.

2. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock sand and gravel in, on, under and that may be produced from the land, together with all rights, privileges, and immunities relating thereto.

3. Terms, Conditions and Restrictions contained in easement recorded in Book 1265 at Page 11.

4. Terms, Conditions and Restrictions contained in Right of Way recorded in Book 1132 at Page 257.

You are receiving this notice as the owner of property located within the required notification area for the project described below.

CITY OF OCEAN SPRINGS

Planning Department
P.O. Box 1800
Ocean Springs, MS 39566-1800
228-875-4415

PUBLIC NOTICE

Public notice is hereby given that the City of Ocean Springs Planning Commission will hold a public meeting in the regular meeting place of the Board of Aldermen located in City Hall at:

1018 Porter Avenue
Ocean Springs, MS, 39564

on

Tuesday, August 11, 2026 @ 6:00 p.m.

Regarding the following:

5050 Gibson Road – PIDN: 601238108.000 – Meritage Homes of Mississippi, Inc. – Request to Replat Lot 43, Madison Place Subdivision, Phase 2A

Written comments regarding the above request may be submitted by mail to the City of Ocean Springs Planning Department, P.O. Box 1800, Ocean Springs, MS 39566-1800 or by email to Amanda Crose, Planning Director at acrose@oceansprings-ms.gov or Rae Williams, Planning Technician at rwilliams@oceansprings-ms.gov.

All interested parties shall have an opportunity to be heard at the public meeting.

The Minutes of the City of Ocean Springs
Zoning & Adjustment Board
Tuesday, July 14, 2026

1. Call meeting to order

A meeting of the City of Ocean Springs Zoning and Adjustment Board was called to order by Chairman Nick Gant at 5:00 p.m. on Tuesday, July 14, 2026. Members present were Nick Gant, Lethel Bowden, David Hayden, Don Atwell, and William Thompson. Also present were Amanda Crose - Planning Director, Rae Williams - Planning Technician and Kayla Stringer - Planning Office Administrator.

2. Approval of Minutes

a) June 9, 2026

A motion was made by William Thompson, seconded by Lethel Bowden, to approve the amended minutes of June 9, 2026, meeting. The motion carried unanimously.

3. Old Business

a) None

4. New Business

a) **279 Holcomb Boulevard – PIDN: 611-350-41050 – Matthew & Virginia Stebly – Requesting a variance of the rear yard setback from 25 feet to 15 feet to construct an addition on the existing house.**

Planning Director Amanda Crose presented the request, explaining that the subject property is located in Ward 3 and is zoned R-1. Ms. Crose stated the property had previously been divided through a lot split and now consists of approximately 11,096 square feet with a lot width of 80 feet, both of which are below the current minimum dimensional requirements for the R-1 zoning district.

Ms. Crose reviewed the variance criteria contained in the Unified Development Code (UDC), noting that the Board's general guideline limits setback reductions to twenty-five percent, which would result in a minimum rear setback of 18.75 feet.

Matthew Stebly, the applicant, stated the requested variance was necessary to construct a master bedroom addition to better accommodate his family's needs. He explained the existing location of the residence limited expansion options and that relocating the addition would be more costly and would negatively affect the overall appearance of the home. Mr. Stebly further stated the placement of the existing residence was not a condition he created and noted that the proposed addition was designed to minimize impacts on adjacent properties by reducing the number of rear-facing windows and utilizing existing vegetation for privacy screening.

A motion was made by Don Atwell, seconded by William Thompson, to recommend approval of the variance reducing the required rear yard setback from 25’ to 15’ to

allow construction of an addition to the existing residence. The motion carried unanimously.

b) **7800 Trout Street – PIDN: 61092012.000 – Cody Crane – Requesting a variance to allow the placement of a proposed accessory building in front of the primary dwelling at the 25-foot front yard setback line.**

Planning Director Amanda Crose presented the request, explaining that the subject property is located in Ward 6 within the annexed area and is zoned R-1 Residential (Jackson County). Ms. Crose explained that both the City of Ocean Springs UDC and the Jackson County zoning regulations require accessory structures to be located behind or beside the primary dwelling. She advised that the existing residence is located approximately 76’ from the front property line.

Ms. Crose further advised the property contains approximately 45,302 square feet and that more than half of the parcel is within a FEMA-designated regulatory floodway. She explained that locating the accessory structure behind the existing residence would require construction within the floodway, whereas the proposed location would allow the structure to remain outside the regulated floodway.

Board members discussed the property's location within the regulatory floodway and the applicable requirements of the UDC. Ms. Crose explained that any floodway-related construction requirements would be addressed during the building permit review process, and the Board acknowledged that locating the proposed accessory structure outside the regulatory floodway was the preferable alternative.

Cody Crane, the applicant, stated that the proposed accessory structure would provide covered storage over an existing parking area. He explained the requested location was the most practical due to the layout of the property due to the presence of the regulatory floodway behind the residence. Mr. Crane further stated that relocating the structure would require additional site work, including tree removal and placement of fill material, and that the proposed location would not adversely affect adjacent properties or the surrounding neighborhood.

A motion was made by William Thompson, seconded by Lethel Bowden, to recommend approval of the variance allowing placement of the proposed accessory building in front of the primary dwelling at the required 25’ front yard setback based upon the exceptional shallowness and avoiding the regulatory floodway. The motion carried unanimously.

5. Audience Request

a) None

6. Adjourn

A motion was made by David Hayden, seconded by William Thompson, to adjourn the meeting. The motion carried unanimously.

The meeting adjourned at 5:22 p.m.

The Minutes of the City of Ocean Springs
Historic Preservation Commission
Thursday, June 11, 2026

1. Call Meeting to Order

Members present were Owen White, Robert Brown, and Karen Chewning. Members absent were Susan Wooten, Kathy Stafford, Bonnie Munro and Charles Fowler. Also present was Amanda Crose, Planning Director.

Following roll call, Commissioner White declared that a quorum of members was not present. Due to the absence of a quorum no official business was transacted, no votes were taken, and no decisions were finalized.

Commissioner White explained that city staff would attempt to schedule a Special Call Meeting. If a Special Call meeting cannot be scheduled, the applications would be considered at the next regularly scheduled Historic Preservation Commission meeting on July 16, 2026.

2. Adjourn

The meeting was adjourned at 6:05 p.m. due to a lack of quorum pursuant to the Mississippi Code § 25-41-1.

The Minutes of the City of Ocean Springs
Historic Preservation Commission
Special Call Meeting - Monday, June 15, 2026 @ 10:30 a.m.

1. Call Meeting to Order

Commissioner Owen White called the Special Call Meeting of the Historic Preservation Commission to order on Monday, June 15, 2026, at 10:30 a.m. at City Hall Boardroom, 1018 Porter Avenue, Ocean Springs, Mississippi. Members present in person were Owen White and Robert Brown. Commissioners Karen Chewning and Susan Wooten attended the meeting by teleconference pursuant to Mississippi Code § 25-41-5. A speakerphone was present in the meeting room and all persons in attendance were able to hear the Commissioners. Absent were Bonnie Munro, Charles Fowler, and Kathy Stafford. Also present were Amanda Crose, Planning Director, and Rae Williams, Planning Technician.

2. Approval of Minutes

a. May 14, 2026

A motion was made by Robert Brown, seconded by Susan Wooten, to approve May 14, 2026, meeting minutes as presented. The motion carried unanimously (4-0).

3. Old Business

a. **110A Shearwater Drive - PIDN: 60130590.072 - Owen White - Request for a Certificate of Appropriateness (COA) to construct an 18' diameter, round sitting area with gravel, grey pave stones, and grey stone border as shown in the site plan along with a 4' x 24' pathway leading to existing driveway**

Commissioner White announced that he would recuse himself from consideration of Item 3(a) due to his ownership interest in the application. Following the recusal, the remaining Commission members did not constitute a quorum necessary to consider the request. Therefore, the item was deferred to a future meeting of the Historic Preservation Commission.

4. New Business

a. **801 Porter Ave – PIDN: 60137010.000 – St. John's Episcopal Church – Request for Certificate of Appropriateness (COA) for construction of a new front entry porch; construction of a new wood/composite ADA accessibility ramp at the rear entrance; construction of a new concrete parking pad, handicap parking signage, and striping; paint the exterior with Sherwin Williams colors consisting of Banana**

Cream for the main body, Extra White trim, and Underseas for existing wood window accents

The applicant's representative, Dennis Cowart, was present to answer questions from the Commission.

Mr. Cowart explained that St. John's Episcopal Church entered into an agreement with The Art House to utilize the building as its new downtown location. He stated the proposed improvements included construction of a new front porch to create a more prominent entrance, installation of an ADA-accessible ramp, a handicap parking space at the rear of the building, minor modifications to rear windows to provide additional interior wall space, removal of storm windows, and restoration of the original wood windows.

Commissioner Wooten asked whether the rear improvements would be visible from Porter Avenue.

Mr. Cowart stated that the rear improvements would not be visible from Porter Avenue and only the front porch would be visible from the public right-of-way.

A motion was made by Karen Chewning, seconded by Robert Brown, to recommend approval of the Certificate of Appropriateness as presented. The motion carried unanimously (4-0).

b. **915 Ocean Ave – PIDN: 60137400.000 – First Presbyterian Church of Ocean Springs – Request for Certificate of Appropriateness (COA) for 5' expansion of an existing rear deck on the northeast side of the building and screen the enclosure with like finishes; Replace the screens on the existing porch with windows to match the existing**

Planning Director Amanda Crose advised the Commission that the applicant, Greg Worch, was unable to attend the meeting; however, Clay Brown, a designated representative was present to answer any questions.

No concerns or questions were raised by the Commission.

A motion was made by Susan Wooten, seconded by Owen White, to recommend approval of the Certificate of Appropriateness as presented. The motion carried unanimously (4-0).

c. **422 Martin Ave – PIDN: 60137604.000 – Stephen Attaya, Sara Attaya, & Dinah Payne – Request for Certificate of Appropriateness (COA) to install an elevator for accessibility purposes at the rear of the existing residence**

Planning Director Amanda Crose advised the Commission that the applicant was unable to attend due to a medical appointment. She stated that all information related to the request had been provided in the application packet.

Commissioner Wooten questioned a rendering included with the application, noting that it appeared to depict stairs leading to the elevator entrance.

Ms. Crose clarified that the rendering was conceptual in nature and intended only to illustrate the appearance of the structure. She explained that the final design would not require stairs to access the elevator.

A motion was made by Karen Chewning, seconded by Owen White, to recommend approval of the Certificate of Appropriateness as presented. The motion carried unanimously (4-0).

d. **604 Porter Ave – PIDN: 60137620.000 – Big Yella, LLC – Request for Certificate of Appropriateness (COA) for demolition of an existing dumpster enclosure approximately 14’ x 14’, Construction of a new 18’ x 27’ laundry building with attached dumpster enclosure for The Roost Boutique Hotel**

The applicant Adam Dial was present to answer questions from the Commission; however, the commissioners had no questions or concerns regarding the request.

A motion was made by Karen Chewning, seconded by Susan Wooten, to recommend approval of the Certificate of Appropriateness as presented. The motion carried unanimously (4-0).

e. **620 Porter Ave – PIDN: 60137614.000 – Big Yella, LLC on behalf of Six Two Zero Porter, LLC – Request for Certificate of Appropriateness (COA) for expansion of the existing white gravel driveway to a width of 24’; Installation of an additional white gravel overflow parking area approximately 55’ x 65’ in size for use by Maringouin at the Roost; Installation of a parking sign measuring approximately 18” x 24” for the Maringouin at the Roost**

The applicant Adam Dial was present to answer questions from the Commission.

Commissioner Wooten expressed concern regarding the visibility of the proposed overflow parking area and inquired about measures that would be taken to screen the parking area from public view.

Mr. Dial explained that landscaping had been incorporated into the proposal to create a visual buffer along Porter Avenue. He stated that existing magnolia trees would be supplemented with additional landscaping to screen the parking area from the street and noted that the proposed gravel surface would match existing gravel parking areas on nearby properties.

Following review of the site plan, Commissioner Wooten acknowledged the proposed landscape buffer shown in the application materials.

Commissioner White stated that his primary concern was ensuring that the landscaped area remained in place and was not utilized for additional parking.

Mr. Dial confirmed the landscaped area would remain as a buffer and would not be used for parking.

A motion was made by Owen White, seconded by Karen Chewning, to recommend approval of the Certificate of Appropriateness for the parking area expansion, subject to the installation and maintenance of the landscape buffer shown on the site plan, with the landscaped area remaining dedicated to landscaping and not being utilized for overflow parking. The motion carried unanimously (4-0).

5. Audience Request

None.

6. Administrative

None.

7. Adjourn

A motion was made by Karen Chewning, seconded by Owen White, to adjourn the meeting. The motion carried unanimously (4-0).

The meeting adjourned at 10:43 a.m.

The Minutes of the City of Ocean Springs
Historic Preservation Commission
Thursday, July 16, 2026

1. Call Meeting to Order

Members present were Owen White, Robert Brown, and Kathy Stafford. Members absent were Susan Wooten, Karen Chewning, Bonnie Munro, and Charles Fowler. Also present were Amanda Crose - Planning Director, Rae Williams – Planning Technician, and Kayla Stringer – Planning Office Administrator.

Following roll call, Commissioner White declared that a quorum of members was not present. Due to the absence of a quorum no official business was transacted, no votes were taken, and no decisions were finalized.

Commissioner White explained that city staff would attempt to schedule a Special Call Meeting. If a Special Call meeting could not be scheduled, the applications would be considered at the next regularly scheduled Historic Preservation Commission meeting on August 13, 2026.

2. Adjourn

The meeting was adjourned at 6:04 p.m. due to a lack of quorum pursuant to the Mississippi Code § 25-41-1.

MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Approve a Certificate of Appropriateness (COA) to construct a 4' tall black painted, wooden and wire fence beginning at the side of the existing brick columns and run east and west to the side property lines at 306 Shearwater Dr - PIDN: 60130590.072; HPC recommends approval

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

On Thursday, August 13, 2026, the Historic Preservation Commission (HPC) held a public meeting to consider a request for a Certificate of Appropriateness (COA) to construct a four (4) foot tall, black-painted wood-and-wire fence at 306 Shearwater Drive. The proposed fence would begin at the sides of the existing brick columns and extend east and west to the respective side property lines.

The property is located within the Shearwater Historic District in Ward 2. The proposed fence is four (4) feet in height, consistent with the maximum fence height recommended by the UDC and Historic Design Guidelines. The proposed fence utilizes an open wood-and-wire design rather than a solid privacy fence and is similar in character to other open-style fencing found throughout the district.

One letter of concern was received on July 16, 2026, from Mr. Marco Berrocai, who indicated that he owns several surrounding parcels and requested that the proposed fence not encroach onto his property. Planning Director Amanda Crose clarified that any approved fence must be located entirely on the applicant's property and may not encroach onto property owned by others.

The applicants' representative was present and available to answer questions; however, the Commission had no questions for the representative.

Following review and consideration of the application, Commissioner Susan Wooten made a motion, seconded by Commissioner Karen Chewning, to recommend approval of the request for a COA to construct a four (4) foot tall, black-painted wood-and-wire fence beginning at the sides of the existing brick columns and extending east and west to the respective side property lines at 306 Shearwater Drive. The motion carried unanimously.

CITY OF OCEAN SPRINGS
PLANNING DEPARTMENT
POST OFFICE BOX 1800
OCEAN SPRINGS, MS 39566-1800
228-875-4415

HISTORIC PRESERVATION COMMISSION REPORT

MEETING DATE: August 13, 2026
(Deferred from July meeting due to no quorum)

APPLICANT: Craig Smith

OWNER: Stuart & Ann Weidie

REQUESTED ACTION: Certificate of Appropriateness (COA)

DATE OF APPLICATION: June 1, 2026

LOCATION: 306 Shearwater Drive - Ward 2
Shearwater Historic District

PARCEL NUMBER: 60130610.025

Figure 1: Historic Preservation Commission Meeting Property Signage

I. REQUEST SUMMARY:

The applicant, Craig Smith on behalf of Stuart and Ann Weidie, is requesting approval of a Certificate of Appropriateness (COA) to construct a 4' tall, black painted, wooden and wire fence beginning at the side of the existing brick columns and run east and west to the side property lines. The proposed fence location is highlighted in yellow on the site plan below.

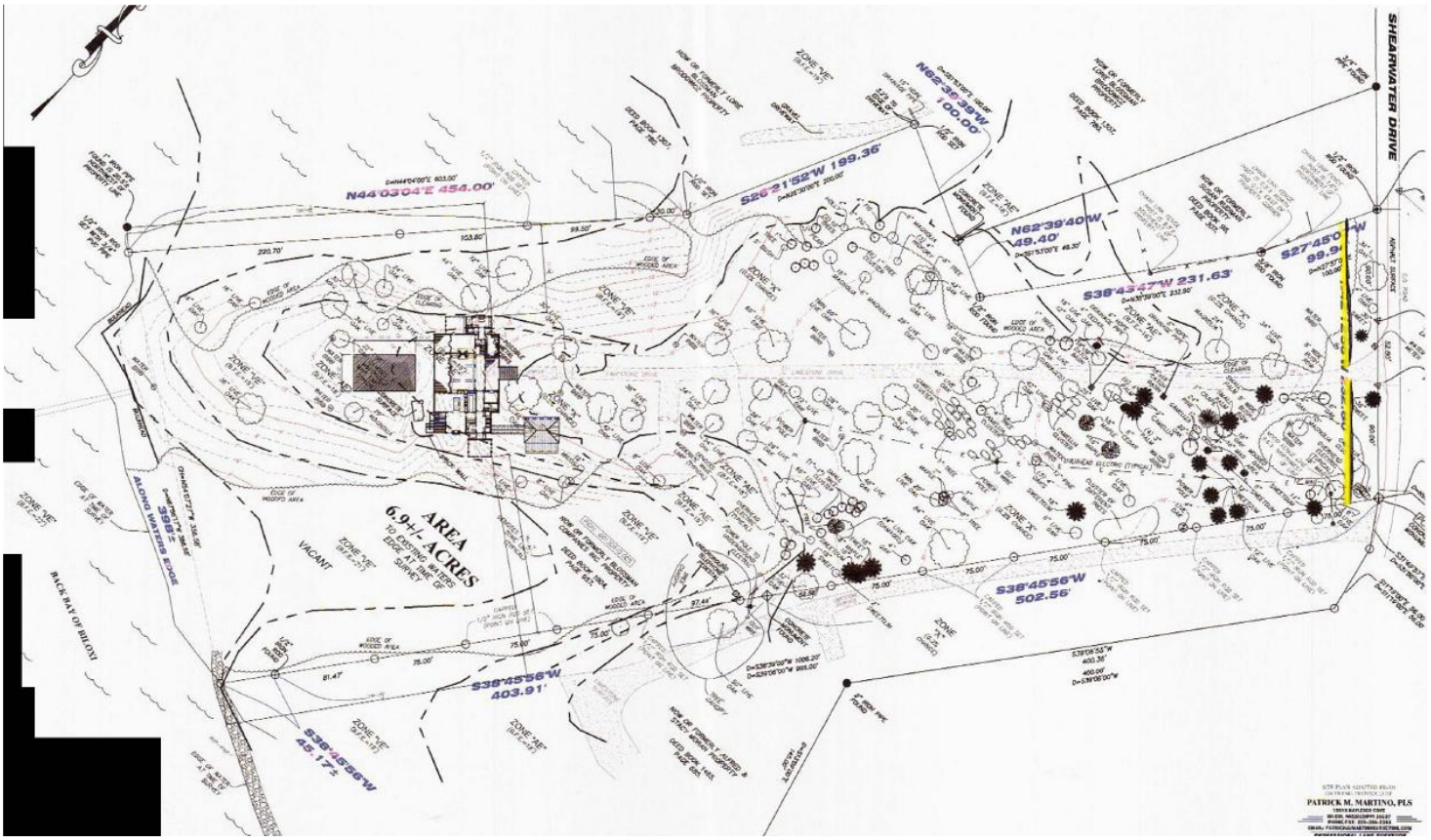

Figure 2: Proposed Site Plan

II. ZONING/LAND USE:

The subject property is zoned R-1, Low Density Single Family Residential with a single-family dwelling.

Figure 3: Adjacent Property Zoning

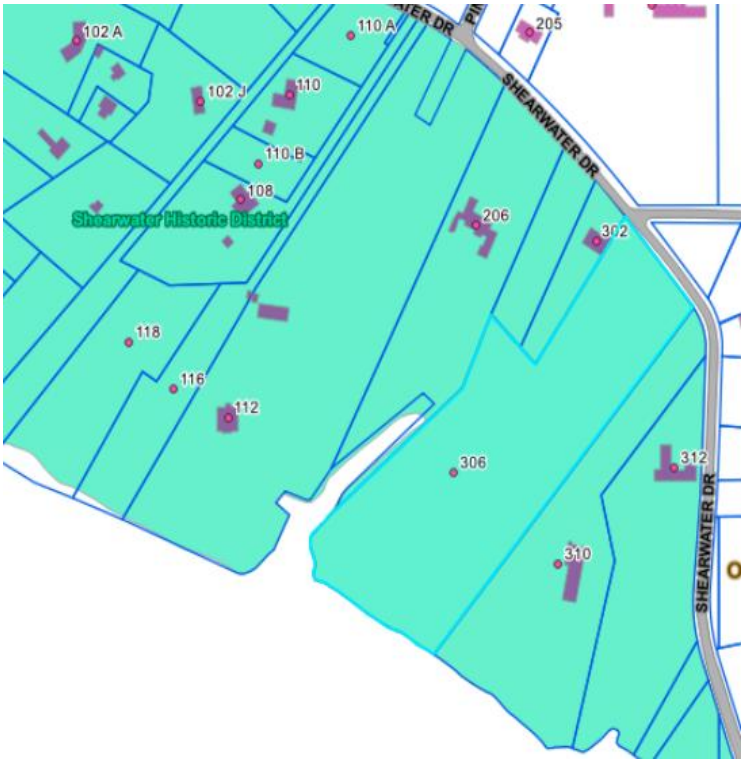

Figure 4: Shearwater Historic District

III. SHEARWATER HISTORIC DISTRICT:

The Shearwater Historic District is a significant waterfront residential area overlooking the Mississippi Sound, characterized by its scenic bluffs, mature vegetation, and historic architectural development. Continuously occupied since the early 1800s, the district contains remnants of early estates and reflects Ocean Springs' growth through a collection of residential structures built primarily between 1937 and 1978. Newer construction has generally respected the district's historic setting and waterfront character. The district is best known as the home of Shearwater Pottery, a nationally recognized artistic and cultural landmark associated with Walter Inglis Anderson and the Anderson family. More than the individual buildings themselves, the district's significance lies in the relationship between the pottery complex, its natural setting, and the surrounding historic residences. Architectural styles found throughout the district include Southern farmhouse, bungalow, French Provincial farmhouse, and Colonial Revival, all of which contribute to its unique historic and cultural identity.

IV. OCEAN SPRINGS HISTORIC DESIGN GUIDELINES:

- **Fences:** Traditionally, fences and walls served several purposes ranging from marking boundaries, keeping animals in or out, and stopping erosion. Picket fences are the most common fence type within Ocean Springs' historic districts, with some examples of wrought iron fencing and masonry retaining walls. Historically, fence purposes have remained largely consistent, with the primary contemporary exception being privacy. New fences should closely reflect established district precedents; front yard fences should not exceed four feet in height and should feature open, non-solid designs, while backyard privacy fences are acceptable.

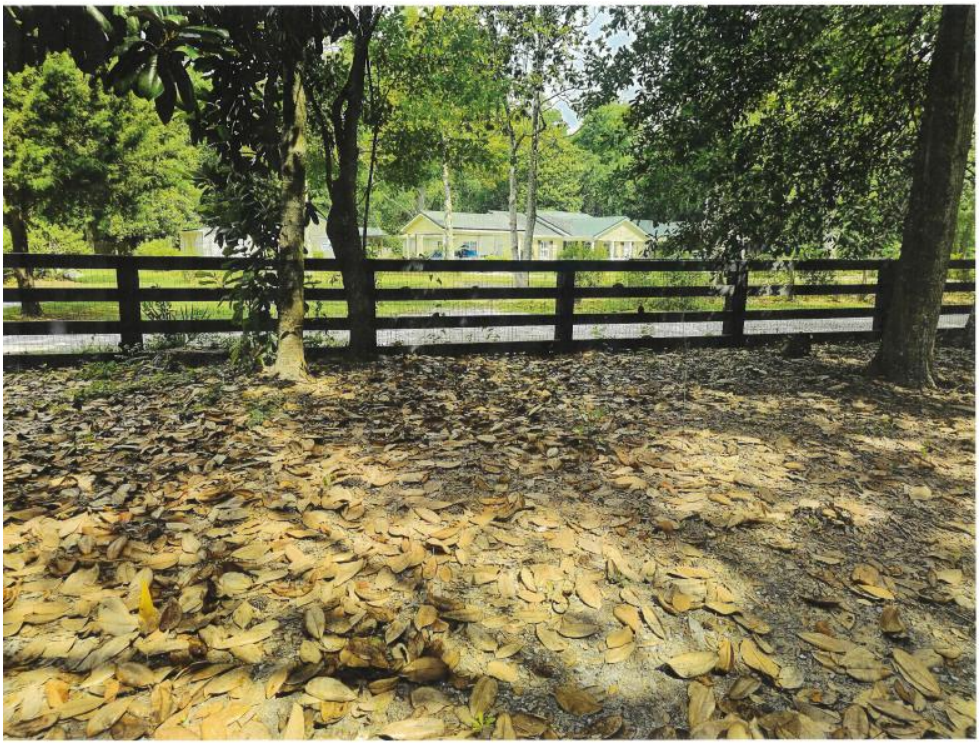

Figure 5: Proposed Fencing

V. FINDINGS:

- The principal structure is not classified as a contributing resource within the Shearwater Historic District.
- The proposed fence is four feet in height and is consistent with the maximum fence height recommended by the UDC and Historic Design Guidelines.
- The fence utilizes an open wood-and-wire design rather than a solid privacy fence.
- The proposed fence is visible from the public right-of-way and is limited to the driveway entrance.
- Similar open fencing styles exist throughout the district.

VI. PUBLIC NOTICES:

- Historic Preservation Commission yard sign was posted on June 26, 2026.
- Notifications were mailed to adjacent property owners within a 500-foot radius on June 26, 2026.

VII. PUBLIC FEEDBACK

Letter received from Marco Berrocal on July 16, 2026.

VIII. POTENTIAL MOTION

A motion to recommend **approval** of Certificate of Appropriateness (COA) to construct a 4’ tall, black painted, wooden and wire fence beginning at the side of the existing brick columns and run east and west to the side property lines.

-OR-

A motion to recommend **denial** of Certificate of Appropriateness (COA) to construct a 4’ tall, black painted, wooden and wire fence beginning at the side of the existing brick columns and run east and west to the side property lines.

City of Ocean Springs

Historic Preservation Commission

1018 Porter Ave /PO Box 1800 Ocean Springs, MS 39564

(228) 875-4415

— Certificate Of Appropriateness Application —

Application Date: _____

[Applications are due by the 7th of each month for consideration the FOLLOWING month.]

APPLICATION FEE: $51.00 – Cash, Check (Payable to CITY OF OCEAN SPRINGS), C/C – 3% fee

$1.00 fee is per Ordinance 2022-17 following requirements of Section 25-60-5 MS Code Annotated

********* APPLICANT MUST ATTEND HEARING *********

****applicant responsible for all public mailer fees****

Property Address: 306 SHEARWATER

Property Owner(s): STUART & ANN WEIDIG

Parcel ID Number: _____ **Approximate Age of Home:** 2 yrs

***ACCESS*:** Upon application submittal, City Officials and HPC Members are authorized to enter property to view proposal unless checked below.

☐ ***Check here*** if City Officials and HPC members **DO NOT** have permission to enter property.

Applicant *[Check one]*: ☐ Architect ☑ Contractor ☐ Owner ☐ Other _____

Name: CRAIG SMITH

Address: 7216 OCEAN SPRINGS ROAD

City: OCEAN SPRINGS State: MS Zip: 39564

Phone: 228-327-2727 Email: SMITH2727@GMAIL.COM

Property Owner *[if Different]*:

Name: STUART WEIDIG

Address: 306 SHEARWATER

City: OCEAN SPRINGS State: MS Zip: 39564

Phone: ~~228-327-2727~~ ~~228~~ 228-872-8747 Email: SEWEIDIG@BLOSSMANGAS.COM

DIRECTIONS: Check box which best represents your request (more than one box may be checked), and **ATTACH** the corresponding checklist to help ensure a complete application.

- ☐ New Construction, Additions, Extensive Renovation / Repair
- ☐ Minor Renovation / Repair
- ☐ Exterior Painting (Contributing Structures Only)
- ☑ Landscaping and Site Improvements (i.e. Fencing)
- ☐ Signage
- ☐ Demolition

PLEASE CHECK DISTRICT/LISTING

☐ BOWEN	☐ MARBLE SPRINGS	☑ SHEARWATER
☐ INDIAN SPRINGS	☐ OLD OCEAN SPRINGS	☐ SULLIVAN-CHARNELY
☐ LOVER'S LANE	☐ RAILROAD	☐ INDIVIDUAL LISTING

Requirements:

- PROOF OF OWNERSHIP REQUIRED
- All work in the Historic District OR on Individually Listed Structures must comply with the *City of Ocean Springs Historic District Design Guidelines*. The Guidelines are available at City Hall and for review at the Ocean Springs Library. This form must be completed in its entirety, with any attachments, before Historic Preservation Commission (HPC) consideration will be scheduled. Incomplete applications can result in project delays.
- Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.
- ***SIGN:*** A sign will be placed in the front yard of the property prior to the HPC meeting to notify surrounding property owners of pending application. If the sign is not returned a $ 25.00 fee will be assessed with the building permit.

Notes:

- Certificate of Appropriateness (COA) remains in force for two (2) years and may be extended for one (1) additional year. However, if a period of one (1) year passes and no initial construction has occurred, the COA is voided, and a new application must be submitted and approved before work may begin.
- Certificate of Appropriateness does not relieve the Property Owner from the responsibility of obtaining any other required permits. Building and other permits may be required, even if a COA is not required. For more information contact the Building Department at (228) 875-6712.
- The information on this application represents an accurate description of the proposed work and the undersigned has omitted nothing which might affect the decision of the Commission. The undersigned hereby certifies that the project described in the application, as detailed by plans and specification attached, will be constructed in exact accordance with aforesaid plans and specifications. It is understood that a Building Permit will be required in addition to the Certificate of Appropriateness. Oath not required, but answer subject to rules of perjury.

STUART WELCH
Printed Name of Owner

Signature of Owner

CRAIG SMITH
Printed Name of Authorized Agent

Signature of Authorized Agent

3/27/2026
Date

******** APPLICANT MUST ATTEND HEARING ********

— Certificate Of Appropriateness Application —

Description of Request Attachment for:

MINOR RENOVATION OR REPAIR

NOTE: Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

Required Attachments:

1. For work which includes changes to the exterior of existing buildings, the following is required:
   a. _____ Elevations;
   b. _____ Floor Plans; and
   c. _____ Photographs of each face of the building to be renovated with details of the areas of work.

Description: ADD FENCE TO SIDE OF EXISTING BRICK COLUMNS RUNNING EAST AND WEST

— Attach Additional Sheets if Needed —

SHEARWATER DRIVE
N44°03'04"E 454.00'
S26°21'52"W 199.36'
N62°39'39"W 100.00'
N62°39'40"W 49.40'
S27°45'07"W 99.94'
S38°43'47"W 231.63'
S38°45'56"W 502.56'
S38°45'56"W 403.91'
S38°45'56"W 45.17±
6.9+/- ACRES
TO EXISTING WATERS EDGE AT TIME OF SURVEY
VACANT
ALONG WATERS EDGE
BACK BAY OF BILOXI
ZONE "VE" (EL 17)
ZONE "AE" (EL 16)
ZONE "X" (0.2% CHANCE)
EDGE OF WOODED AREA
EDGE OF CLEARING
BURNED
WATER LINE
OVERHEAD ELECTRIC (TYPICAL)
CONCRETE DRIVE
LIMESTONE DRIVE
ASPHALT SURFACE
CONCRETE FOUND
1/2" IRON ROD FOUND
1/2" IRON ROD SET
1" IRON PIPE FOUND
1/2" IRON PIPE FOUND
SITE PLAN ADAPTED FROM
SURVEYING PROVIDED BY
PATRICK M. MARTINO, PLS
13018 KAYLEIGH COVE
BILOXI, MISSISSIPPI 39532
PHONE/FAX: 228-206-2393
EMAIL: PATRICK@MARTINOSURVEYING.COM
PROFESSIONAL LAND SURVEYOR
GENERAL NOTES
ARCHITECTURAL SITE PLAN IS FOR LOCATION PURPOSES ONLY
ARCHITECTURAL SITE PLAN IS BASED UPON, AND REFLECTS UPON
SITE SURVEY DRAWING PROVIDED BY THE SURVEYOR IDENTIFIED

ITE PLAN

2

OFFICIAL RECORDS JACKSON COUNTY
Josh Eldridge
CHANCERY CLERK
RECORDING FEE: $26.00
#202011470 BK:1979 PG:312-313
06/15/2020 09:49:26 AM 2 PGS
CSHOWS,DC Rcpt#12175

202011470 2 PGS

Index as: **Section 30, Township 7 South, Range 8 West, Jackson County, Mississippi**

Prepared By and Return To:

Sarah D. Rimes
1000 North Halstead Road, Suite B
Ocean Springs, MS 39564
(228) 875-2307
MS Bar No. 101555

State of Mississippi
County of Jackson

WARRANTY DEED

FOR AND IN CONSIDERATION OF the price and sum of Ten and No/100 Dollars ($10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, **The Blossman Companies, Inc., a Mississippi Corporation**, 809 Washington Avenue, Ocean Springs, MS 39564, 228-875-2261, do hereby sell, convey and warrant unto **Stuart E. Weidie and Ann P. Weidie, as joint tenants with full rights of survivorship and not as tenants in common**, PO Box 1110, Ocean Springs, MS 39566, 228-875-2261, all of that certain tract, piece or parcel of land situated in Jackson County, Mississippi, together with all improvements, buildings, fixtures, and appurtenances thereunto belonging, and being more particularly described as follows, to-wit:

That certain tract or parcel of land situated in fractional Section 30, Township 7 South, Range 8 West, Jackson County, Mississippi, more particularly described as commencing at an iron pipe (formerly on the center line of Anola Avenue) which is 211 feet South and 55 feet West of the Northeast corner of U.S. Government lot 4, of said fractional Section 30, run thence south 38 degrees 39' West a distance of 27 feet to a point on the South margin of Shearwater Drive and the point of beginning, from said point of beginning run thence North 42 degrees 12' West along the South margin of Shearwater Drive 232.9 feet, run thence South 27 degrees 37' West 100 feet to a point, run thence South 38 degrees 39' West 232.9 feet to a point, run thence North 61 degrees 53' West a distance of 49.3 feet to a monument marking a corner of the Blossman property, run thence North 61 degrees 53' West 100 feet to a point, run thence South 26 degrees 30' West 200 feet, run thence South 44 degree 04' West 603 feet, more or less, to a point on the shore of the Mississippi Sound, run thence Easterly along the meanderings of said shore 430 feet, more or less, to a point which is South 38 degrees 39' West 1006.2 feet more or less, from the point of beginning, run thence North 38 degrees 39' East 1006.02 feet, more or less, to the point of beginning. Together with all riparian and/or litoral rights thereunto belonging. Being a part of the property conveyed by Sara McQ. Taylor to Camille M. Ruddiman by deed dated December 17, 1947, recorded in Book 98, Page 307 of the Deed Records of Jackson County, Mississippi.

The above described property constitutes no part of the homestead of the Grantor(s) above.

This conveyance is subject to any and all covenants, rights of way, easements, oil, gas, and other mineral reservations, restrictions and other reservations of record in the office of the Chancery Clerk of Jackson County, Mississippi.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the Parties hereto agree to make all necessary adjustments on the basis of an actual proration.

WITNESS MY SIGNATURE, on this the 11th day of June, 2020

THE BLOSSMAN COMPANIES, INC.

David M. Reynolds
Vice President and Chief Operations Officer

State of Mississippi
County of Jackson

PERSONALLY appeared, before me, the undersigned authority in and for the said County and State, within my jurisdiction, the within named David M. Reynolds, who acknowledged to me that he is Vice President and Chief Operations Officer of The Blossman Companies, Inc., a Mississippi Corporation, and for and on behalf of said corporation and as its act and deed he signed, executed, and delivered the above and foregoing instrument of writing for the purposes mentioned on the day and year therein mentioned after first having been duly authorized by said corporation so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE this 11th day of June, 2020

Notary Public

My Commission expires: 4/17/2024

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 101983 SARAH RIMES Commission Expires April 17, 2024 JACKSON COUNTY

Parcel Number: 60129810.000

This notice is being mailed to you as the owner of property near the project described below. Copies are sent via standard mail at the cost of the applicant.

City of Ocean Springs
Planning Department
P.O. Box 1800
Ocean Springs, MS 39566-1800
228-875-4415

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the City of Ocean Springs Historic Preservation Commission will hold a public meeting in the regular meeting place of the Board of Aldermen located in City Hall at:

1018 Porter Avenue
Ocean Springs, MS, 39564

Thursday, July 16, at 6:00 p.m.

Regarding the following:

306 Shearwater Dr – PIDN: 60130610.025 – Craig Smith on behalf of Stuart and Ann Weidie – Requesting approval of a Certificate of Appropriateness (COA) to construct a 4' tall, black painted, wooden and wire fence beginning at the side of the existing brick columns and run east and west to the side property lines

Written comments related to the above request will be accepted and may be mailed to the City of Ocean Springs Planning Department, Post Office Box 1800, Ocean Springs, MS 39566-1800 or emailed to acrose@oceansprings-ms.gov or rwilliams@oceansprings-ms.gov

All parties of interest shall have an opportunity to be heard at the public meeting.

Exhibit # 1

Amanda Crose

From: Jane Meynardie <ejm@wisecarter.com>
Sent: Thursday, July 16, 2026 4:20 PM
To: Amanda Crose; Rae Williams
Cc: Mike Lincoln
Subject: 306 Shearwater Drive - PIDN 60130610.025

This firm represents Mr. Marco Berrocal who just received notice of your hearing tonight regarding a certificate of appropriateness for a fence at 306 Shearwater Drive. He cannot attend your hearing tonight and neither can I. Mr. Berrocal is the owner of Parcels 60129180.000, 60129360.000 and 60132030.000. He asks that you verify, or require the applicant to verify, that the proposed fence will not encroach on his parcels.

Thank you for your consideration of this request,

Jane Meynardie
Wise Carter Child & Caraway, P.A.
228-867-7141

MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Approve a Certificate of Appropriateness (COA) to revise the window configuration for the previously approved covered entry located on the west side of the building along Jackson Ave at 502 Jackson Ave - PIDN: 60137198.000; HPC recommends approval

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

On Thursday, August 13, 2026, the Historic Preservation Commission (HPC) held a public meeting to consider the request for a Certificate of Appropriateness (COA) to revise the window configuration for the previously approved covered entry located on the west side of the building along Jackson Ave at 502 Jackson Ave.

This property is located within the Old Ocean Springs Historic District within Ward 2. On June 17, 2025, the Board of Aldermen approved a Certificate of Appropriateness (COA) for campus improvements. The approved project previously included construction of a covered church entrance, enclosed breezeway addition, adoration chapel, improvements, maintenance building, courtyard improvements, restroom additions, and other associated campus improvements.

The only proposed revision requiring Historic Preservation Commission (HPC) review is a modification to the window configuration on the west elevation of the previously approved enclosed breezeway addition, as shown on the submitted elevations.

Jennifer Blount, architect for the project, was present and available to answer questions from the Commission. She explained that the originally approved window configuration featured a storefront-style design with an arched element. The proposed revision would eliminate the arch and reduce the overall size of the windows from those previously approved.

Following review and consideration of the application, Commissioner Charles Fowler made a motion, seconded by Commissioner Karen Chewning, to recommend approval of the request for a Certificate of Appropriateness (COA) to revise the window configuration of the previously approved enclosed breezeway addition located on the west elevation of the building along Jackson Avenue at 502 Jackson Avenue. The motion carried unanimously.

CITY OF OCEAN SPRINGS
PLANNING DEPARTMENT
POST OFFICE BOX 1800
OCEAN SPRINGS, MS 39566-1800
228-875-4415

HISTORIC PRESERVATION COMMISSION REPORT

MEETING DATE:	August 13, 2026
APPLICANT:	Starks Contracting Company, Inc. on behalf of St. Alphonsus Catholic Church
REQUESTED ACTION:	Certificate of Appropriateness (COA)
DATE OF APPLICATION:	June 26, 2026
LOCATION:	502 Jackson Ave – Ward 2 Old Ocean Springs Historic District
PARCEL NUMBER:	60137198.000

Figure 1: Historic Planning Commission Signage

I. REQUEST SUMMARY:

The applicant, Starks Contracting Co., on behalf of St. Alphonsus Catholic Church – Requesting approval of a Certificate of Appropriateness (COA) to revise the window configuration for the previously approved covered entry located on the west side of the building along Jackson Ave.

Figure 2: Previously Approved Rendering

Figure 3: Revised Rendering

II. ZONING/LAND USE:

The subject property is zoned R-1 Low Density Single Family Residential

Figure 4: Adjacent Property Zoning

III. OLD OCEAN SPRINGS HISTORIC DISTRICT:

The Old Ocean Springs Historic District is comprised of several residential blocks situated to the south and west of the city's central business district. This district is unique because of its history of mixed use (residential, commercial, professional, etc.) particularly along Jackson and Washington avenues. The area reveals an abundance of high style architecture both well suited and adapted to the Gulf Coast climate and indicative of the continuous development of Ocean Springs as a resort community.

The district, a large concentration of primarily street-oriented properties, is significant for its diversity of architectural styles, local stylistic adaptations, and variety of building forms. Greek Revival, Queen Anne, and Craftsman stylistic interpretations predominate upon Creole cottages, Planter's cottages, shotgun houses, and bungalow forms. Climatic influences are reflected by both the scarcity of chimneys and the plethora of porches. The area also encompasses churches and community buildings, as well as numerous residences rehabilitated for modern non-residential uses.

Figure 5: Old Ocean Springs Historic District

IV. MISSISIPPI DEPARTMENT OF ARCHIVES & HISTORY INFORMATION:

NR Status: Contributing

St. Alphonsus Catholic Church has been a part of the Ocean Springs religious life since 1859 when its first church was constructed on Porter Avenue where City Hall now stands. The first church was sold in 1873 and the proceeds were used for construction of a new church at 502 Jackson Avenue in 1882. The second chapel stood in its original location on this lot until 1960 when it was moved to make way for the construction of the current chapel. The second chapel remained on site and was used as the parish hall until it was demolished in 1972.

V. OCEAN SPRINGS HISTORIC DESIGN GUIDELINES:

Windows: Windows are a defining architectural feature that contribute significantly to the historic character of a building. The Historic District Design Guidelines encourage the preservation and repair of existing historic windows whenever feasible. Where replacement or new window openings are proposed, they should be compatible with the building's architectural style through similar size, proportions, placement, materials, and design. New window openings should not alter the character-defining features of a primary façade, and replacement windows should maintain the appearance and configuration of traditional historic windows. Window modifications visible from the public right-of-way should be designed to complement the overall architectural character of the structure and the surrounding historic district.

VI. FINDINGS:

- NR Status: Contributing - Contributing buildings are essential to the district's sense of place and help maintain the architectural and historic significance of the district.
- The Historic Preservation Commission approved a Certificate of Appropriateness for campus improvements in 2025, which was subsequently approved by the Board of Aldermen on June 17, 2025. The approved project included construction of a covered church entrance, enclosed breezeway addition, adoration chapel improvements, maintenance building, courtyard improvements, restroom additions, and other associated campus improvements.
- The only proposed revision requiring Historic Preservation Commission review is a modification to the window configuration on the west elevation of the previously approved enclosed breezeway addition.
- The proposed modification does not alter the previously approved building footprint, height, roof form, or overall massing of the enclosed breezeway addition.
- The applicant has indicated that all previously approved exterior materials, finishes, storefront system, and glazing will remain unchanged. The proposed modification is limited solely to the configuration and arrangement of the window openings on the west elevation.

VII. PUBLIC NOTICES:

- Historic Preservation Commission yard sign was posted on property on July 24, 2026.
- Notifications were mailed to adjacent property owners within a 500-foot radius on July 24, 2026.

VIII. PUBLIC FEEDBACK

None received as of August 7, 2026.

IX. POTENTIAL MOTION

A motion to recommend **approval** of Certificate of Appropriateness (COA) to revise the window configuration for the previously approved covered entry located on the west side of the building along Jackson Ave.

-OR-

A motion to recommend **denial** of Certificate of Appropriateness (COA) to revise the window configuration for the previously approved covered entry located on the west side of the building along Jackson Ave.

City of Ocean Springs
Planning Department
PO Box 1800
Ocean Springs, MS 39564
(228) 875-4415

HISTORIC PRESERVATION COMMISSION

— CERTIFICATE OF APPROPRIATENESS APPLICATION —

Application Date: 06-26-26

[Applications are due by the 7th of each month for consideration the FOLLOWING month.]

Per the adopted fee schedule, the following application fees apply:

Application Fee Required: $51.00* *(NON-REFUNDABLE)*

*Ordinance 2022-17 following the requirements of Section 25-60-5 MS Code Annotated, $1.00 fee included

Applicant is responsible for all public mailer fees. Must be paid prior to the public meeting.

Property Address: 502 Jackson Ave., Ocean Springs, MS 39564

Property Owner(s): Catholic Diocese of Biloxi

Parcel ID Number: 60137198.000 **Approximate Age of Home:** _____

ACCESS: Upon application submittal, City Officials and HPC Members are authorized to enter property to view proposal unless checked below.

☐ ***Check here*** if City Officials and HPC members **DO NOT** have permission to enter property.

Applicant *[Check one]*: ☐ Architect ☑ Contractor ☐ Owner ☐ Other _____

Name: Starks Contracting Co., Inc.

Address: P.O. Box 7149

City: Biloxi State: MS Zip: 39540

Phone: 228-392-4584 Email: Seciemail@Starkscontracting.com

Property Owner *[if Different]*:

Name: Catholic Diocese of Biloxi

Address: 1790 Popp's Ferry Rd.

City: Biloxi State: MS Zip: 39532

Phone: 228-702-2160 Email: bishop@biloxidiocese.org

DIRECTIONS: Check box which best represents your request (more than one box may be checked), and **ATTACH** the corresponding checklist to help ensure a complete application.

- ☑ New Construction, Additions, Extensive Renovation / Repair
- ☐ Minor Renovation / Repair
- ☐ Exterior Painting (Contributing Structures Only)
- ☑ Landscaping and Site Improvements (i.e. Fencing)
- ☐ Signage
- ☑ Demolition

PLEASE CHECK DISTRICT/LISTING

☐ BOWEN	☐ MARBLE SPRINGS	☐ SHEARWATER
☐ INDIAN SPRINGS	☒ OLD OCEAN SPRINGS	☐ SULLIVAN-CHARNELY
☐ LOVER'S LANE	☐ RAILROAD	☐ INDIVIDUAL LISTING

Requirements:

- All work in the Historic District OR on Individually Listed Structures must comply with the *City of Ocean Springs Historic District Design Guidelines*. The Guidelines are available at City Hall and for review at the Ocean Springs Library. This form must be completed in its entirety, with any attachments, before Historic Preservation Commission (HPC) consideration will be scheduled. Incomplete applications can result in project delays.
- Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.
- ***SIGN:*** A sign will be placed in the front yard of the property prior to the HPC meeting to notify surrounding property owners of pending application. If the sign is not returned a $ 25.00 fee will be assessed with the building permit.

Notes:

- Certificate of Appropriateness (COA) remains in force for two (2) years and may be extended for one (1) additional year. However, if a period of one (1) year passes and no initial construction has occurred, the COA is voided, and a new application must be submitted and approved before work may begin.
- Certificate of Appropriateness does not relieve the Property Owner from the responsibility of obtaining any other required permits. Building and other permits may be required, even if a COA is not required. For more information contact the Building Department at (228) 875-6712.
- The information on this application represents an accurate description of the proposed work and the undersigned has omitted nothing which might affect the decision of the Commission. The undersigned hereby certifies that the project described in the application, as detailed by plans and specification attached, will be constructed in exact accordance with aforesaid plans and specifications. It is understood that a Building Permit will be required in addition to the Certificate of Appropriateness. Oath not required, but answer subject to rules of perjury.

Printed Name of Owner	Signature of Owner
Robert M. Starks	
Printed Name of Authorized Agent	Signature of Authorized Agent
6/26/26	
Date	

******** APPLICANT MUST ATTEND HEARING ********

— CERTIFICATE OF APPROPRIATENESS APPLICATION —

DESCRIPTION OF REQUEST ATTACHMENT FOR:

New Construction, Additions, Extensive Renovation / Repair

NOTE: Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

Required Attachments:

1. **Two (2)** sets of scaled drawing, which shall include:
    a. _____ A site plan illustrating location of proposal as well as all other structures on the site, with dimensions, setback distances, landscaping, driveways, walkways and protected trees.;
    b. _____ A floor plan, with dimensions as it impacts the exterior of the structure;
    c. _____ A drawing with dimensions of all affected exterior elevations;
    d. _____ Notes describing exterior materials to be used. (i.e. walls, roof, trim, cornice, windows, doors, etc.);
    e. _____ Detailed drawings or photographs of any decorative architectural details. (i.e. columns, balustrades, modillions, etc.); and
    f. _____ Paint samples and plan keyed to location of each color *(Pivotal Structures Only)*.
2. Photographs of the subject structure to be worked on, and adjacent property structures.
    a. _____ Subject property; and
    b. _____ Adjacent property structures.

Description: Interior Church renovation; new Church covered entry; new Adoration Chapel/Sacristy with roof extension; new maintenance & storage building; new courtyard; new church restroom addition/renovation; renovate existing Adoration Chapel space into extension of Sacristy; enclosed addition at school/cafeteria.

— Attach Additional Sheets if Needed —

OCEAN SPRINGS
MISSISSIPPI

— CERTIFICATE OF APPROPRIATENESS APPLICATION —

DESCRIPTION OF REQUEST ATTACHMENT FOR:

LANDSCAPING AND SITE IMPROVEMENTS SUCH AS FENCING

NOTE: Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

Required Attachments:

a. _____ Drawing or photograph of the type of fence, wall, or gate proposed;

b. _____ Site plan with dimensions, showing placement of any proposed change to the property as it relates to the property boundaries and all other buildings or site facilities – including protected trees; and

c. _____ A description of the materials to be used.

Description: Removal of existing planters and or plant beds for new brick patio/courtyard.

— Attach Additional Sheets if Needed —

OCEAN SPRINGS
MISSISSIPPI

— CERTIFICATE OF APPROPRIATENESS APPLICATION —

DESCRIPTION OF REQUEST ATTACHMENT FOR:

DEMOLITION

NOTE: Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

Required Attachments:

a. _____ Photographs of all sides of the structure to be removed;

b. _____ Site plan showing locations of structures, fences, walls, walkways, and protected trees;

c. _____ Provide a sketch showing intent for the property. In considering an application for the demolition of a landmark or resource with a historic district, the following shall be considered:

1. The individual historical or architectural significance of the resource;
2. The importance or contribution of the resource to the aesthetics of the district;
3. The difficulty or impossibility of reproducing such a resource because of its texture, design, material, or detail; and
4. The proposed replacement structure and the future utilization.

Description: _____

Demolition work to include removal of existing concrete walkway, ramps, railings, existing stairs and existing brick sign around the Church entry way as required to construct new Church covered entry and approach ramp.

— Attach Additional Sheets if Needed —

St. Alphonsus
CATHOLIC CHURCH

NEW COVERED ENTRY & CONNECTOR:
VIEW FROM NORTHWEST (JACKSON AVENUE)

allred
stolarski
architects

St. Alphonsus
CATHOLIC CHURCH

NEW COVERED ENTRY & CONNECTOR:
VIEW FROM WEST (JACKSON AVENUE)

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NEW COVERED ENTRY & CONNECTOR:
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allred
ARCHITECTURAL GROUP

St. Alphonsus
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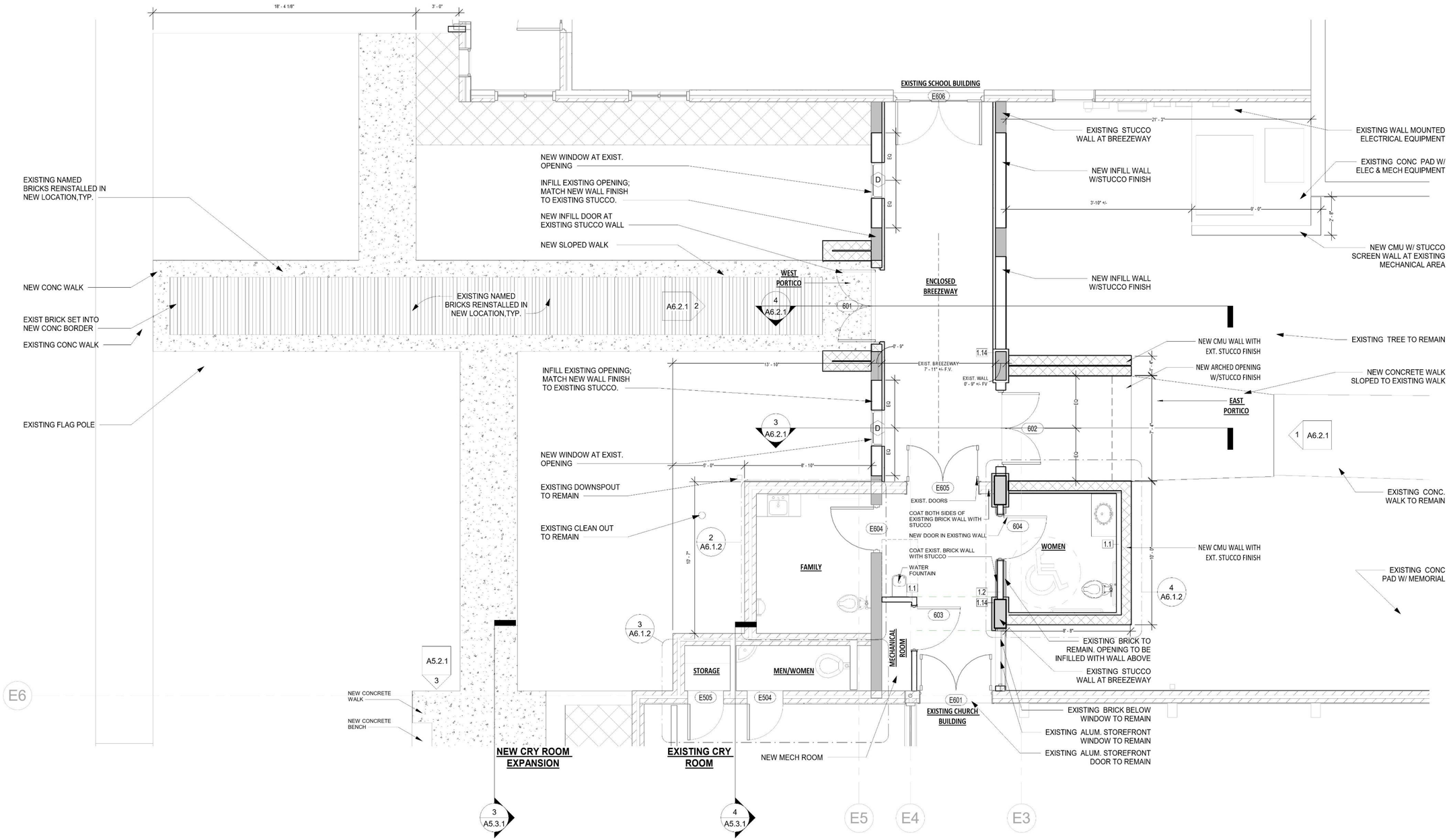
NEW COVERED ENTRY & CONNECTOR:
VIEW FROM WEST (JACKSON AVENUE)

allred
ARCHITECTURAL GROUP



ENCLOSED BREEZEWAY: FLOOR PLAN (JACKSON AVENUE)

St. Alphonsus CATHOLIC CHURCH

allred ARCHITECTURAL GROUP

You are receiving this notice as the owner of property located within the required notification area for the project described below.

CITY OF OCEAN SPRINGS

Planning Department
P.O. Box 1800
Ocean Springs, MS 39566-1800
228-875-4415

PUBLIC NOTICE

Public notice is hereby given that the City of Ocean Springs Historic Preservation Commission will hold a public meeting in the regular meeting place of the Board of Aldermen located in City Hall at:

1018 Porter Avenue
Ocean Springs, MS, 39564

on

Thursday, August 13, 2026 @ 6:00 p.m.

Regarding the following:

502 Jackson Ave – PIDN: 60137198.000 – Starks Contracting Co., on behalf of St. Alphonsus Catholic Church – Requesting approval of a Certificate of Appropriateness (COA) to revise the window configuration for the previously approved covered entry located on the west side of the building along Jackson Ave.

Written comments regarding the above request may be submitted by mail to the City of Ocean Springs Planning Department, P.O. Box 1800, Ocean Springs, MS 39566-1800 or by email to Amanda Crose, Planning Director at acrose@oceansprings-ms.gov or Rae Williams, Planning Technician at rwilliams@oceansprings-ms.gov.

All interested parties shall have an opportunity to be heard at the public meeting.

City of Discovery
OCEAN SPRINGS
MISSISSIPPI

Bobby Cox | Mayor
Matthew Hinton | Alderman at Large
Steve Tillis | Alderman Ward 1
Karen Stennis | Alderman Ward 2
Kevin Wade | Alderman Ward 3
Shannon Pfeiffer | Alderman Ward 4
Rob Blackman | Alderman Ward 5
Julie Messenger | Alderman Ward 6

228.875.4236 | www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Amanda Crose, Planning Director

Re: Approve a Certificate of Appropriateness (COA) to remove and replace approximately sixty (60) feet of existing five (5) foot tall dog-eared wooden fence along the south property line and extend the fence approximately seventy (70) feet to the rear property line, including the installation of a thirty (30) inch wide gate; the request also includes repainting the existing rear deck at 319 Washington Ave - PIDN: 60137386.000; HPC recommends approval

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

On Thursday, August 13, 2026, the Historic Preservation Commission (HPC) held a public meeting to consider the request for a Certificate of Appropriateness (COA) to remove and replace approximately sixty (60) feet of existing five (5) foot tall dog-eared wooden fence along the south property line and extend the fence approximately seventy (70) feet to the rear property line, including the installation of a thirty (30) inch wide gate. The request also includes repainting the existing rear deck, Sherwin Williams SW 7076 — Cyberspace at 319 Washington Ave.

This property is located within the Old Ocean Springs Historic District in Ward 4. The proposed project includes the replacement of approximately sixty (60) feet of deteriorated wood fencing with new fencing of like design and materials in the same location, as well as the installation of approximately seventy (70) additional feet of fencing of the same design and materials, including a new gate. The existing black metal fencing along the front of the property will remain unchanged.

The applicant, James Hase of Versamax, LLC, was present and available to answer questions; however, the Commission had no questions for the applicant.

After reviewing the application, Commissioner Susan Wooten made a motion, seconded by Commissioner Karen Chewning, to recommend approval of the request for a COA to remove and replace approximately sixty (60) feet of existing five (5) foot tall dog-eared wooden fence along the south property line and extend the fence approximately seventy (70) feet to the rear property line, including the installation of a thirty (30) inch wide gate. The request also includes repainting the existing rear deck, Sherwin Williams SW 7076 at 319 Washington Ave; the motion carried unanimously.

CITY OF OCEAN SPRINGS
PLANNING DEPARTMENT
POST OFFICE BOX 1800
OCEAN SPRINGS, MS 39566-1800
228-875-4415

HISTORIC PRESERVATION COMMISSION REPORT

MEETING DATE: August 13, 2026

APPLICANT: James Hase, Versamax, LLC

OWNER: Curt & Ellen Gabardi

REQUESTED ACTION: Certificate of Appropriateness (COA)

DATE OF APPLICATION: June 24, 2026

LOCATION: 319 Washington Ave – Ward 4
Old Ocean Springs Historic District

PARCEL NUMBER: 60137386.000

Figure 1: Historic Planning Commission Signage

I. REQUEST SUMMARY:

The applicant, James Hase with Versamax, LLC, on behalf of Curt & Ellen Gabardi – Requesting approval of a Certificate of Appropriateness (COA) to:

1. Remove and replace approximately 60 feet of existing 5-foot tall dog-eared wooden fence along the south property line and extend the fence approximately 70 feet to the rear property line, including the installation of a 30-inch wide gate.
2. Repaint the existing rear deck Sherwin-Williams SW 7076 – Cyberspace.

Figure 2: Proposed Site Plan

II. ZONING/LAND USE:

The subject property is zoned R-1 Low Density Single Family Residential

Figure 3: Adjacent Property Zoning

III. OLD OCEAN SPRINGS HISTORIC DISTRICT:

The Old Ocean Springs Historic District is comprised of several residential blocks situated to the south and west of the city's central business district. This district is unique because of its history of mixed use (residential, commercial, professional, etc.) particularly along Jackson and Washington avenues. The area reveals an abundance of high style architecture both well suited and adapted to the Gulf Coast climate and indicative of the continuous development of Ocean Springs as a resort community.

The district, a large concentration of primarily street-oriented properties, is significant for its diversity of architectural styles, local stylistic adaptations, and variety of building forms. Greek Revival, Queen Anne, and Craftsman stylistic interpretations predominate upon Creole cottages, Planter's cottages, shotgun houses, and bungalow forms. Climatic influences are reflected by both the scarcity of chimneys and the plethora of porches. The area also encompasses churches and community buildings, as well as numerous residences rehabilitated for modern non-residential uses.

Figure 4: Old Ocean Springs Historic District

IV. OCEAN SPRINGS HISTORIC DESIGN GUIDELINES:

- **Walls & Fences:** Walls and fences are important site features that contribute to the historic character of Ocean Springs' historic districts. Existing historic walls and fences should be preserved and repaired whenever feasible, with replacements matching the original in material, height, and basic design. New fences should be compatible with the architectural style of the property and the established character of the district. Front yard fences should generally remain open in design and not exceed four (4) feet in height, while backyard privacy fences are appropriate when located behind the primary structure in a manner that minimizes impacts on the streetscape and adjacent properties.

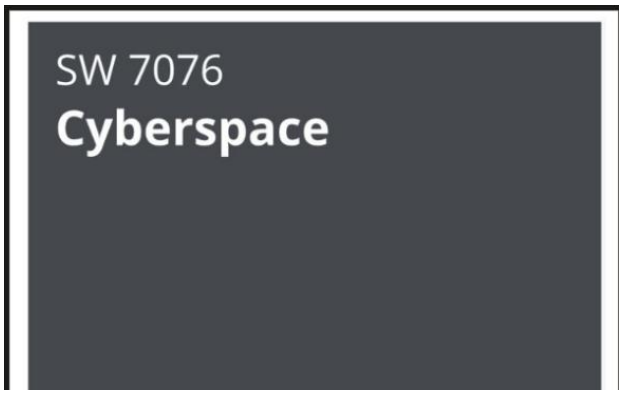


Figure 5: Proposed Paint Color

V. FINDINGS:

- NR Status: Contributing – Contributing buildings are essential to the district's sense of place and help maintain the architectural and historic significance of the district.
- The proposed project includes the replacement of approximately 60' of deteriorated wood fencing with a new fence of like design and materials in the same location.
- The proposal includes approximately 70' of additional wood fencing along the south property line designed to match the existing fence in height, materials, and appearance.
- The proposed gate will be constructed using materials and detailing consistent with the proposed fence.
- The proposed repainting of the existing rear deck walking surface using Sherwin-Williams SW 7076 – Cyberspace, constitutes routine maintenance and does not alter the size, configuration, or architectural character of the existing structure.
- The proposed improvements do not modify the footprint, massing, roofline, architectural style, or primary façade of the residence.

VI. PUBLIC NOTICES:

- Historic Preservation Commission yard sign was posted on the property July 24, 2026.
- Notifications were mailed to adjacent property owners within a 500-foot radius on July 24, 2026.

VII. PUBLIC FEEDBACK

None received as of August 7, 2026.

VIII. POTENTIAL MOTION

A motion to recommend **approval** of Certificate of Appropriateness (COA) to:

1. Remove and replace approximately 60 feet of existing 5-foot tall dog-eared wooden fence along the south property line and extend the fence approximately 70 feet to the rear property line, including the installation of a 30-inch wide gate.
2. Repaint the existing rear deck Sherwin-Williams SW 7076 – Cyberspace.

-OR-

A motion to recommend **denial** of Certificate of Appropriateness (COA) to:

1. Remove and replace approximately 60 feet of existing 5-foot tall dog-eared wooden fence along the south property line and extend the fence approximately 70 feet to the rear property line, including the installation of a 30-inch wide gate.
2. Repaint the existing rear deck Sherwin-Williams SW 7076 – Cyberspace.

City of Ocean Springs

Historic Preservation Commission

1018 Porter Ave /PO Box 1800 Ocean Springs, MS 39564

(228) 875-4415

— CERTIFICATE OF APPROPRIATENESS APPLICATION —

Application Date: June 24, 2026

[Applications are due by the 7th of each month for consideration the FOLLOWING month.]

APPLICATION FEE: $51.00 – Cash, Check (Payable to CITY OF OCEAN SPRINGS), C/C – 3% fee

$1.00 fee is per Ordinance 2022-17 following requirements of Section 25-60-5 MS Code Annotated

********* APPLICANT MUST ATTEND HEARING *********

****applicant responsible for all public mailer fees****

Property Address: 319 Washington Avenue

Property Owner(s): Curt & Ellen Gabardi

Parcel ID Number: 60137386.000 **Approximate Age of Home:** 1940

***ACCESS*:** Upon application submittal, City Officials and HPC Members are authorized to enter property to view proposal unless checked below.

☐ ***Check here*** if City Officials and HPC members **DO NOT** have permission to enter property.

Applicant *[Check one]*: ☐ Architect ☑ Contractor ☐ Owner ☐ Other _____

Name: James C. Hase, Versamax, LLC

Address: 875 Barthes St.

City: Biloxi State: MS Zip: 39530

Phone: 228-327-4273 Email: chris@versamaxllc.com

Property Owner *[if Different]*:

Name: Curt & Ellen Gabardi

Address: 319 Washington Avenue

City: Ocean Springs State: MS Zip: 39564

Phone: 901-258-3975 Email: cgabardi@story.bank

DIRECTIONS: Check box which best represents your request (more than one box may be checked), and **ATTACH** the corresponding checklist to help ensure a complete application.

- ☐ New Construction, Additions, Extensive Renovation / Repair
- ☑ Minor Renovation / Repair
- ☐ Exterior Painting (Contributing Structures Only)
- ☑ Landscaping and Site Improvements (i.e. Fencing)
- ☐ Signage
- ☐ Demolition

PLEASE CHECK DISTRICT/LISTING

☐ BOWEN	☐ MARBLE SPRINGS	☐ SHEARWATER
☐ INDIAN SPRINGS	☑ OLD OCEAN SPRINGS	☐ SULLIVAN-CHARNELY
☐ LOVER'S LANE	☐ RAILROAD	☐ INDIVIDUAL LISTING

Requirements:

- PROOF OF OWNERSHIP REQUIRED
- All work in the Historic District OR on Individually Listed Structures must comply with the *City of Ocean Springs Historic District Design Guidelines*. The Guidelines are available at City Hall and for review at the Ocean Springs Library. This form must be completed in its entirety, with any attachments, before Historic Preservation Commission (HPC) consideration will be scheduled. Incomplete applications can result in project delays.
- Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.
- ***SIGN:*** A sign will be placed in the front yard of the property prior to the HPC meeting to notify surrounding property owners of pending application. If the sign is not returned a $ 25.00 fee will be assessed with the building permit.

Notes:

- Certificate of Appropriateness (COA) remains in force for two (2) years and may be extended for one (1) additional year. However, if a period of one (1) year passes and no initial construction has occurred, the COA is voided, and a new application must be submitted and approved before work may begin.
- Certificate of Appropriateness does not relieve the Property Owner from the responsibility of obtaining any other required permits. Building and other permits may be required, even if a COA is not required. For more information contact the Building Department at (228) 875-6712.
- The information on this application represents an accurate description of the proposed work and the undersigned has omitted nothing which might affect the decision of the Commission. The undersigned hereby certifies that the project described in the application, as detailed by plans and specification attached, will be constructed in exact accordance with aforesaid plans and specifications. It is understood that a Building Permit will be required in addition to the Certificate of Appropriateness. Oath not required, but answer subject to rules of perjury.

Printed Name of Owner

Signature of Owner

James C. Hase, Versamax, LLC

Printed Name of Authorized Agent

Signature of Authorized Agent

June 23, 2026

Date

******** APPLICANT MUST ATTEND HEARING ********

— Certificate Of Appropriateness Application —

Description of Request Attachment for:

MINOR RENOVATION OR REPAIR

NOTE: Architectural plans and rendering are encouraged; if not available, roughly scaled and dimensional drawings will suffice. Documentation must be provided in a format that can be easily copied for the design process. Architectural drawing, construction details, landscape plans, etc., should be printed on paper no larger than 11" X 17". HPC is concerned with exterior features. Interior floor plans and features are not necessary.

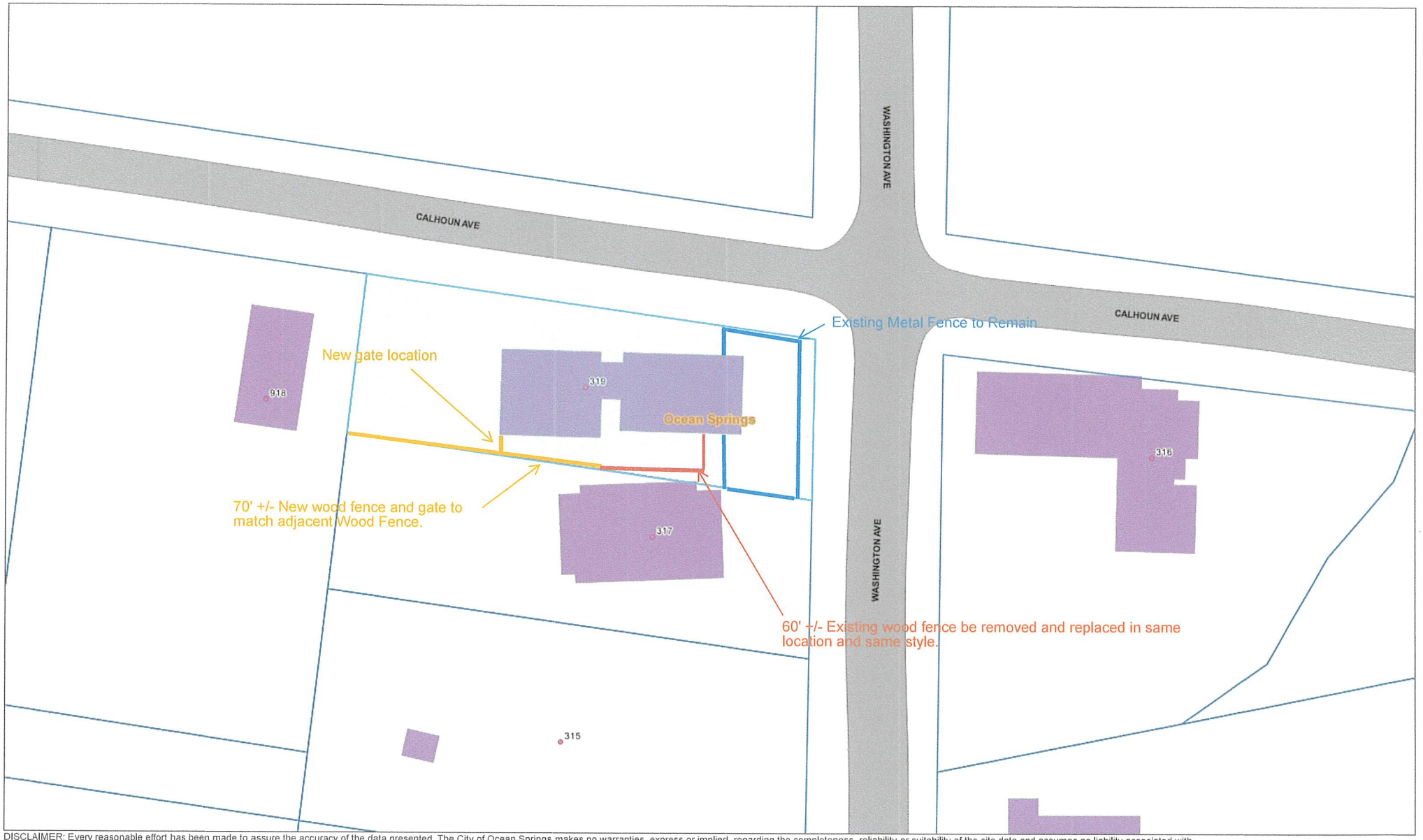
Required Attachments:

1. For work which includes changes to the exterior of existing buildings, the following is required:
   - a. X Elevations;
   - b. _____ Floor Plans; and
   - c. X Photographs of each face of the building to be renovated with details of the areas of work.

Description: See attached photos and scope of work. All work is repair oriented and will Not change the shape, size or color of the existing home. There are no changes to floor plan. See attached site plan for fence to be replaced in same location and same style as existing.

— Attach Additional Sheets if Needed —

Geoportal Map 319 Washington Avenue - Site Plan for Fence



DISCLAIMER: Every reasonable effort has been made to assure the accuracy of the data presented. The City of Ocean Springs makes no warranties, express or implied, regarding the completeness, reliability or suitability of the site data and assumes no liability associated with the use or misuse of said data. The City retains the right to make changes and update data on this site at anytime, without notification. The parcel data on the base map is used to locate, identify and inventory parcels of land in the City of Ocean Springs for assessment purposes only and is not to be used or interpreted as a legal survey or legal document. Additional data layers not originating in the Citys Offices are also presented for informational purposes only. Before proceeding in any legal matter, all data should be verified by contacting the appropriate county or municipal office.

VERSAMAX

Proposal 26-071 R1

June 12, 2026

SCOPE OF WORK:

1. Remove for disposal approximately 60 linear feet of existing wooden fencing along south side of property behind house.
2. Labor and materials to furnish and install eighteen (18) pressure-treated 4x4 wood posts along the south side of the residence for new fence. Each post shall be set a minimum of 36 inches below finished grade and encased in concrete.
3. Labor and materials to build approximately 130 linear feet of fence with 2x6 treated runners and 1x6 treated dog ear fence boards. New fence will be located on south side of house in previous location and extend approximately 70 additional linear feet to the end of the property line at the west side of existing driveway, directly in front of the existing neighboring fence to the south of driveway. Existing fence is shown in photos.
4. New fence matches existing fence construction and the existing fence in neighboring property to the South, which is a 5' tall fence with dog eared 1x6 treated fence boards. The existing fence has a double 2x4 top stringer, and double 2x4 bottom stringer. We propose using three 2x6 stringers (bottom, middle, top), and having the finished dog-eared fence board side of the fence face north toward Calhoun Avenue, and the stringers be on the south side. Photos included in the package show the existing fence.
5. Labor and materials to install (1) 30" personnel gate with hardware and latches, style and materials to match new fence. New gate to attach back of house at new fence location.
6. Labor and materials to paint back deck boards, on south side of home, to customer to selected color.

West Elevation

Existing neighbors fence south of driveway.
WASTE PRO

West Elevation showing existing fence

South Elevation - Skewed

Existing back deck boards (walking surface) to be painted

South Elevation - Skewed

North Elevation

North Elevation

North Elevation

East Elevation

OFFICIAL RECORDS JACKSON COUNTY
Josh Eldridge
CHANCERY CLERK
RECORDING FEE: $26.00
#202604322 BK:2250 PG:41-43
03/05/2026 10:31:36 AM 3 PGS
AWELLMAN,DC Rcpt#7565

202604322 3 PGS

Prepared By:
David B. Pilger
Attorney at Law
1406 Bienville Blvd.
Ocean Springs, MS 39564
(228) 215-0011

Return To:
Pilger Title Co.
1406 Bienville Blvd.
Ocean Springs, MS 39564
(228) 215-0011

File No. O-26-2946

Grantors:
Lee Richard Gabardi
Emily Cutrer Gabardi
319 Washington Avenue
Ocean Springs, MS 39564
(601) 983-6725

Grantees:
Curt Gabardi
Ellen Gabardi
168 Caroline Pointe Boulevard
Madison, MS 39110
(901) 258-3975

INDEXING INSTRUCTIONS: A parcel of land in Claim Sec. 37, T7S, R8W, Jackson County, MS

STATE OF MISSISSIPPI
COUNTY OF JACKSON

WARRANTY DEED

FOR AND IN CONSIDERATION OF the price and sum of TEN AND NO/100 DOLLARS ($10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, we, **Lee Richard Gabardi and Emily Cutrer Gabardi**, do hereby sell, convey and warrant unto **Curt Gabardi and Ellen Gabardi,** as joint tenants with right of survivorship and not as tenants in common, all of that certain tract, piece or parcel of land situated in Jackson County, Mississippi, together with all improvements, buildings, fixtures, and appurtenances thereunto belonging, and being more particularly described as follows, to-wit:

Legal Description attached hereto as Exhibit "A"

This being the same property as that conveyed to Lee Richard Gabardi and Emily Cutrer Gabardi, by instrument recorded in Deed Book 2006, at Page 420, Land Deed Records of Jackson County, Mississippi.

If this property is bounded by water, this conveyance includes any natural accretion, and is subject to any erosion due to the action of the elements. Such riparian and littoral rights as exist are conveyed herewith but without warranty as to their nature or extent. If any portion of the property is below the mean high tide watermark, or is coastal wetlands as defined in the Mississippi Coastal Wetlands Protection Act it is conveyed by quitclaim only.

Grantor(s) quitclaim any and all oil, gas, and other minerals owned, if any, to Grantee(s). No mineral search was requested or performed by preparer.

This conveyance is subject to any and all covenants, rights of way, easements, restrictions and reservations of record in the office of the Chancery Clerk of Jackson County, Mississippi.

It is agreed and understood that the taxes for the current year have been pro-rated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the Parties hereto agree to make all necessary adjustments on the basis of an actual proration.

WITNESS OUR SIGNATURES, on this the 23rd day of February, 2026.

Lee Richard Gabardi

Emily Cutrer Gabardi

ACKNOWLEDGMENT

STATE OF MISSISSIPPI
COUNTY OF JACKSON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named **Lee Richard Gabardi and Emily Cutrer Gabardi** who acknowledged before me that they signed, executed and delivered the above and foregoing instrument on the day and year thereof, for the use and purposes therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, on this the 23rd day of February, 2026.

(AFFIX SEAL)

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 198755 FRANCES J. GALLE' Commission Expires March 15, 2028 JACKSON COUNTY

NOTARY PUBLIC

My commission expires:

DEED ACCEPTED BY:

Curt Gabardi

Ellen Gabardi

EXHIBIT "A"

LEGAL DESCRIPTION

That certain real property situated in Claim Section 37, Township 7 South, Range 8 West, Jackson County, Mississippi, more particularly described as follows:

Beginning at the Southwest corner of Washington and Calhoun Avenues in the Town of Ocean Springs, and from thence running West along the South line or margin of said Calhoun Avenue for a distance of 160 feet, more or less, to the property formerly owned by H. Helmers; thence running South along the Eastern boundary line of said Helmers property for a distance of 60 feet, more or less, to the property formerly owned by McFarland; thence running East along the Northern boundary line of said McFarland property for a distance of 160 feet, more or less, to the Western line or margin of Washington Avenue, thence running North along said Western line or margin of Washington Avenue for a distance of 60 feet, more or less, to the Point of Beginning.

You are receiving this notice as the owner of property located within the required notification area for the project described below.

CITY OF OCEAN SPRINGS

Planning Department
P.O. Box 1800
Ocean Springs, MS 39566-1800
228-875-4415

PUBLIC NOTICE

Public notice is hereby given that the City of Ocean Springs Historic Preservation Commission will hold a public meeting in the regular meeting place of the Board of Aldermen located in City Hall at:

1018 Porter Avenue
Ocean Springs, MS, 39564

on

Thursday, August 13, 2026 @ 6:00 p.m.

Regarding the following:

319 Washington Ave – PIDN: 60137386.000 – James Hase with Versamax, LLC, on behalf of Curt & Ellen Gabardi – Requesting approval of a Certificate of Appropriateness (COA) to:

1. **Remove and replace approximately 60 feet of existing 5-foot tall dog-eared wooden fence along the south property line and extend the fence approximately 70 feet to the rear property line, including the installation of a 30-inch wide gate.**
2. **Repaint the existing rear deck Sherwin-Williams SW 7076 – Cyberspace.**

Written comments regarding the above request may be submitted by mail to the City of Ocean Springs Planning Department, P.O. Box 1800, Ocean Springs, MS 39566-1800 or by email to Amanda Crose, Planning Director at acrose@oceansprings-ms.gov or Rae Williams, Planning Technician at rwilliams@oceansprings-ms.gov.

All interested parties shall have an opportunity to be heard at the public meeting.

City of Discovery
OCEAN SPRINGS
MISSISSIPPI

Bobby Cox | Mayor
Matthew Hinton | Alderman at Large
Steve Tillis | Alderman Ward 1
Karen Stennis | Alderman Ward 2
Kevin Wade | Alderman Ward 3
Shannon Pfeiffer | Alderman Ward 4
Rob Blackman | Alderman Ward 5
Julie Messenger | Alderman Ward 6

228.875.4236 | www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Carolyn Martin, Grants Administrator
Sarah Harris, Project Manager

Re: Authorizate to Execute Summary Change Order #2 for the Lift Station Improvements Related to the ARPA/MCWI Downtown Sewer Improvement Project – 455-1-CW-5.5 – Jumeaux, Inc. with no change in contract cost

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

The lift station rehabilitation element of the Lift Station element of this project by Jumeaux, Inc. in the amount of $2,677,693.38. This summary change order reflects adjustment to contract quantities with no change in the overall cost to allow for closeout.

I respectfully request authorization to execute Summary Change Order #2 for the Downtown Lift Station Improvement project as recommended.

Change Order

No. 2 SUMMARY

Date of Issuance: **7/14/2026** Effective Date: **7/21/2026**

Project:	Owner: **City of Ocean Springs**	Owner's Contract No.:	
Contract:	**Downtown Sewer System Rehabilitation - Lift Stations**	Date of Contract:	**6/17/2025**
Contractor:	**Jumeaux, Inc.**	Engineer's Project No.:	**1294**

The Contract Documents are modified as follows upon execution of this Change Order:

Description:

1. This change order is due to adjust contract quantities to final field conditions.

Attachments: (List documents supporting change):

CHANGE IN CONTRACT PRICE:

Original Contract Price:

$2,677,700.00

{Decrease} in Contract Price from previous Change Orders No. **1** to No. **2**

($6.62)

Contract Price prior to this Change Order:

$2,677,693.38

{Decrease} in Contract Price due to this Change Order:

$0.00

Revised Contract Price incorporating this Change Order:

$2,677,693.38

CHANGE IN CONTRACT TIMES:

Original Contract Times: ☐ Working Days ☐ Calendar days

Substantial completion (days or date):

Ready for final payment (days or date):

Change in Contract Time from previous Change Orders No. **n/a** to No. **n/a**

Substantial completion (days or date):

Ready for final payment (days or date):

Contract Times prior to this Change Order:

Substantial completion (days or date): **8/11/2026**

Ready for final payment (days or date):

Change in Contract Time due to this Change Order:

Substantial completion (days or date):

Ready for final payment (days or date):

Contract Times incorporating this Change Order:

Substantial completion (days or date): **8/11/2026**

Ready for final payment (days or date):

RECOMMENDED: (ENGINEER)	ACCEPTED: (CONTRACTOR)	ACCEPTED: (OWNER)
By:	By:	By:
Date: 7/14/26	Date: 7/15/26	Date:

EJCDC No. C-941 (2002 Edition)
Prepared by the Engineers' Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Construction Specifications Institute.

NO.	DESCRIPTION	CURRENT CONTRACT QUANTITY		UNIT PRICE	CURRENT CONTRACT AMOUNT	QUANTITY THIS C.O.	EXTENSION THIS C.O.	TOTAL CONTRACT QUANTITY	TOTAL CONTRACT AMOUNT
	BASE BID								
01505-01	MOBILIZATION	1	LS	$ 125,000.00	$125,000.00	0.00	$0.00	1.00	$125,000.00
02050-01	REMOVAL OF PAVEMENT (ALL TYPES & THICKNESSES)	402	SY	$ 40.00	$16,080.00	313.00	$12,520.00	715.00	$28,600.00
02050-02	REMOVAL OF DRIVEWAY (ALL TYPES & THICKNESSES)	160	SY	$ 40.00	$6,400.00	0.00	$0.00	160.00	$6,400.00
02050-03	REMOVAL OF CURBING (ALL TYPES)	26	LF	$ 20.00	$520.00	0.00	$0.00	26.00	$520.00
02050-04	REMOVAL OF SEWER MANHOLE	5	EA	$ 3,000.00	$15,000.00	1.00	$3,000.00	6.00	$18,000.00
02050-05	REMOVAL OF SEWER MAIN	493	LF	$ 64.00	$31,552.00	0.00	$0.00	493.00	$31,552.00
02050-06	REMOVAL OF 4" SEWER FORCE MAIN	258	LF	$ 10.00	$2,580.00	0.00	$0.00	258.00	$2,580.00
02050-07	REMOVAL OF 8" WATER MAIN	73	LF	$ 14.00	$1,022.00	0.00	$0.00	73.00	$1,022.00
02050-08	FLOWABLE FILL 4" FM	0	LF	$ 6.00	$0.00	0.00	$0.00	0.00	$0.00
02050-09	FLOWABLE FILL 8" FM	410	LF	$ 9.00	$3,690.00	174.00	$1,566.00	584.00	$5,256.00
02050-10	REMOVAL OF PUMP STATION NO. 2	1	EA	$ 80,000.00	$80,000.00	0.00	$0.00	1.00	$80,000.00
02500-11	REMOVAL OF PUMP STATION NO. 88	1	EA	$ 120,000.00	$120,000.00	0.00	$0.00	1.00	$120,000.00
02111-01	CLEARING & GRUBBING	1	LS	$ 50,000.00	$50,000.00	0.00	$0.00	1.00	$50,000.00
02221-01	SELECT BEDDING (FM)	100	CY	$ 125.00	$12,500.00	(20.40)	-$2,550.00	79.60	$9,950.00
02221-02	SELECT FOUNDATION FOR STRUCTURES, (FM)	56.24	CY	$ 175.00	$9,842.00	0.00	$0.00	56.24	$9,842.00
02226-01	BORROW EXCAVATION, CLASS B3, (FM)	851	CY	$ 30.00	$25,530.00	(71.00)	-$2,130.00	780.00	$23,400.00
02226-02	BORROW EXCAVATION, CLASS B5, (FM)	0	CY	$ 35.00	$0.00	0.00	$0.00	0.00	$0.00
02226-03	UNCLASSIFIED EXCAVATION, (FM)	133	CY	$ 25.00	$3,325.00	0.00	$0.00	133.00	$3,325.00
02234-01	GRANULAR BASE COURSE, 610 MIX, (PM)	80	CY	$ 75.00	$6,000.00	0.00	$0.00	80.00	$6,000.00
02234-02	GRANULAR SURFACE COURSE, SIZE 57 STONE, (FM)	58	CY	$ 80.00	$4,640.00	(44.00)	-$3,520.00	14.00	$1,120.00
02295-01	SILT FENCE	546	LF	$ 3.20	$1,747.20	0.00	$0.00	546.00	$1,747.20
02295-02	WATTLES, 20"	20	LF	$ 6.00	$120.00	0.00	$0.00	20.00	$120.00
02311-01	8" HDPE SEWER FORCE MAIN (HDD)	260	LF	$ 250.00	$65,000.00	0.00	$0.00	260.00	$65,000.00
02512-01	9.5-mm, ST, ASPHALT PAVEMENT	491	SY	$ 40.00	$19,640.00	(118.00)	-$4,720.00	373.00	$14,920.00
02512-02	12.5-mm, ST, ASPHALT PAVEMENT	491	SY	$ 40.00	$19,640.00	(118.00)	-$4,720.00	373.00	$14,920.00
02521-01	COMBINATION CURB & GUTTER	26	LF	$ 80.00	$2,080.00	0.00	$0.00	26.00	$2,080.00
02522-01	CONCRETE PAVEMENT	339	SY	$ 150.00	$50,850.00	0.00	$0.00	339.00	$50,850.00
02522-02	CONCRETE DRIVEWAY	160	SY	$ 150.00	$24,000.00	0.00	$0.00	160.00	$24,000.00
02660-01	8" PVC WATER MAIN	58	LF	$ 250.00	$14,500.00	0.00	$0.00	58.00	$14,500.00
02660-02	8" DI WATER MAIN	75	LF	$ 350.00	$26,250.00	0.00	$0.00	75.00	$26,250.00
02660-03	DUCTILE IRON FITTINGS	2039.5	LB	$ 2.00	$4,079.00	0.00	$0.00	2039.50	$4,079.00
02661-01	ADJUSTMENT OF WATER SERVICES AND METERS	1	LS	$ 1,500.00	$1,500.00	0.00	$0.00	1.00	$1,500.00
02662-01	8"X8" HOT TAP (WATER MAIN)	2.75	EA	$ 9,000.00	$24,750.00	0.00	$0.00	2.75	$24,750.00
02662-02	8" LINE STOP	2	EA	$ 10,000.00	$20,000.00	0.00	$0.00	2.00	$20,000.00
02664-01	FIRE HYDRANT ASSEMBLY	1	EA	$ 5,000.00	$5,000.00	0.00	$0.00	1.00	$5,000.00
02730-01	8" PVC SEWER MAIN	494	LF	$ 200.00	$98,800.00	0.00	$0.00	494.00	$98,800.00
02730-02	15" PVC SEWER MAIN	456	LF	$ 425.00	$193,800.00	0.00	$0.00	456.00	$193,800.00
02730-03	CONNECTION OF SEWER SERVICE TO NEW MAIN	14	EA	$ 800.00	$11,200.00	0.00	$0.00	14.00	$11,200.00
02731-01	48" DIA. SEWER MANHOLE	11	EA	$ 8,000.00	$88,000.00	0.00	$0.00	11.00	$88,000.00
02732-01	PUMP STATION NO. 2 – MARTIN AVENUE - COMPLETE	1	EA	$ 500,000.00	$500,000.00	0.00	$0.00	1.00	$500,000.00
02732-02	PUMP STATION NO. 88 – HELMERS LANE - COMPLETE	1	EA	$ 750,000.00	$750,000.00	0.00	$0.00	1.00	$750,000.00
02733-01	4" PVC SEWER FORCE MAIN	253	LF	$ 250.00	$63,250.00	0.00	$0.00	253.00	$63,250.00
02733-02	4" FM TIE TO EXISTING MANHOLE	1	EA	$ 2,500.00	$2,500.00	0.00	$0.00	1.00	$2,500.00
02733-03	8" FM TIE TO EXISTING MANHOLE	1	EA	$ 4,001.00	$4,001.00	0.00	$0.00	1.00	$4,001.00
02734-01	AIR RELEASE VALVE AND MANHOLE	2	EA	$ 10,000.00	$20,000.00	0.00	$0.00	2.00	$20,000.00
02931-01	SOLID SOD (CENTIPEDED)	500	SY	$ 10.00	$5,000.00	55.40	$554.00	555.40	$5,554.00
02931-02	HYDROSEEDING	0	ACRE	$ 10,000.00	$0.00	0.00	$0.00	0.00	$0.00
02935-01	MAINTENANCE OF TRAFFIC	1	LS	$ 19,875.00	$19,875.00	0.00	$0.00	1.00	$19,875.00
15601-01	STANDBY GENERATOR (60 KW – NATURAL GAS)	1	EA	$ 60,000.00	$60,000.00	0.00	$0.00	1.00	$60,000.00
CO1-A	LS88 FENCE HEIGHT INCREASE TO 8'	1	LS	$ 3,014.25	$3,014.25	0.00	$0.00	1.00	$3,014.25
CO1-B	CAST-IN-PLACE GRATE INLET	2	EA	$ 2,770.50	$5,541.00	0.00	$0.00	2.00	$5,541.00
CO1-C	LS88 GENERATOR PLATFORM	1	LS	$ 59,874.93	$59,874.93	0.00	$0.00	1.00	$59,874.93
	TOTAL CHANGE ORDER 2 SUMMARY AMOUNTS				**$2,677,693.38**		**$0.00**		**$2,677,693.38**

OVERSTREET & ASSOCIATES
CONSULTING ENGINEERS

overstreeteng.com
161 Lameuse St. Suite 203
Biloxi, MS 39530
228.967.7137

July 14, 2026

City of Ocean Springs
1018 Porter Avenue
Ocean Springs, Mississippi 39564

RE: Change Order 2 Summary Recommendation
Downtown Sewer System Rehabilitation – Lift Stations

Ladies and Gentlemen:

This change order is to adjust pay items to conform to final field conditions.

Completed pay items have been reconciled to final field measured quantities. This change order results in no change in the contract price of $2,677,693.38 and does not add contract time.

For the aforementioned reasons provided, we recommend the City approve the change order to ensure uninterrupted completion of this project. For any questions or additional information, please contact us.

Sincerely,

Andrew Levens, P.E.

City of Ocean Springs
Building Department & Code Enforcement
1014 Porter Avenue-P.O. Box 1800
Ocean Springs, MS. 39564
-Code report through August 10, 2026-

Ward #1

- **3514 Courtenay Circle-** Privacy fence installed without a permit. First notice mailed 08/04/2026. Permit pulled 08/07/2026; case closed.
- **1407 Sussex Drive-** Overgrown grass. First notice mailed 08/03/2026. Property compliant as of 08/10/2026; case closed.
- **1301 Cornwall Drive-** First notice mailed 08/03/2026. Property compliant as of 08/10/2026.
- **1290 Churchill Drive-** Overgrown grass. First notice mailed 07/28/2026. Property compliant as of 08/10/2026. Case closed.
- **6006 Seminole Court-** Overgrown grass. First notice mailed 08/10/2026.
- **3316 Nottingham Road-** Overgrown grass. First notice mailed 08/10/2026.
- **3502 Farrington Court-** Inoperable vehicle parked in driveway. Vehicle is a Toyota minivan. Vehicle has not moved in several months. First notice mailed 07/28/2026. **Second notice mailed 08/10/2026.**
- **3404 Queen Elizabeth Drive-** Overgrown grass. First notice mailed 07/28/2026. **Property compliant as of 08/04/2026; case closed.**
- **1290 Churchill Drive-** Overgrown grass. First notice mailed 07/28/2026.

Ward #2

1213 Iola Road- **STOP WORK** posted 08/04/2026. Privacy fence being installed without a permit. Permit pulled following day. Case closed.

- **502 Ward Ave-** House 90% demolished, far exceeding the permitted work. **STOP WORK** posted to the property 07/29/2026.

- **401 Jackson Ave-** Called in complaint of overgrown grass on the empty lot. First notice mailed 07/31/2026.

- **1518 Porter Ave-** Overgrown grass and multiple inoperable vehicles parked on the property. First notice mailed 07/29/2026. Grass cut 08/07/2026. Vehicles remain.

- **406 Schmidt Street-** Complaints of excessive grass, confirmed while on patrol 05/04/2026. First notice mailed 05/05/2026. FINAL NOTICE mailed 06/05/2026. **Charges filed against the property 07/01/2026.**

- **1015 Chaney Street-** Called in complaint of overgrown grass and inoperable vehicles. Confirmed while on patrol 3/12/2026. First notice mailed and posted to the door 03/13/2026. Conditions remain the same through 03/27/2026. Conditions remain the same at the property. Second notice mailed 04/14/2026**. Charges filed 05/13/2026.**

- **1200 Cove Ave-** Inoperable vehicle parked in the driveway of the property. Found while on patrol 1/12/2026. First notice mailed 1/13/2026. Second notice mailed 1/27/2026. All notices returned to the office and labeled "VACANT". Original notice posted to front door of property 02/03/2026. Letter remains posted as of 03/09/2026, will continue to be monitored. An attorney representing the property called the office on 3/17/2026. States the property is going through litigation currently and as soon as the court proceedings have come to an end the vehicle in question will be removed from the property. Will continue to monitor.

Ward #3

- **125 Stennis Ave-** Inoperable vehicle parked in the street. First notice mailed 07/31/2026.

- **107 Stennis Ave-** Paint cans left roadside for PW pickup. First notice mailed 07/24/2026. Second notice mailed 07/31/2026. Property compliant as of 08/07/2026; case closed.

- **127 Linda Circle-** On 07/23/2026 I received complaints of chickens and a rooster free running the neighborhood. Property does not have a livestock permit. Spoke with the resident and instructed him to keep the chickens and rooster on his property and to pull a permit for them. **Property compliant as of 07/30/2026; case closed.**

- **62 Choctaw Circle-** Overgrown grass. First notice mailed 07/24/2026. **Property compliant as of 07/30/2026; case closed.**

- **15 Royal Court**- Overgrown property. First notice mailed 07/24/2026. **Property compliant as of 07/30/2026; case closed.**

- **Parcel #610350035 located on Dogwood Rd-** Overgrown property. Called the owner and stated the issue on 07/23/2026.

- **107 Stennis Ave-** Paint cans left roadside for PW pickup. First notice mailed 07/24/2026. **Property compliant as of 08/03/2026; case closed.**

- **213 Maple Drive-** Multiple inoperable vehicles parked in the driveway. First notice mailed 07/29/2026.

- **222 Maple Drive-** Overgrown grass found while on patrol 07/27/2026. First notice mailed 07/28/2026. **Property compliant as of 08/07/2026. Case closed**

- **205 Eastland Blvd.-** Commercial Vehicle (school bus/Mardi gras float) parked in front yard of the property found while on patrol 07/14/2026. First notice mailed on 07/17/2026. **Second notice mailed 07/24/2026.**

- **612 Dogwood Road-** Overgrown grass. First notice mailed 07/17/2026. Second notice mailed 07/24/2026. **Property compliant as of 08/03/2026; case closed.**

- **176 Linda Circle-** Overgrown grass. First notice mailed 07/17/2026. **Second notice mailed 07/31/2026.**

- **228 Linda Drive-** Overgrown grass. First notice mailed 07/10/2026. **Residence is unoccupied. Trash cans have been left on the roadside, and it seems a possible inoperable vehicle has been left in the front yard. Second notice mailed to owner on 08/07/2026.**

- **65 Choctaw Circle-** Inoperable vehicle parked in the driveway of the property, vehicle has not moved in several months. First notice mailed 05/01/2026. Spoke to owner 05/27/2026. Owner is 85 years old and has asked for an extension to sell the vehicles parked in the driveway. Extension granted. **A second notice has been mailed to the owner on 07/31/2026.**

- **172 Linda Circle-** Inoperable green GMC van parked in driveway of property. Vehicle has not moved in several months. First notice mailed 3/13/2026. Owner called into the office on 3/18/2026 stating the vehicle is included in a lawsuit at the moment. When litigation ends the house will be sold and the van removed from the property. Will continue to monitor. **Property compliant; case closed.**

Ward #4

- **124 Siowan Ave-** Overgrown grass. First notice posted to the front door 08/04/2026.

- **1003 Harbor Cove-** Privacy fence erected without obtaining a permit. First notice mailed 08/06/2026.

- **206 Hunter Drive- STOP WORK** posted to property on 08/07/2026. Awning under construction with no permit for work.

- **208 Barbara Circle-** Overgrown grass. First notice mailed 07/24/2026. **Property compliant as of 08/03/2026; case closed.**

- **412 Pine Court-** Complaints of excessive junk and a full dumpster left unattended for weeks. First notice mailed 08/07/2026.

- **2715 Walton Drive**- Overgrown grass. First notice mailed 07/24/2026. **Property compliant as of 08/03/2026; case closed.**

- **110,112, 114,116 Barbara Circle-** Utility trailer parked on city property (green area in middle of cul-de-sac) preventing PW from landscaping. Unable to locate which residence owns the trailer in question so a notice went to all 4 houses. Notices mailed 07/24/2026. **Trailer has been removed as of 08/03/2026; case closed.**

- **3102 Breezy Hill Lane-** Inoperable vehicle in driveway. Pick up with all tires removed resting on jack stands. Vehicle has been in the same condition for weeks. First notice mailed 07/30/2026. **Spoke with the owner on 08/03/2026, requested an extension. Extension granted through the end of the month. Will continue to follow up.**

- **1059 Conley Circle-** Storage container placed in driveway for several months now. First notice mailed 07/30/2026. Spoke with the owner of the property, asked for an extension through August. Extension granted.

- **416 Pine Court-** Overgrown grass. First notice mailed 07/08/2026. Second notice mailed 07/16/2026. Charges filed against the property 07/24/2026**. Property compliant as of 08/06/2026; case closed.**

- **416 Pine Court-** Complaints of rodents at the property. First notice mailed 08/07/2026.

- **104 Barbara Court-** Overgrown grass. First notice mailed 07/10/2026. **Second notice mailed 07/23/2026.**

- **400 Hunter Drive-** Constant issues with this property. Numerous complaints come into the office weekly. MDEQ AND OSFD have both been involved. Property was already in court last year for the same reasons. Found guilty and was supposed to stay compliant for two years. Property has failed to do so. Charges were filed against the property 7/30/2025. Constant problems with this property. I have received six more complaints from neighbors. Property in a nuisance. Owner has received their summons, and a court date of November 19,2025 has been established. Three more complaints have been called in to the office since the last code report. Pictures taken weekly. COURT DATE IS 11/19/2025. Trial was moved back to December 3rd,2025 to allow time for the notice/summons to be served to Joshua Hull who is the root cause of the problems with the property. Awaiting court date. Reached out to the summons officer as to why this case is not moving forward. There have been several attempts to get the person served through phone calls and in person. Will continue to monitor the situation. Owner has been served, awaiting a court date**.** Court date was 02/25/2026. Joshua Hull has pled guilty to violating city ordinances. A $10,000 ($8,000 suspended) fine has been assessed. Mr. Hull has been placed on 12-month probation. During the probation period there is to be no more trash, junk, garbage, or debris on the property and fines need to be paid within the probationary period. There will be quarterly reviews. If the probation is violated, jail time will be assessed. First review date is scheduled for 05/27/2026. **Property is subject to quarterly reviews. As of 07/01/2026 the property has remained compliant to city ordinances.**

Ward #5

- **145 Linnet Drive-** **STOP WORK** posted to the property on 07/29/2026. Several renovations taking place without obtaining a permit. Permit pulled on 08/03/2026; case closed.

- **3928 Baywood Lane-** Privacy fence erected without a permit. First notice mailed 08/05/2026.

- **103 Mark Daniel Circle-** Privacy fence installed without a permit. Found while on patrol 07/29/2026. First notice mailed 07/30/2026. **Permit obtained 08/04/2026.**

- **105 Mark Daniel Circle-** Privacy fence installed without a permit. Found while on patrol 07/29/2026. First notice mailed 07/30/2026. **Permit obtained 08/05/2026.**

- **147 Clear Springs Circle-** Overgrown grass. First notice posted to the front door 07/08/2026. Second notice mailed 07/15/2026. Made contact with owner. She explained she no longer owns the house and has been out of it since May. Located the mortgage company that is currently in ownership and sent them their first notice on 07/30/2026.

Ward #6

- **100 Augustine Court**- Overgrown grass. First notice mailed 08/05/2026.

- **8508 Plymouth Road-** Grass and inoperable vehicles throughout the property. First notice mailed 08/05/2026.

- **101 Gettysburg Circle-** Overgrown grass found while on patrol 07/27/2026. First notice mailed 07/28/2026. **Property compliant as of 08/04/2026; case closed.**

- **1306 Parktown Drive-** Overgrown grass, first notice mailed 07/15/2026. **Charges filed against the property 07/27/2026.**

- **4628 Hilltop Drive-** School bus parked in front yard of property. First notice mailed 07/15/2026. **Second notice mailed 07/22/2026. Spoke with owner 07/23/2026. Asked for an extension to get the property compliant. Extension granted.**

- **1306 Parktown Drive-** Inoperable vehicles parked in front yard and driveway of the property. First notice mailed 05/21/2026. Second notice mailed 05/28/2026. **Charges filed against the property 06/24/2026.**

City of Discovery
OCEAN SPRINGS
Code Enforcement

MEMORANDUM

To: Mayor & Board of Aldermen

From: Rachel Johnson, Building Admin

Re: Approve the Building Official's recommendations for the tree applications received through August 11, 2026

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

Dear Mayor and Board:

Please see attached tree applications with the Building Official's recommendations for the following addresses:

1.) 725 Pine Drive
2.) 412 Live Oak Street
3.) 104 Heron Cove
4.) 712 Signal Street

Tree Application Report
Findings from the review of applications and site visits

1) Application for 725 Pine Drive **Owner: Mark Busch**

Request: Trim large limbs on one Live Oak that hang over the house that have died due to house construction.

Building Official: Recommend approving removal of dead Live Oak limbs to prevent roof damage if they fall.

2) Application for 412 Live Oak Street **Owner: Thomas Randal**

Request: Remove one dead Magnolia tree in front yard.

Building Official: Recommend approving removal of dead Magnolia to prevent damage to property

3) Application for 104 Heron Cove **Owner: Andrew Redmond**

Request: Remove one Live Oak growing up against roof in the back yard.

Building Official: Recommend approving removal of one Live Oak to prevent damage to home. Roof cannot be notched any further due to damage to the exterior wall.

4) Application for 712 Signal Street **Owner: Phillip Guthrie**

Request: Trim two large Live Oak limbs that will overhang new construction.

Building Official: Recommend approving removal of two Live Oak limbs to allow roof clearance on new home, pending a building permit being approved.

OK

12563

RECEIVED
JUL 30 2026
BY: .....

APPLICATION FOR PERMIT
TREE REMOVAL/MAINTENANCE

City of Ocean Springs Building Department
1018 Porter Avenue, Ocean Springs, MS 39564
228-875-6712 (Phone) 228-872-5427 (Fax)

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

Application Date: 7-30-26

Address/Location of Work to be Performed: 725 pine dr

Applicant Information:

Name: Todd Lipps Email: toddgci@yahoo.com

Phone: 228-369-5521 Alt Phone:

Owner Information (if different than applicant):

Name: Mark Busch Email:

Phone: [redacted] Alt Phone :

Tree Contractor Information (if applicable):

Name: Southern Tree Surgery LLC Email:

Phone: 228-369-5521 Alt Phone :

Description of work or alteration to be performed:

- Remove several Large Limbs on one Live Oak that over the house. that have died due to house construction

Recommend Approving Removal of Dead Live Oak Limbs to prevent Roof Damage if They Fail.

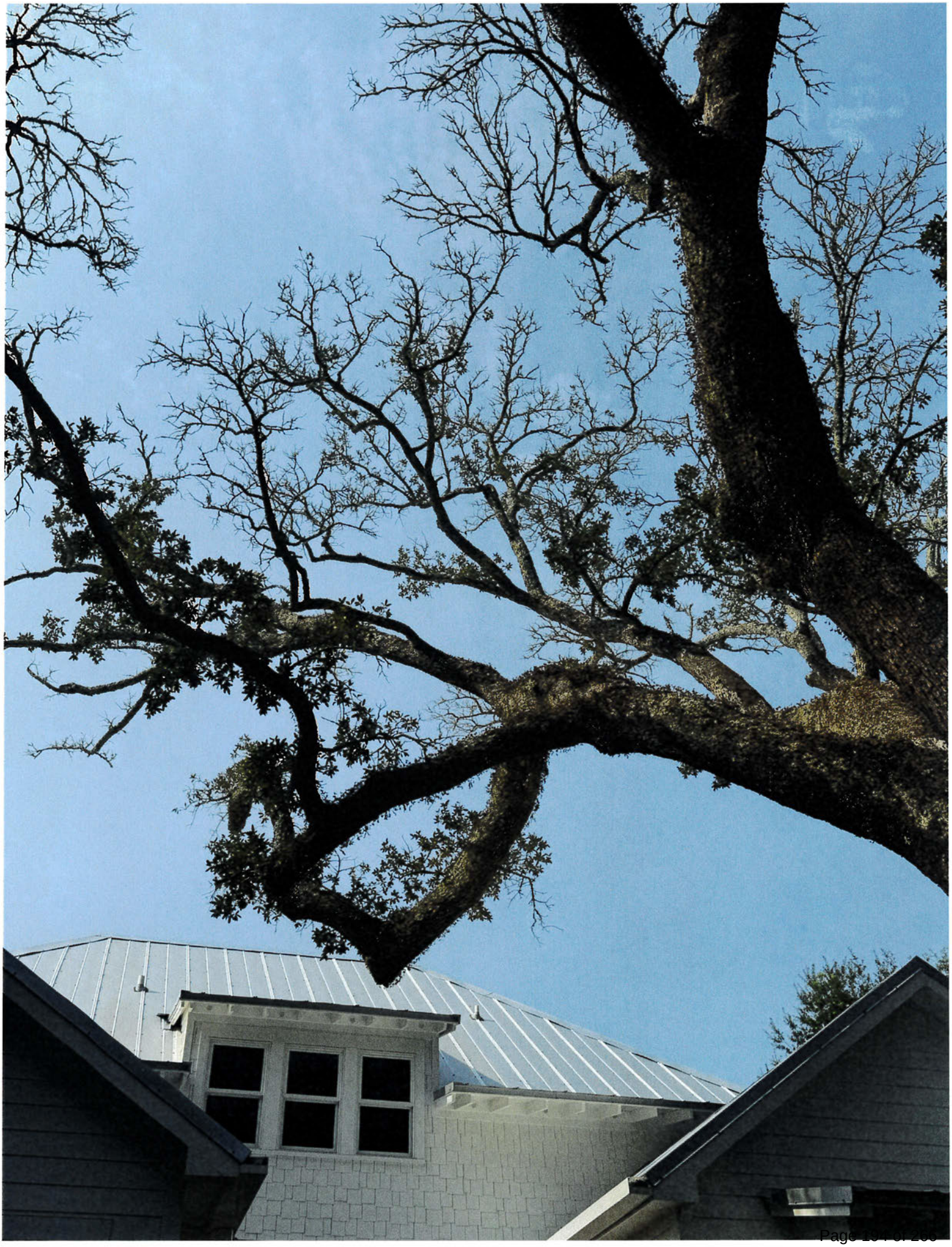
Darrell Holden 8/11/26

Check the following boxes indicating the information for each has been provided and/or adhered to:

☐ **Site Plan for Reference (the site plan must depict where the trees are in relation to the structure(s) and street/driveway)**

☐ **The trees referenced in this application have been identified with ribbon (supplied by the City of Ocean Springs Building Department upon request)**

☐ **Picture(s) for Reference (All pictures must depict trees already marked with ribbon; if tree is not marked, it will be inelligible for TPC consideration)**



OK #12631

RECEIVED
AUG 04 2026
BY: .....

APPLICATION FOR PERMIT
TREE REMOVAL/MAINTENANCE

City of Ocean Springs Building Department
1018 Porter Avenue, Ocean Springs, MS 39564
228-875-6712 (Phone) 228-872-5427 (Fax)

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

Application Date: 8-1-2026

Address/Location of Work to be Performed: 412 Live Oak St

Applicant Information:

Name: Todd Lipps Email:

Phone: 228-369-5521 Alt Phone:

Owner Information (if different than applicant):

Name: Thomas randal Email:

Phone: [redacted] Alt Phone :

Tree Contra[illegible]ble):

Name: Southern Tra Surgery Email: toddgci@yahoo.com

Phone: 228-369-5521 Alt Phone :

Description of work or alteration to be performed:

- Remove one dead magnolia tree in the front yard

Recommend Approving Removal of Dead Magnolia to prevent Damage to property.

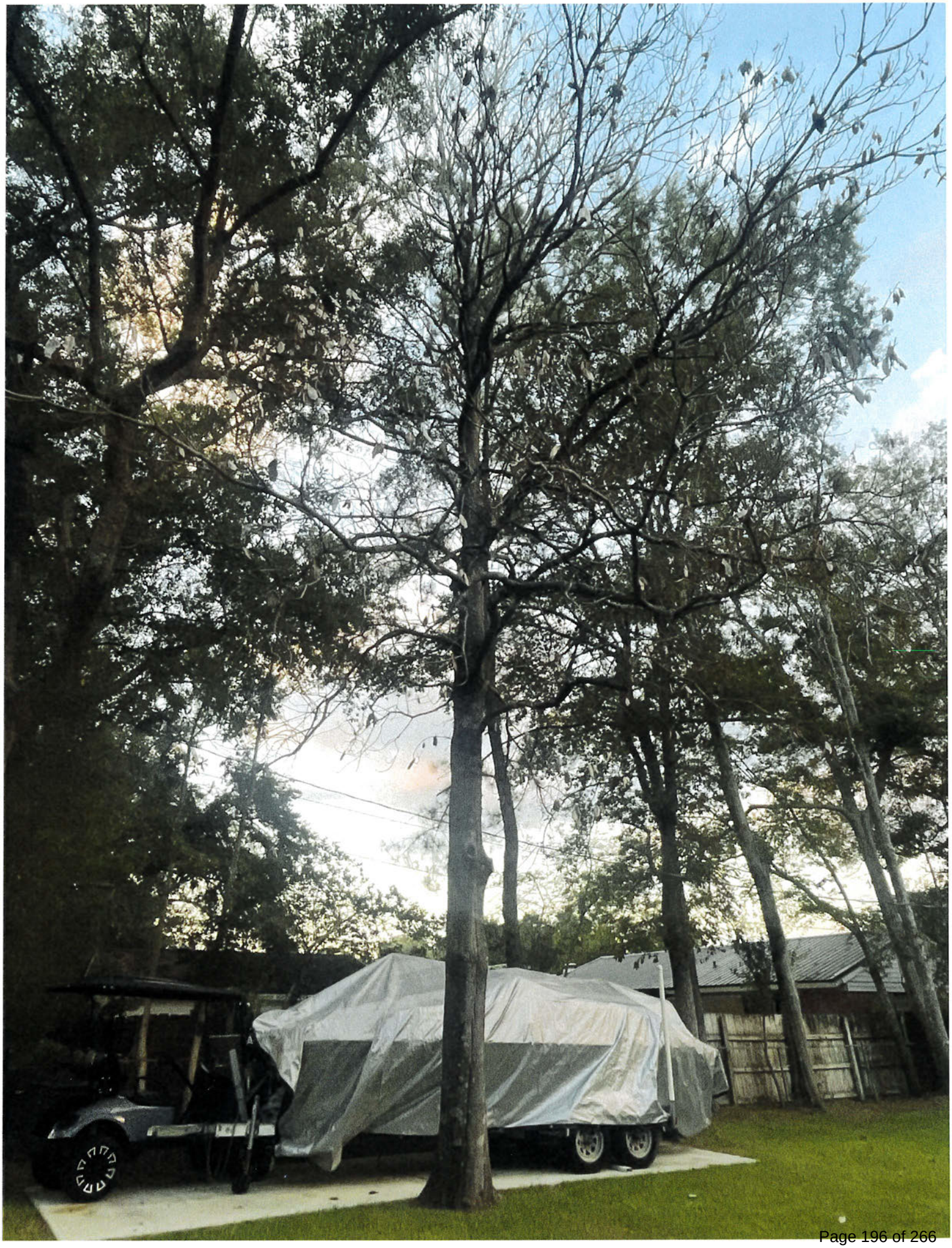
Darrell Fo[illegible] 8/11/26

Check the following boxes indicating the information for each has been provided and/or adhered t[illegible]

☐ Site Plan for Reference (the site plan must depict where the trees are in relation to the struct[illegible] street/driveway)

☐ The trees referenced in this application have been identified with ribbon (supplied by the [illegible] Springs Building Department upon request)

☐ Picture(s) for Reference (All pictures must depict trees already marked with ribbon; if [illegible] marked, it will be inelligible for TPC consideration)



OK

#12662

RECEIVED
AUG 10 2026
BY: .....

APPLICATION FOR PERMIT
TREE REMOVAL/MAINTENANCE

City of Ocean Springs Building Department
1018 Porter Avenue, Ocean Springs, MS 39564
228-875-6712 (Phone) 228-872-5427 (Fax)

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

Application Date: 8/9/26

Address/Location of Work to be Performed: 104 Heron Cove Oceansprings ms 39564

Applicant Information:

Name: Andrew Redmond Email:

Phone [redacted] Alt Phone:

Owner Information (if different than applicant):

Name: Email:

Phone: Alt Phone :

Tree Contractor Information (if applicable):

Name: Southern Tree Surgery Email: toddgci@yahoo.com

Phone: 228 369 5521 Alt Phone :

Description of work or alteration to be performed: Remove one live oak growing up against roof in the back yard

Recommend Approving Removal of one Live OAK to prevent DAMAGE to Home. Roof CANNOT Be Notched Any Futher due to DAMAGE to the Exterior WALL.

Darrell Fallon
8/11/26

Check the following boxes indicating the information for each has been provided and/or adhered to:

☐ **Site Plan for Reference (the site plan must depict where the trees are in relation to the structure(s) and street/driveway)**

☐ **The trees referenced in this application have been identified with ribbon (supplied by the City of Ocean Springs Building Department upon request)**

☐ **Picture(s) for Reference (All pictures must depict trees already marked with ribbon; if tree is not marked, it will be inelligible for TPC consideration)**

#12680

RECEIVED
AUG 04 2026
CITY OF OCEAN SPRINGS
BUILDING DEPARTMENT

City of Ocean Springs
Building Department
1018 Porter Avenue, Ocean Springs, MS 39564
228-875-6712

Application is hereby made to the City of Ocean Springs, MS for official permission for tree removal and/or tree maintenance within the City limits. Application is being submitted in accordance with the guidelines defined in Section 4.11 of the City Unified Development Code effective April 26, 2019.

Application Date: AUG 3RD 2026

Address/Location of Work to be Performed: 712 SIGNAL ST OCEAN SPRINGS MS 39564

Owner Information:

Name: PHILLIP GUTHRIE Email: [redacted]

Phone: [redacted] Alt Phone: N/A

Applicant Information (if different than owner):

Name: Email:

Phone: Alt Phone :

Tree Contractor Information (if applicable):

Name: JETTE HILDEBRAND Email: JTHILDEBRAND17@GMAIL.COM

Phone: 228 327-5967 Alt Phone : N/A

Description of work or alteration to be performed:

TWO LOW HANGING LIMBS OVER THE TOP OF THE OLD HOUSE THAT HAS BEEN TORN DOWN. THEY ARE TO LOW FOR INSURANCE ON THE REPLACED NEW HOME.

Recommend Approving Removal of Two Live OAK Limbs to Allow Roof Clearance on New Home, Pending A Building Permit Being Approved.

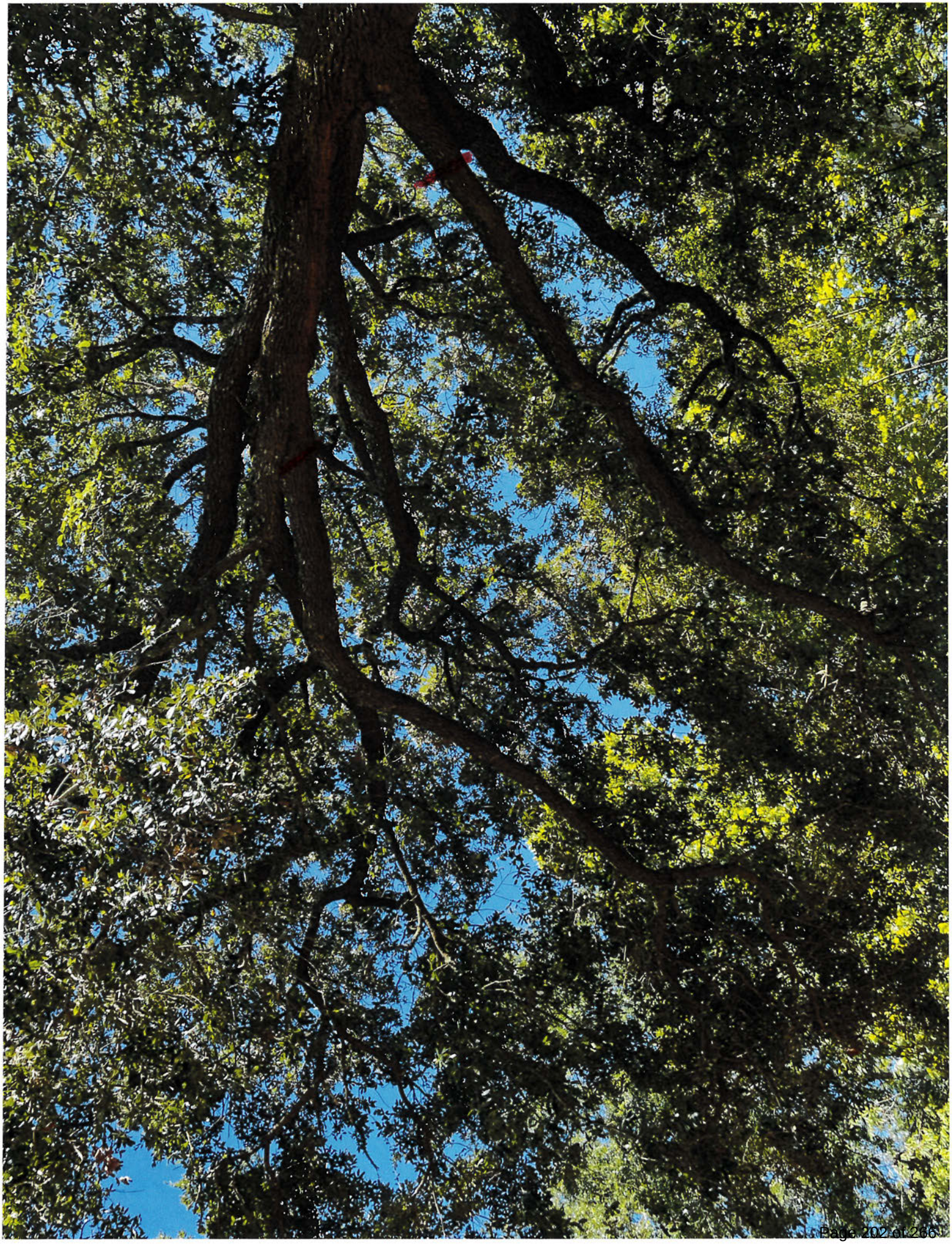
Darrell [illegible] 8/11/26

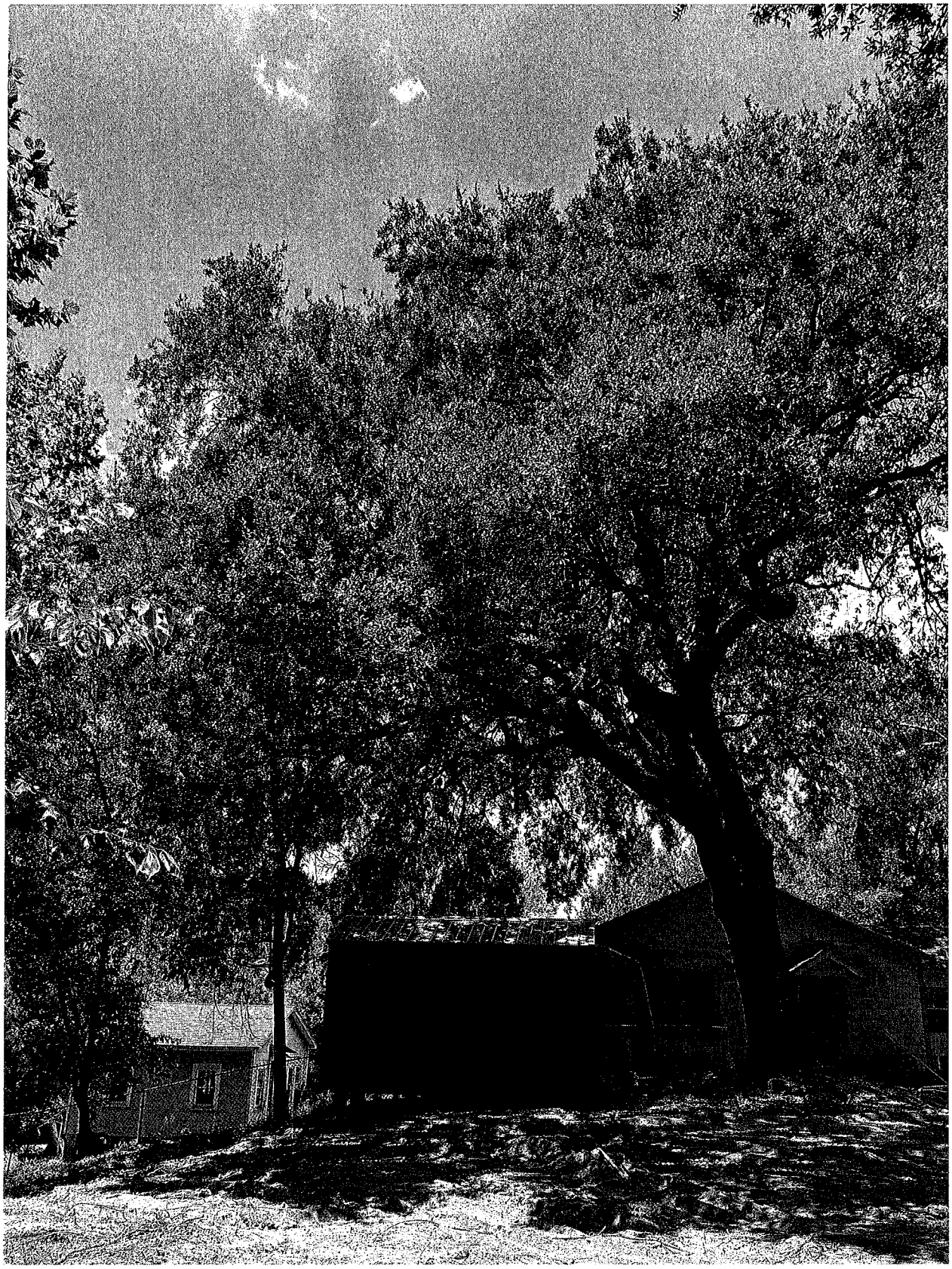
Check the following boxes indicating what information has been provided and/or adhered to:

- ☐ **Site Plan for Reference showing location of the tree(s) in relation to the main structure**
- ☐ **Trees referenced have been identified with ribbon (supplied by the Building Depart upon request)**
- ☑ **Picture(s) for Reference** ***Ribbon not required if clear pictures are provided.***

I, the undersigned applicant, affirm that the foregoing informmation is true and accurate. I have full authority over the tree removal and/or tree alteration as described. I also acknowledge that, by submitting this application, I do hereby authorize any agent of the City to visit the location listed above as necessary to make an informed decision regarding my application. **It is my responsibility to contact the Building Department for the decision that was**

Applicant Signature Phillip M Guthrie **DATE** 3 AUG 26





MEMORANDUM

To: Mayor & Board of Aldermen

From: Rachel Johnson, Building Admin

Re: Accept the Building Department Permit Report for July 2026

Section: CONSENT AGENDA

Meeting Date: August 18, 2026

Dear Mayor and Board:

Please see the attached Building Department Permit Totals for July 2026.

July 2026

	# Permits	Valuation	Total Fees Collected
Building	92	$4,905,671.00	$34,275.00
Electrical	36		$2,109.00
Mechanical	20		$2,525.00
Plumbing	33		$2,807.00
Signs	6		$296.00
Land Work	2		$152.00
Trees	6		$156.00
Planning	47		$14,900.25
Bonfires	32		$832.00
Food Truck	0		$0.00
TOTALS	274	$4,905,671.00	$58,052.25

MEMORANDUM

To:	Mayor & Board of Aldermen
From:	Stephen Glorioso, Director of Parks & Recreation
Re:	Approve the attached Facility Use Agreement for SMSC Soccer Club, for the use of Highway 57 Sports Complex from September 1, 2026, until June 30, 2027
Section:	CONSENT AGENDA
Meeting Date:	August 18, 2026

I respectfully request you approve the attached Facility Use Agreement for SMSC Soccer Club, for the use of Highway 57 Sports Complex.

Thank You in advance for your consideration of this matter.

CITY OF OCEAN SPRINGS
PARKS & RECREATION
FACILITY USE AGREEMENT

This Agreement made the 10 day of August, 2026 by and between the City of Ocean Springs, Mississippi, a municipal corporation, hereinafter called "City" and South Mississippi Soccer Club, Inc, hereinafter called "User".

WITNESSETH:

In consideration of mutual agreements contained herein, the parties hereto agree as follows:

1. The User shall operate its youth sports program at the location described in Exhibit "A", hereinafter called "Facilities", beginning SEPT. 1 2026 through JUNE 30, 2027. During this time period the City may reserve designated dates for special programs, events, and/or maintenance under the jurisdiction of the Parks & Recreation Department. The User may exercise certain storage and access rights during the non-use period, with written approval from the City's Parks & Recreation Director, hereinafter called "Director" or his/her designee.

2. The User shall affirm its existence as a non-profit corporation (if applicable), as evidenced by a certificate of existence issued by the Secretary of State of Mississippi pursuant to Section 79-11-121, Miss Code of 1972, as amended, a copy of which certificate has been given to the Director or his/her designee.

3. The User shall operate its youth sports program in accordance with its bylaws, policies and procedures, rules and regulations, all of which have heretofore been provided to the Director or his/her designee for approval or modification. If any changes in its governing methods are desired, the Users shall submit said proposed changes to the Director or his/her designee for approval. User will conduct registration for its sports programs at the Parks & Recreation Administrative Offices during a mutually designated and agreed upon time period by Director and User.

4. If requested, the User shall provide the Director with a copy of all rosters, registration forms, and schedules including tournaments or other events. Participant information shall include but not be limited to the name, address, and phone number. If requested, the User shall provide a copy of the name, address, and telephone numbers of all officials representing and acting on the behalf of the User during this agreement period. All applicants to serve in a coaching capacity shall have a criminal background check. The City will reserve the right to exclude any individual the privilege of coaching when there is a documented record of criminal or illegal activity in which the City deems to pose a potential threat or harm to the safety and well -being of the program's participants. The City shall also have the right to deny the privilege of coaching if an individual has been documented as previously engaging in negative, confrontational behavior or behavior which is detrimental to the participants and purpose of the league.

5. It shall be the responsibility of the City to maintain all fields and playing surfaces. The User shall inspect and approve the condition of the Facilities before commencing play or allowing participant access. The User shall not attempt to perform any maintenance of fields or playing surfaces. User

shall not be allowed to attempt to drain, dry, or cut playing surfaces, or a field unless approved by the City and a representative of the city is present to supervise any such activity. In reference to baseball fields, the User shall perform minimal maintenance (if necessary) after each game by raking and tamping the pitcher's mound and home plate to prevent holes from being dug near the mound and home plate. User shall be responsible for picking up misplaced litter and placing it in trash cans. Erection by the User of any sign or banner shall require the prior written approval of the Director of his/her designee.

In the event the City's Director determines the field is damaged by the sports activities of User, the User shall pay sufficient funds, as determined by the City's Director, for proper field restoration and maintenance.

6. In the event of inclement weather, the director or his designee has vested authority to make any game determination for the safety of participants and preservation of the Facility.

7. The User shall make no permanent physical improvements to the facilities without first obtaining the Director's or his/her designee's written consent. Any physical improvements made by the User shall be in compliance with all municipal building, plumbing, gas and electrical codes and shall become the property of the City. The User will also be responsible for providing any locks on the facilities they desire during their season providing the Recreation department with a copy of the key or combination code so we can access the facilities as needed.

8. The User shall provide all equipment, uniforms, and personnel necessary to operate its program.

9. All revenue received by the User shall be used solely for the use and benefit of operating youth sports programs or making approved improvements of a facility in City parks. If the User desires at any time to collect admission fees, written approval from the Director or his/her designee shall be requested. At the Director's request, the User will furnish an updated financial statement at the beginning of the Agreement period, and again at the end of the Agreement period. The User's bookkeeping records will always be accessible to the director and be subject to audit by the City at any time.

10. **The User will be responsible for collecting Participant Fees in the amount of $5.00 (Five US Dollars) per participant registered. This fee shall be paid directly to the Parks & Recreation Department prior to the start of the 1st Game Day. Also, if this being an Adult League the User will also be responsible for paying the fee for Security to be provided at all games held at the Ocean Springs Sports Complex.**

11. If applicable, the User shall submit to the Director or his/her designee the name of an individual to act as Certification Officer for his/her youth sports program, who shall conduct certification clinics on an as needed basis and shall be responsible for having at least one certified person per team on the field at all practices and games. The Certification Officer shall maintain proof of certification of all active coaches and game officials and provide a list of all certified coaches and game officials to the director or his/her designee prior to the start of activities of the User. All Coaches and officials used by User shall be 18 years of age and be insured.

12. The User shall use the Facilities in a safe manner, shall not cause or permit damage or injury thereto, and shall comply with all applicable Federal, State, and local laws, rules, regulations, policies and procedures. The User shall be responsible for informing its coaches, officers and other personnel of these laws, rules, regulations, policies and procedures. Absent the written consent of the City, the Facilities shall not be used for any purpose except those herein designated.

13. The Facilities shall remain the property of the City; therefore, the City may enter the facilities at any time during the period of this Agreement for inspection or supervision deemed necessary by the City. The City shall provide regular maintenance on Facilities such as concession stands, press boxes, dugouts, restrooms, irrigation systems, fencing, lighting system, backstops, bleachers, and trash pick-up at designated areas on a regular basis if applicable. The User shall provide daily routine cleaning of the area and ensure the proper placement of trash into designated areas/receptacles.

14. The User shall report all vandalism to the Director or his/her designee immediately upon its discovery. Thereafter, the User shall submit a written report of such vandalism. The User shall report any altercations, conflicts, or disputes which may arise between parents, players, officials, coaches, or representatives of the User.

15. The User shall provide the Director or his/her designee with a certificate of insurance evidencing comprehensive liability coverage, naming the City of Ocean Springs as co-insured in combined limits not less than $1,000,000 for bodily injury and property damage. The User expressly releases the City, its agents, officers and employees from any and all damage or injury to persons or property arising out of the performance of this Agreement and indemnifies the City against all damages, liabilities, expenses and losses incurred by the City as a result of the User's performance under this Agreement.

16. The Director or his/her designee shall serve as the liaison between the City and the User and, as such, shall interpret the requirements set forth in this Agreement and insure compliance therewith.

17. This Agreement may be terminated by either party upon giving thirty (30) days written notice to the other party. Notwithstanding termination by election of parties, the User's violation of any term or condition of this Agreement shall place it in default, thereby allowing the City to terminate this Agreement immediately.

18. Failure of the City to insist upon strict performance of any term or condition of this Agreement shall not be deemed a waiver of any subsequent breach of such term or condition.

19. The User is in all respects an independent entity, not being a part of the City or associated therewith, except as a party to this Agreement.

20. Nothing contained herein shall be construed to be a waiver of governmental immunity by the City, its officers and employees.

21. The User shall not assign or sublease, in whole or in part, any right or responsibility set forth herein and any facility outlined in this Agreement, except for the operation of concessions. The User must receive the Director's or his/her designee's written consent prior to entering into any concession agreement with a Third party. Any Agreement that will assign or sublease the sale of concessions must be in writing and must be approved by the Director or his/her designee prior to taking effect. No alcoholic beverages will be sold or consumed at the Facility or in public spaces near the Facility by the User, participants, or any third-party affiliate.

22. The User shall, at the end of this Agreement, provide the Director or his designee with a complete financial statement outlining the income and expenses of the User and any expenditure solely for the improvement of the Facilities covered by this Agreement.

23. The User shall comply with the Title VI of the Civil Rights Act of 1964 (P.L 88-352) and all requirements imposed by or pursuant to that title, to the end that, in accordance with Title VI of the act and regulation, no person in the United States shall, on grounds of race, color, age, sex, religion, handicap, or national origin, be excluded from participation as a result of any use or activity by the User at the stated Facility.

24. Notices required or permitted to be sent to the parties hereof shall be deemed to have given when sent as follows:

City:
Stephen Glorioso, Director
Parks & Recreation Department
City of Ocean Springs
400 Alice Street
Ocean Springs, MS 39564

User:
NAME, TITLE John Charman, South Mississippi SC (Ex. Director)
ORGANIZATION South Mississippi SC
ADDRESS 357 Arbor Station Dr
CITY, ST, ZIP Long Beach, MS 39560
CONTACT # 228-679-8717

CITY OF OCEAN SPRINGS
PARKS & RECREATION
FACILITY USE AGREEMENT

25. This Agreement is executed by each party hereto after being duly authorized to do so.

CITY OF OCEAN SPRINGS, MISSISSIPPI

BY: _____

Stephen Glorioso, OSPR Director

ORGANIZATION NAME: OSSC

BY: _____

CONTACT NAME, TITLE

EXIHIBIT A

*Operational Dates: (Please list date range, days, and time frames for all activities)

Beginning SEPT. 1, 2026 Ending June 30, 2027

Monday	5	to	830
Tuesday	5	to	830
Wednesday	5	to	830
Thursday	5	to	830
Friday	5	to	830
Saturday	8	to	5
Sunday		to	

Facilities Requested (Be specific) OSSC SPORTS COMPLEX
SOCCER ONLY.

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 034951 - 1CORE SOLUTION					
1CORE SOLUTION	1937018	1CORE SUBSCRIPTION AUG 2026 - JULY 2027	1CORE SUBSCRIPTION AUG 2026 - JULY 2027	001-550-602-0000	1,500.00
				Vendor 034951 - 1CORE SOLUTION Total:	**1,500.00**
Vendor: 040401 - ABBI ADKINS					
ABBI ADKINS	R00479225	FT MAUREPAS DEPOSIT REFUND -	FT MAUREPAS DEPOSIT REFUND -	001-001-108-0000	200.00
				Vendor 040401 - ABBI ADKINS Total:	**200.00**
Vendor: 04470 - ACE DATA STORAGE					
ACE DATA STORAGE	0208895	SHREDDING SERVICES FOR CITY HALL & COURT	COURT DEPT SHREDDING SERVICE	001-110-600-0600	55.00
ACE DATA STORAGE	0208895	SHREDDING SERVICES FOR CITY HALL & COURT	CITY HALL SHREDDING SERVICES	001-140-600-0600	55.00
				Vendor 04470 - ACE DATA STORAGE Total:	**110.00**
Vendor: 04580 - AGJ SYSTEMS & NETWORKS INC					
AGJ SYSTEMS & NETWORKS I...	133995LIT	LITIGATION SUPPORT 7/23 - 7/24	LITIGATION SUPPORT 7/23 - 7/24	001-120-600-0603	187.50
				Vendor 04580 - AGJ SYSTEMS & NETWORKS INC Total:	**187.50**
Vendor: 05522 - AIRGAS USA, LLC					
AIRGAS USA, LLC	9174290972	Oxygen & ACETYLENE refills for welding	AC 4 ACETYLENE SIZE 4 CGA 510	001-301-560-0000	404.13
AIRGAS USA, LLC	9174290972	Oxygen & ACETYLENE refills for welding	Delivery Flat Fee	001-301-560-0000	59.99
AIRGAS USA, LLC	9174290972	Oxygen & ACETYLENE refills for welding	Energy Charge	001-301-560-0000	35.33
AIRGAS USA, LLC	9174290972	Oxygen & ACETYLENE refills for welding	Fuel Surcharge Flat	001-301-560-0000	14.15
AIRGAS USA, LLC	9174290972	Oxygen & ACETYLENE refills for welding	OX 200 OXYGEN INDUSTRIAL SIZE 200 CGA	001-301-560-0000	92.00
				Vendor 05522 - AIRGAS USA, LLC Total:	**605.60**
Vendor: 06040 - AMAZON CAPITAL SERVICES					
AMAZON CAPITAL SERVICES	1JD6-GWMD-NXWQ	OFFICE SUPPLIES	Expanding File Folder File Organizer with 13 Pocke	001-196-500-0000	9.89
AMAZON CAPITAL SERVICES	1JD6-GWMD-NXWQ	OFFICE SUPPLIES	(24 Pads) Sticky Notes 3x3 Inches,Bright Colors Se	001-196-500-0000	8.54
AMAZON CAPITAL SERVICES	1JD6-GWMD-NXWQ	OFFICE SUPPLIES	24 Pack Shower Curtain Rings, Rustproof Decorative	001-196-500-0000	7.99
AMAZON CAPITAL SERVICES	1JD6-GWMD-NXWQ	OFFICE SUPPLIES	Scotch Adhesive Dots, Medium, 0.3 inches, 300 Dots	001-196-500-0000	4.99
AMAZON CAPITAL SERVICES	1JD6-GWMD-NXWQ	OFFICE SUPPLIES	Unjoo White Correction Tape, For school, Office,12	001-196-500-0000	9.99
AMAZON CAPITAL SERVICES	1C73-6RTL-QC4F	Non Slip Boat Decking	Non Slip Boat Decking	001-260-563-0000	459.98
AMAZON CAPITAL SERVICES	1K1V-HKL3-RPQK	OFFICE SUPPLIES	24 Pack Shower Curtain Rings, Rustproof Decorative	001-196-500-0000	7.99
AMAZON CAPITAL SERVICES	1X1V-Q4RG-VTM4	Blackout curtains for Media & Conference Room	Cream Blackout Curtains	001-196-560-0000	91.74
AMAZON CAPITAL SERVICES	1X1V-Q4RG-VTM4	Blackout curtains for Media & Conference Room	charcoal gray blackout curtains	001-196-560-0000	91.75
AMAZON CAPITAL SERVICES	1D6W-JVHQ-CNKV	EMT Book	Prehospital Emergency Care - Twelfth Edition	001-260-605-0607	138.30
AMAZON CAPITAL SERVICES	1P36-WGHC-H3TG	AA BATTERIES	AMAZON BASICS 100-PACK AA ALKALINE BATTERIES, 1.5	001-140-500-0000	25.99
				Vendor 06040 - AMAZON CAPITAL SERVICES Total:	**857.15**

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 03798 - AMERICAN GLASS SERVICES, LLC					
AMERICAN GLASS SERVICES, L...	75546	Windshield unit 2401	DW02973GTY Windshield R/R 2024 Ford F150	001-200-630-0000	490.00
				Vendor 03798 - AMERICAN GLASS SERVICES, LLC Total:	**490.00**
Vendor: 038761 - ANNALYNN MCCARTHY					
ANNALYNN MCCARTHY	INV0037570	SOCIAL MEDIA, GRAPHICS, SCHEDULING 7/29 - 8/8	SOCIAL MEDIA, GRAPHICS, SCHEDULING 7/29 - 8/8	001-196-688-0000	498.00
				Vendor 038761 - ANNALYNN MCCARTHY Total:	**498.00**
Vendor: 040441 - ANTHONY KALBERG					
ANTHONY KALBERG	INV0037564	HISTORY MUSEUM HOTEL ROOM 2/9 - 6/25	HISTORY MUSEUM HOTEL ROOM 2/9 - 6/25	001-196-645-0000	880.00
ANTHONY KALBERG	INV0037573	REIMBURSE PURCHASES MADE FOR HISTORY MUSEUM	REIMBURSE PURCHASES MADE FOR HISTORY MUSEUM	001-196-645-0000	1,315.23
				Vendor 040441 - ANTHONY KALBERG Total:	**2,195.23**
Vendor: 05619 - AT&T MOBILITY					
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - WARD 2	001-001-023-0000	46.59
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - WARD 4	001-001-023-0000	46.59
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - MAYOR	001-120-611-0000	46.59
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - MAYOR ASST	001-120-611-0000	46.59
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - MAYOR IPAD	001-120-611-0000	40.73
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - CITY CLERK	001-140-611-0000	46.59
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - K. JOHNSON	001-180-611-0000	46.59
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - BLDG	001-191-611-0000	46.59
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - FIRE MARSHALL	001-260-611-0000	46.59
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - FIRE IPADS	001-260-611-0000	81.46
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - FIRE CHIEF	001-260-611-0000	46.59
AT&T MOBILITY	842X08052026	FIRSTNET SERVICES THROUGH 7/27/26	FIRSTNET SERVICES - PW ADMIN	001-300-611-0000	46.59
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES PROJECT MGR	001-120-611-0000	46.59
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES HUMAN RESOURCES	001-180-611-0000	46.59
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	PLANNING DIRECTOR	001-190-611-0000	46.59
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES BUILDING	001-191-611-0000	139.77
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES ANIMAL CONTROL	001-200-611-0000	46.59
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	FIRE IPAD 228-278-8146	001-260-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	FIRE INSPECTOR IPAD	001-260-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	IPAD 228-282-0587	001-260-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	PW ADMIN IPAD	001-300-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES PW ADMIN	001-300-611-0000	46.59
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES STREET	001-301-611-0000	17.57
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES DRAINAGE	001-352-611-0000	64.16

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	BUILDING MAINT IPAD	001-550-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	HOTSPOT - 3271656	001-550-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	NETGEAR NIGHTHAWK	001-550-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	GAY LEMON	001-550-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	HOTSPOT	001-550-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES PARKS DEPT	001-550-611-0000	279.54
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	DRAINAGE IPAD 8195090	001-550-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	WATER DEPT IPADS X 4	401-710-611-0000	162.92
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES WATER BILLING	401-710-611-0000	93.18
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES WATER DEPT	401-750-611-0000	93.18
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	SEWER IPAD	401-751-611-0000	40.73
AT&T MOBILITY	929X08052026	CITY CELL PHONES THROUGH 7/27/26	CITY CELL PHONES SEWER DEPT	401-751-611-0000	93.18
				Vendor 05619 - AT&T MOBILITY Total:	**2,212.57**
Vendor: 00317 - AUTO AIR OF D'IBERVILLE INC					
AUTO AIR OF D'IBERVILLE INC	D 12187	A/C repair to Unit 231 GMC	Shimmed A/C compressor clutch	001-200-630-0000	90.00
				Vendor 00317 - AUTO AIR OF D'IBERVILLE INC Total:	**90.00**
Vendor: 06158 - AUTOZONE PARTS, INC					
AUTOZONE PARTS, INC	0216008372	Batteries Well/87/35/23/4	Duralast Gold Group Size U1R Lawn Water well	001-301-563-0000	65.99
AUTOZONE PARTS, INC	0216008372	Batteries Well/87/35/23/4	ProPower Ultra Group Size65 Battery 65-DLG 35/23/4	001-301-563-0000	169.99
AUTOZONE PARTS, INC	0216008372	Batteries Well/87/35/23/4	Duralast Group Size 31T Hvy Duty Battery 31-950 87	001-301-563-0000	305.74
AUTOZONE PARTS, INC	0216008372	Batteries Well/87/35/23/4	ProPower Ultra Group Size65 Battery 65-DLG 35/23/4	401-750-560-0000	169.99
AUTOZONE PARTS, INC	0216008372	Batteries Well/87/35/23/4	ProPower Ultra Group Size65 Battery 65-DLG 35/23/4	401-751-563-0000	169.99
				Vendor 06158 - AUTOZONE PARTS, INC Total:	**881.70**
Vendor: 01306 - BILOXI PAPER CO INC					
BILOXI PAPER CO INC	518241	Janitorial Supplies	CLOROX CLEAN UP (QTS) W/SPRA 9/CS #35417	001-196-510-0000	61.27
BILOXI PAPER CO INC	518557	Janitorial Supplies	TORK MATIC STANDARD WHITE 6RLS-700' 290089	001-196-510-0000	113.44
BILOXI PAPER CO INC	518557	Janitorial Supplies	M4096 TOLIET TISSUE 2 PLY 9 M4096 96 ROLLS/CS	001-196-510-0000	39.95
BILOXI PAPER CO INC	518558	Janitorial Supplies	CMP-12 PRO SERIES VAC BAG 12PK	001-196-510-0000	22.72
				Vendor 01306 - BILOXI PAPER CO INC Total:	**237.38**
Vendor: 039301 - BRIAN THOMPSON					
BRIAN THOMPSON	INV0037578	ADULT BASKETBALL REFEREE 7/29 - 8/11	ADULT BASKETBALL REFEREE 7/29 - 8/11	001-550-688-0000	135.00
				Vendor 039301 - BRIAN THOMPSON Total:	**135.00**
Vendor: 04540 - BROWN, MITCHELL & ALEXANDER, INC					
BROWN, MITCHELL & ALEXA...	27104	GENERAL ENGINEERING THROUGH JULY 2026	GENERAL ENGINEERING THROUGH JULY 2026	001-120-600-0612	1,413.75
BROWN, MITCHELL & ALEXA...	27105	DEANA RD IMPROVEMENTS THROUGH JULY 2026	DEANA RD IMPROVEMENTS THROUGH JULY 2026	100-301-911-0000	2,370.00
				Vendor 04540 - BROWN, MITCHELL & ALEXANDER, INC Total:	**3,783.75**

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 03550 - BRYAN, NELSON, SCHROEDER,CASTIGLIOLA					
BRYAN, NELSON, SCHROEDER...	18672	LITIGATION JUNE 2026 DANTIN BRUCE DEVELOPMENT	LITIGATION JUNE 2026	001-120-600-0603	45.00
				Vendor 03550 - BRYAN, NELSON, SCHROEDER,CASTIGLIOLA Total:	**45.00**
Vendor: 02276 - CALEB CAUSEY					
CALEB CAUSEY	INV0037545	UNMANNED AIRCRAFT EXAM FEE	UNMANNED AIRCRAFT EXAM FEE	001-260-605-0607	175.00
				Vendor 02276 - CALEB CAUSEY Total:	**175.00**
Vendor: 031000 - CANNON PAF LLC					
CANNON PAF LLC	535215	Body control module R/R unit 2301	N1MZ*14A068*G Battery junction box Unit 2301	001-200-630-0000	465.45
CANNON PAF LLC	535215	Body control module R/R unit 2301	Labor Trouble shoot system bad battery box	001-200-630-0000	645.11
CANNON PAF LLC	535215	Body control module R/R unit 2301	Misc. charges shop supplies	001-200-630-0000	101.42
				Vendor 031000 - CANNON PAF LLC Total:	**1,211.98**
Vendor: 039461 - CEDAR LAKE POWER EQUIPMENT					
CEDAR LAKE POWER EQUIPM...	4618	Blades for New Lawn mowers	483318 CUTTER BLADE, 21.0 mulch blade	001-301-560-0000	99.03
CEDAR LAKE POWER EQUIPM...	4618	Blades for New Lawn mowers	482879 CUTTER BLADE, 21.0" standard blade	001-301-560-0000	67.89
CEDAR LAKE POWER EQUIPM...	4618	Blades for New Lawn mowers	486527 C-CUTTER BLADE, LASER EDGE - 21" long lasti	001-301-560-0000	225.00
CEDAR LAKE POWER EQUIPM...	4818	B270L Maruya Weed eater	2026 Maruya B270L weed eater Power Equipment	001-301-548-0000	1,379.96
				Vendor 039461 - CEDAR LAKE POWER EQUIPMENT Total:	**1,771.88**
Vendor: 00039 - CENTRAL PIPE SUPPLY, INC.					
CENTRAL PIPE SUPPLY, INC.	S100457529.001	Materials for Blue Ridge Sewer service	RECTORSEAL PVC PRIMER PURPLE 1 QT	401-751-571-0000	13.34
CENTRAL PIPE SUPPLY, INC.	S100457529.001	Materials for Blue Ridge Sewer service	RECTORSEAL PVC CEMENT CLEAR 1 QT #55928	401-751-571-0000	15.02
CENTRAL PIPE SUPPLY, INC.	S100457529.001	Materials for Blue Ridge Sewer service	PVC S/W SDR-35 CAP 6" P1606	401-751-571-0000	39.48
CENTRAL PIPE SUPPLY, INC.	S100457529.001	Materials for Blue Ridge Sewer service	PRECO PLUG CEMENT 50# BUCKET	401-751-571-0000	123.70
CENTRAL PIPE SUPPLY, INC.	S100457529.001	Materials for Blue Ridge Sewer service	PIPE PVC SDR-35 SEWER G/J 6"	401-751-571-0000	138.60
CENTRAL PIPE SUPPLY, INC.	S100457529.001	Materials for Blue Ridge Sewer service	PVC S/W SDR-35 WYE 6" P306	401-751-571-0000	48.07
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	FORD BRASS MALE ADAPTER 1 1/2"#C84-66-NL MIPT X CT	401-750-571-0000	84.99
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	FORD BRASS MALE ADAPTER 1" #C84-44-G-NL MIPT X CTS	401-750-571-0000	62.06
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	FORD BRASS CURB STOP 1 1/2" #B41-666W-NL CTS X FIP	401-750-571-0000	343.56
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	PLASTIC CTS INSERT 1" PISCP05	401-750-571-0000	1.92
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	FORD BRASS CORP STOP 1 1/2" #FB1100-6-NL MIPT X CT	401-750-571-0000	249.16
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	1 1/2" X 100' CTS BLUE ULTRA-PURESERVICE TUBING 25	401-750-571-0000	132.00
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	LF BRASS STD TEE THREADED 1 1/2"	401-750-571-0000	41.22
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	LF BRASS STD BUSHING THREADED 1 1/2" X 1"	401-750-571-0000	34.50
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	SMITH BLAIR DS 12" X 2" IP SERVICE SADDLE #313-001	401-750-571-0000	125.67
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	LF BRASS STD BUSHING THREADED 2" X 1 1/2"	401-750-571-0000	25.54
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	FORD SS SOLID CTS #INSERT-54 1 1/2"	401-750-571-0000	10.89

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
CENTRAL PIPE SUPPLY, INC.	S100459228.001	Materials for Blue Ridge Water service	BRASS STD NIPPLE 1 1/2" X 6"	401-750-571-0000	39.35
CENTRAL PIPE SUPPLY, INC.	S100457529.002	Materials for Blue Ridge Sewer service	PVC SDR-35 S/W TEE WYE 6" P157	401-751-571-0000	87.39
				Vendor 00039 - CENTRAL PIPE SUPPLY, INC. Total:	**1,616.46**
Vendor: 040411 - CHRISTINE WALCK					
CHRISTINE WALCK	INV0037549	7-8U FLAG FOOTBALL REFUND	7-8U FLAG FOOTBALL REFUND	001-001-316-0002	75.00
				Vendor 040411 - CHRISTINE WALCK Total:	**75.00**
Vendor: 040031 - CHRISTOPHER STEWART					
CHRISTOPHER STEWART	INV0037577	ADULT BASKETBALL REFEREE 7/29 - 8/11	ADULT BASKETBALL REFEREE 7/29 - 8/11	001-550-688-0000	135.00
				Vendor 040031 - CHRISTOPHER STEWART Total:	**135.00**
Vendor: 06150 - CINTAS CORPORATION					
CINTAS CORPORATION	4278170998	UNIFORM SERVICE PUBLIC WORKS	UNIFORM SERVICE PUBLIC WORKS	001-300-535-0530	270.84
CINTAS CORPORATION	4278170998	UNIFORM SERVICE PUBLIC WORKS	UNIFORM ADVANTAGE	001-300-535-0530	56.90
CINTAS CORPORATION	4278170998	UNIFORM SERVICE PUBLIC WORKS	4 X 6 BLACK MAT	001-300-535-0530	9.80
CINTAS CORPORATION	4278170998	UNIFORM SERVICE PUBLIC WORKS	PREP ADVANTAGE	001-300-535-0530	9.48
CINTAS CORPORATION	4278170998	UNIFORM SERVICE PUBLIC WORKS	EMBLEM ADVANTAGE	001-300-535-0530	5.49
CINTAS CORPORATION	4278170998	UNIFORM SERVICE PUBLIC WORKS	UNIFORM ADVANTAGE	401-300-535-0530	18.94
CINTAS CORPORATION	4278170998	UNIFORM SERVICE PUBLIC WORKS	UNIFORM SERVICE PUBLIC WORKS	401-300-535-0530	129.56
CINTAS CORPORATION	4278170998	UNIFORM SERVICE PUBLIC WORKS	PREP ADVANTAGE	401-300-535-0530	3.16
CINTAS CORPORATION	4278170998	UNIFORM SERVICE PUBLIC WORKS	EMBLEM ADVANTAGE	401-300-535-0530	1.83
CINTAS CORPORATION	4278170998	UNIFORM SERVICE PUBLIC WORKS	4 X 6 BLACK MAT	401-300-535-0530	9.78
CINTAS CORPORATION	4278946110	UNIFORM SERVICE PUBLIC WORKS	UNIFORM ADVANTAGE	001-300-535-0530	54.38
CINTAS CORPORATION	4278946110	UNIFORM SERVICE PUBLIC WORKS	4 X 6 BLACK MAT	001-300-535-0530	9.80
CINTAS CORPORATION	4278946110	UNIFORM SERVICE PUBLIC WORKS	UNIFORM SERVICE PUBLIC WORKS	001-300-535-0530	223.79
CINTAS CORPORATION	4278946110	UNIFORM SERVICE PUBLIC WORKS	PREP ADVANTAGE	001-300-535-0530	9.06
CINTAS CORPORATION	4278946110	UNIFORM SERVICE PUBLIC WORKS	EMBLEM ADVANTAGE	001-300-535-0530	5.25
CINTAS CORPORATION	4278946110	UNIFORM SERVICE PUBLIC WORKS	UNIFORM ADVANTAGE	401-300-535-0530	18.10
CINTAS CORPORATION	4278946110	UNIFORM SERVICE PUBLIC WORKS	4 X 6 BLACK MAT	401-300-535-0530	9.78
CINTAS CORPORATION	4278946110	UNIFORM SERVICE PUBLIC WORKS	UNIFORM SERVICE PUBLIC WORKS	401-300-535-0530	129.56
CINTAS CORPORATION	4278946110	UNIFORM SERVICE PUBLIC WORKS	EMBLEM ADVANTAGE	401-300-535-0530	1.75
CINTAS CORPORATION	4278946110	UNIFORM SERVICE PUBLIC WORKS	PREP ADVANTAGE	401-300-535-0530	3.02
				Vendor 06150 - CINTAS CORPORATION Total:	**980.27**
Vendor: 02921 - CIVICPLUS, LLC					
CIVICPLUS, LLC	376348	ORDBANK SUBSCRIPTION 8/12/26 - 8/11/27	ORDBANK SUBSCRIPTION 8/12/26 - 8/11/27	001-140-602-0000	496.13
				Vendor 02921 - CIVICPLUS, LLC Total:	**496.13**
Vendor: 00051 - COAST CHLORINATOR & PUMP CO INC					
COAST CHLORINATOR & PUMP..	80559	Chlorine Service Contract Water Wells Oct25-Sept26	Chlorine Servicet Water Wells Oct 2025 - Sept 2026	401-750-630-0000	489.00
				Vendor 00051 - COAST CHLORINATOR & PUMP CO INC Total:	**489.00**

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 06156 - COAST ELEVATORS					
COAST ELEVATORS	25-162	Quarterly Elevator Maintenance - 3rd Quarter	Routine Elevator Maintenance Per Contract 3rd Quar	001-260-630-0000	341.37
COAST ELEVATORS	25-161	MONTHLY ELEVATOR MAINTENANCE AUG 2026	MONTHLY ELEVATOR MAINTENANCE AUG 2026	001-196-600-0600	341.37
				Vendor 06156 - COAST ELEVATORS Total:	**682.74**
Vendor: 039941 - COOL-TEK LLC					
COOL-TEK LLC	1189	Court department a/c control board R/R	Labor	001-200-630-0000	660.00
COOL-TEK LLC	1189	Court department a/c control board R/R	Control Board Mitsubishi	001-200-630-0000	1,025.00
COOL-TEK LLC	1189	Court department a/c control board R/R	Service call	001-200-630-0000	120.00
				Vendor 039941 - COOL-TEK LLC Total:	**1,805.00**
Vendor: 03072 - CUSTOM PRODUCTS CORPORATION					
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters B	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters T	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters N	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters Y	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters R	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters O	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters S	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters L	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters A	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters W	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters Z	001-301-566-0000	35.54
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters I	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters H	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters E	001-301-566-0000	43.62
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters U	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters F	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters G	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters V	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters C	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters J	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters D	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters P	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters K	001-301-566-0000	29.08
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters X	001-301-566-0000	14.54

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters Q	001-301-566-0000	14.54
CUSTOM PRODUCTS CORPOR...	INV54697	Vinyl Die Cut Letters for signage City Wide	DCHWHL04B Series B Reflective Die Cut Letters M	001-301-566-0000	29.08
				Vendor 03072 - CUSTOM PRODUCTS CORPORATION Total:	**893.40**
Vendor: 037481 - DAVID N. HARRIS LAW FIRM, PLLC					
DAVID N. HARRIS LAW FIRM, ...	68	PROFESSIONAL LEGAL SERVICES AUGUST 2026	PROFESSIONAL LEGAL SERVICES	001-120-600-0602	9,840.00
DAVID N. HARRIS LAW FIRM, ...	68	PROFESSIONAL LEGAL SERVICES AUGUST 2026	PROFESSIONAL LEGAL SERVICES	401-750-600-0602	1,080.00
DAVID N. HARRIS LAW FIRM, ...	68	PROFESSIONAL LEGAL SERVICES AUGUST 2026	PROFESSIONAL LEGAL SERVICES	401-751-600-0602	1,080.00
				Vendor 037481 - DAVID N. HARRIS LAW FIRM, PLLC Total:	**12,000.00**
Vendor: 05249 - DELTA CONSTRUCTION, INC.					
DELTA CONSTRUCTION, INC.	2026031	525 Porter Sidewalk repair	525 Porter Sidewalk Saw Cut	001-352-906-0000	60.00
DELTA CONSTRUCTION, INC.	2026031	525 Porter Sidewalk repair	525 Porter Sidewalk Wir...	001-352-906-0000	75.00
DELTA CONSTRUCTION, INC.	2026031	525 Porter Sidewalk repair	525 Porter Sidewalk Demo	001-352-906-0000	196.00
DELTA CONSTRUCTION, INC.	2026031	525 Porter Sidewalk repair	525 Porter Sidewalk New Concrete	001-352-906-0000	600.00
DELTA CONSTRUCTION, INC.	2026032	401 MaGinnis Ave 14x18 Driveway Repair	401 MaGinnis Driveway Saw Cut	001-352-632-0000	108.00
DELTA CONSTRUCTION, INC.	2026032	401 MaGinnis Ave 14x18 Driveway Repair	401 MaGinnis Driveway Wire Mesh	001-352-632-0000	156.00
DELTA CONSTRUCTION, INC.	2026032	401 MaGinnis Ave 14x18 Driveway Repair	401 MaGinnis Driveway Demo	001-352-632-0000	392.00
DELTA CONSTRUCTION, INC.	2026032	401 MaGinnis Ave 14x18 Driveway Repair	401 MaGinnis Driveway New Concrete	001-352-906-0000	1,200.00
				Vendor 05249 - DELTA CONSTRUCTION, INC. Total:	**2,787.00**
Vendor: 030991 - DEVIN CARTER					
DEVIN CARTER	INV0037568	SOCIAL MEDIA AND THEATER AND MUSEUM ASSISTANCE	SOCIAL MEDIA 7/22-7/31; THEATER & MUSEUM 8/3 - 8/7	001-196-688-0000	112.50
				Vendor 030991 - DEVIN CARTER Total:	**112.50**
Vendor: 05068 - DONNIE MCCLAIN'S TREE EXPERTS					
DONNIE MCCLAIN'S TREE EXP...	INV0037526	Tree Removal/maintenance	Remove 1 dead water oak; trim dead water oak.	001-191-689-0000	4,200.00
				Vendor 05068 - DONNIE MCCLAIN'S TREE EXPERTS Total:	**4,200.00**
Vendor: 00864 - DPS CRIME LAB					
DPS CRIME LAB	90177552	ANALYTICAL FEES AUG 2026	ANALYTICAL FEES AUG 2026	001-200-699-0000	60.00
				Vendor 00864 - DPS CRIME LAB Total:	**60.00**
Vendor: 03206 - DUNCAN AUDIO & PRODUCTION SERVICES, LLC					
DUNCAN AUDIO & PRODUCTI...	INV0037553	COAST BIG BAND SUMMER 2026 SHOW	COAST BIG BAND SUMMER 2026 SHOW	001-196-688-0000	375.00
DUNCAN AUDIO & PRODUCTI...	INV0037569	SPOTLIGHT SUMMER SHOWCASE TECH	SPOTLIGHT SUMMER SHOWCASE TECH	001-196-108-0000	625.00
				Vendor 03206 - DUNCAN AUDIO & PRODUCTION SERVICES, LLC Total:	**1,000.00**
Vendor: 02552 - DUNN UTILITY PRODUCTS					
DUNN UTILITY PRODUCTS	48676	18" & 24" arch Drainage pipe for Richmond	22x13 Class III Arch Pipe (18" Equivalent)Richmond	001-352-906-0000	2,161.00
DUNN UTILITY PRODUCTS	48676	18" & 24" arch Drainage pipe for Richmond	29x18 Class III Arch Pipe (24" Equivalent) Richmod	001-352-906-0000	2,343.00
				Vendor 02552 - DUNN UTILITY PRODUCTS Total:	**4,504.00**
Vendor: 05394 - EAGLE ENERGY INC.					
EAGLE ENERGY INC.	51850	Fuel for police vehicles	Fuel for police vehicles	001-200-525-0000	5,687.24
EAGLE ENERGY INC.	51946	Fuel for police vehicles	Fuel for police vehicles	001-200-525-0000	5,667.14
EAGLE ENERGY INC.	51993	Annual Fuel (Gas/Diesel) Delivered Aug2026-Sept2026	Annual Fuel Delivered Aug2026 - Sept 2026	001-301-525-0000	2,316.92
EAGLE ENERGY INC.	51993	Annual Fuel (Gas/Diesel) Delivered Aug2026-Sept2026	Annual Fuel Delivered Aug2026 - Sept 2026	401-750-525-0000	3,767.80
EAGLE ENERGY INC.	51994	Annual Fuel (Gas/Diesel) Delivered Jun2026-Sept2026	Annual Fuel Delivered Oct 2025 - Sept 2026	001-301-525-0000	3,302.54

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
EAGLE ENERGY INC.	51994	Annual Fuel (Gas/Diesel) Delivered Jun2026-Sept2026	Annual Fuel Delivered Oct 2025 - Sept 2026	401-750-525-0000	2,201.70
				Vendor 05394 - EAGLE ENERGY INC. Total:	**22,943.34**
Vendor: 037941 - EASTON BAHR					
EASTON BAHR	INV0037579	FOOTBALL 7/29 - 8/11	FOOTBALL 7/29 - 8/11	001-550-688-0000	27.50
				Vendor 037941 - EASTON BAHR Total:	**27.50**
Vendor: 05727 - EMERGENCY EQUIPMENT PROFESSIONALS, INC.					
EMERGENCY EQUIPMENT PR...	532231	E5 Pump Repairs	Switch, Pump Shift, Deutz	001-260-630-0000	225.00
EMERGENCY EQUIPMENT PR...	532231	E5 Pump Repairs	Travel Time	001-260-630-0000	145.00
EMERGENCY EQUIPMENT PR...	532231	E5 Pump Repairs	Chevron, ATF, MD-3, 5 GAL	001-260-630-0000	68.91
EMERGENCY EQUIPMENT PR...	532231	E5 Pump Repairs	Customer Labor	001-260-630-0000	277.50
EMERGENCY EQUIPMENT PR...	532231	E5 Pump Repairs	Customer Labor	001-260-630-0000	1,480.00
EMERGENCY EQUIPMENT PR...	532231	E5 Pump Repairs	Shop Supplies	001-260-630-0000	65.00
				Vendor 05727 - EMERGENCY EQUIPMENT PROFESSIONALS, INC. Total:	**2,261.41**
Vendor: 05628 - ENGEL ELECTRIC, LLC					
ENGEL ELECTRIC, LLC	INV0037357	Electrical work water well Gay Lemon (Soft Start)	Electrical work water well Gay Lemon (Soft Start)	401-750-924-0910	830.00
				Vendor 05628 - ENGEL ELECTRIC, LLC Total:	**830.00**
Vendor: 01472 - ESP INSURANCE BROKERAGE LLC					
ESP INSURANCE BROKERAGE L...	212386	Athletics- football insurance	medical package	001-550-540-0541	750.00
ESP INSURANCE BROKERAGE L...	212388	Athletics- football insurance	surplus lines tax	001-550-540-0541	37.84
ESP INSURANCE BROKERAGE L...	212388	Athletics- football insurance	Renew policy	001-550-540-0541	1,046.00
				Vendor 01472 - ESP INSURANCE BROKERAGE LLC Total:	**1,833.84**
Vendor: 04648 - EVIDENT CRIME SCENE PRODUCTS					
EVIDENT CRIME SCENE PROD...	260451A	Bags/Swabs for evidence collection	5062-300 300 Large Paper Evidence Bags	001-200-560-0000	109.89
EVIDENT CRIME SCENE PROD...	260451A	Bags/Swabs for evidence collection	100 8"x10" Static Dissipation Bags	001-200-560-0000	81.60
EVIDENT CRIME SCENE PROD...	260451A	Bags/Swabs for evidence collection	Shipping	001-200-560-0000	64.24
EVIDENT CRIME SCENE PROD...	260451A	Bags/Swabs for evidence collection	5061 100 Medium Paper Evidence Bags	001-200-560-0000	31.68
EVIDENT CRIME SCENE PROD...	260451A	Bags/Swabs for evidence collection	5060 100 Small Paper Evidence Bags	001-200-560-0000	29.76
				Vendor 04648 - EVIDENT CRIME SCENE PRODUCTS Total:	**317.17**
Vendor: 00419 - FAST EDDIE'S, INC					
FAST EDDIE'S, INC	127028	OIL CHANGE FOR POLICE FLEET	OIL CHANGE FOR POLICE FLEET	001-200-525-0000	50.88
FAST EDDIE'S, INC	127037	OIL CHANGE FOR POLICE FLEET	OIL CHANGE FOR POLICE FLEET	001-200-525-0000	99.50
FAST EDDIE'S, INC	127043	OIL CHANGE FOR POLICE FLEET	OIL CHANGE FOR POLICE FLEET	001-200-525-0000	87.88
FAST EDDIE'S, INC	127049	Oil change for Building Official B-7	Oil change for truck B-7; Building Official	001-191-570-0000	78.25
FAST EDDIE'S, INC	127054	Oil Change for F-1	Oil Change for F-1	001-260-525-0000	73.00
FAST EDDIE'S, INC	127055	OIL CHANGE FOR POLICE FLEET	OIL CHANGE FOR POLICE FLEET	001-200-525-0000	92.00
FAST EDDIE'S, INC	127058	OIL CHANGE FOR POLICE FLEET	OIL CHANGE FOR POLICE FLEET	001-200-525-0000	48.00
				Vendor 00419 - FAST EDDIE'S, INC Total:	**529.51**
Vendor: 040011 - FIRST STUDENT, INC.					
FIRST STUDENT, INC.	SF-607358	rental buses for summer camp field trip	2 Rental buses Summer Camp field trip 7.1.26	001-550-690-0000	1,484.00
				Vendor 040011 - FIRST STUDENT, INC. Total:	**1,484.00**
Vendor: 00428 - FRASIER'S NURSERY, INC					
FRASIER'S NURSERY, INC	0091173	Landscape & Plant material city wide	Landscape $ Plant material city wide	001-353-546-0000	117.00
				Vendor 00428 - FRASIER'S NURSERY, INC Total:	**117.00**
Vendor: 06224 - FRED G CODY JR					
FRED G CODY JR	INV0037555	SPECIAL EVENT COORDINATOR AUG 2026	SPECIAL EVENT COORDINATOR AUG 2026	010-140-600-0600	208.33
				Vendor 06224 - FRED G CODY JR Total:	**208.33**

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 04945 - G & O SUPPLY CO., INC.					
G & O SUPPLY CO., INC.	G19533	Drainage supplies for East Plymouth Project	18" X 20' HDPE	001-352-906-0000	2,422.80
G & O SUPPLY CO., INC.	G19534	Drainage supplies for 108 White Ave Project	15" CAST IRON GRATE	001-352-906-0000	150.26
G & O SUPPLY CO., INC.	G19534	Drainage supplies for 108 White Ave Project	15" TEE HP	001-352-906-0000	433.92
G & O SUPPLY CO., INC.	G19534	Drainage supplies for 108 White Ave Project	15" X 20' HP STORM PIPE	001-352-906-0000	3,119.40
G & O SUPPLY CO., INC.	G19534	Drainage supplies for 108 White Ave Project	15" SPLIT COUPLER HP	001-352-906-0000	78.36
				Vendor 04945 - G & O SUPPLY CO., INC. Total:	**6,204.74**
Vendor: 036571 - GABE SHABAZZ					
GABE SHABAZZ	INV0037576	ADULT BASKETBALL REFEREE 7/29 - 8/11	ADULT BASKETBALL REFEREE 7/29 - 8/11	001-550-688-0000	270.00
				Vendor 036571 - GABE SHABAZZ Total:	**270.00**
Vendor: 036731 - GARRETT BEASLEY					
GARRETT BEASLEY	INV0037604	MEAL REIMBURSEMENT MSFA ROPE RESCUE TECH COURSE	MEAL REIMBURSEMENT MSFA ROPE RESCUE TECH COURSE	001-260-605-0607	38.85
				Vendor 036731 - GARRETT BEASLEY Total:	**38.85**
Vendor: 02624 - GRAHAM CONSTRUCTION					
GRAHAM CONSTRUCTION	2026.21	Install 2-48" drain pipe & 10LF rocks @Pinehills	MINI EXCAVATOR	001-352-906-0000	280.00
GRAHAM CONSTRUCTION	2026.21	Install 2-48" drain pipe & 10LF rocks @Pinehills	@Pinehills MOB/DEMOB	001-352-906-0000	475.00
GRAHAM CONSTRUCTION	2026.21	Install 2-48" drain pipe & 10LF rocks @Pinehills	@Pinehills GANG TRUCK (40 HRS @ $30/HR)	001-352-906-0000	975.00
GRAHAM CONSTRUCTION	2026.21	Install 2-48" drain pipe & 10LF rocks @Pinehills	@Pinehills Med Trk Excavator (40hr@ $40)	001-352-906-0000	620.00
GRAHAM CONSTRUCTION	2026.21	Install 2-48" drain pipe & 10LF rocks @Pinehills	@Pinehills LABORERS (40 HRS @ $35/HR)	001-352-906-0000	1,120.00
GRAHAM CONSTRUCTION	2026.21	Install 2-48" drain pipe & 10LF rocks @Pinehills	@Pinehills FOREMAN (40 HRS @ $47/HR)	001-352-906-0000	1,527.50
GRAHAM CONSTRUCTION	2026.21	Install 2-48" drain pipe & 10LF rocks @Pinehills	@Pinehills OPERATOR (80 HRS @ $42/HR)	001-352-906-0000	2,541.00
GRAHAM CONSTRUCTION	2026.21	Install 2-48" drain pipe & 10LF rocks @Pinehills	@Pinehills PIPE LAYER (80 HRS @ $36/HR)	001-352-906-0000	3,492.00
GRAHAM CONSTRUCTION	2026.21	Install 2-48" drain pipe & 10LF rocks @Pinehills	@Pinehills PICKUP TRUCK (40 HRS @ $20/HR)	001-352-906-0000	650.00
GRAHAM CONSTRUCTION	2026.21	Install 2-48" drain pipe & 10LF rocks @Pinehills	@Pinehills TDM DUMP TRK (40 HRS @ $30/HR)	401-751-923-0908	900.00
GRAHAM CONSTRUCTION	2026.22	Replacing 20 LF 8" Sewer Main@56Choctaw	@56Choctaw OPERATORS (16HRS @$42/HR)	401-751-923-0908	861.00
GRAHAM CONSTRUCTION	2026.22	Replacing 20 LF 8" Sewer Main@56Choctaw	@56Choctaw FOREMAN (8HRS @$47/HR)	401-751-923-0908	564.00
GRAHAM CONSTRUCTION	2026.22	Replacing 20 LF 8" Sewer Main@56Choctaw	@56Choctaw MOB/DEMOB	401-751-923-0908	475.00
GRAHAM CONSTRUCTION	2026.22	Replacing 20 LF 8" Sewer Main@56Choctaw	@56Choctaw LABORER (324HRS @$35/HR)	401-751-923-0908	1,015.00
GRAHAM CONSTRUCTION	2026.22	Replacing 20 LF 8" Sewer Main@56Choctaw	@56Choctaw PICKUP TRUCK (8HRS @$20/HR)	401-751-923-0908	240.00
GRAHAM CONSTRUCTION	2026.22	Replacing 20 LF 8" Sewer Main@56Choctaw	@56Choctaw MED TRK EXCAVATOR(8HRS @$40/HR)	401-751-923-0908	340.00
GRAHAM CONSTRUCTION	2026.22	Replacing 20 LF 8" Sewer Main@56Choctaw	@56Choctaw GANG TRUCK (8HRS @$30/HR)	401-751-923-0908	360.00
GRAHAM CONSTRUCTION	2026.22	Replacing 20 LF 8" Sewer Main@56Choctaw	@56Choctaw TNDM DUMP TRK(8HRS @$30/HR)	401-751-923-0908	360.00
GRAHAM CONSTRUCTION	2026.23	Core Drill & Install 14LF 6" Sewer Pipe @Blueridge	@Blue Ridge MINI TRK EXCAVATOR(8HRS @$35/HR)	401-751-923-0908	297.50
GRAHAM CONSTRUCTION	2026.23	Core Drill & Install 14LF 6" Sewer Pipe @Blueridge	@Blue Ridge PICKUP TRUCK (16HRS @$20/HR)	401-751-923-0908	340.00
GRAHAM CONSTRUCTION	2026.23	Core Drill & Install 14LF 6" Sewer Pipe @Blueridge	@Blue Ridge OPERATORS (8HRS @$42/HR)	401-751-923-0908	357.00

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
GRAHAM CONSTRUCTION	2026.23	Core Drill & Install 14LF 6" Sewer Pipe @Blueridge	@Blue Ridge FOREMAN (8HRS @$47/HR)	401-751-923-0908	399.50
GRAHAM CONSTRUCTION	2026.23	Core Drill & Install 14LF 6" Sewer Pipe @Blueridge	@Blue Ridge CORE DRILL	401-751-923-0908	400.00
GRAHAM CONSTRUCTION	2026.23	Core Drill & Install 14LF 6" Sewer Pipe @Blueridge	@Blue Ridge MOB/DEMOB	401-751-923-0908	475.00
GRAHAM CONSTRUCTION	2026.23	Core Drill & Install 14LF 6" Sewer Pipe @Blueridge	@Blue Ridge LABORER (32HRS @$35/HR)	401-751-923-0908	1,190.00
GRAHAM CONSTRUCTION	2026.23	Core Drill & Install 14LF 6" Sewer Pipe @Blueridge	@Blue Ridge GANG TRUCK (8HRS @$30/HR)	401-751-923-0908	255.00
GRAHAM CONSTRUCTION	2026.24	Directional bore & tap water service@BLUE RIDGE	@Blue Ridge MINI EXCAVATOR (8hrs @ $35)	401-750-924-0910	297.50
GRAHAM CONSTRUCTION	2026.24	Directional bore & tap water service@BLUE RIDGE	@Blue Ridge GANG TRUCK (8hrs @ $30)	401-750-924-0910	255.00
GRAHAM CONSTRUCTION	2026.24	Directional bore & tap water service@BLUE RIDGE	@Blue Ridge 1 1/4" WATER SERVICE (45 @ $22)	401-750-924-0910	550.00
GRAHAM CONSTRUCTION	2026.24	Directional bore & tap water service@BLUE RIDGE	@Blue Ridge PICKUP TRUCK (16hrs @ $20)	401-750-924-0910	340.00
GRAHAM CONSTRUCTION	2026.24	Directional bore & tap water service@BLUE RIDGE	@Blue Ridge FOREMAN (8hrs @ $47)	401-750-924-0910	399.50
GRAHAM CONSTRUCTION	2026.24	Directional bore & tap water service@BLUE RIDGE	@Blue Ridge MOB/DEMOB	401-750-924-0910	500.00
GRAHAM CONSTRUCTION	2026.24	Directional bore & tap water service@BLUE RIDGE	@Blue Ridge OPERATORS (16hrs @ $42)	401-750-924-0910	714.00
GRAHAM CONSTRUCTION	2026.24	Directional bore & tap water service@BLUE RIDGE	@Blue Ridge LABORER (24hrs @ $35)	401-750-924-0910	1,190.00
GRAHAM CONSTRUCTION	2026.25	Remove & replace 8" waterline @1124 Oakleigh Ave	@1124 Oakleigh Ave PICKUP TRUCK (16hrs @ $20)	401-750-924-0910	170.00
GRAHAM CONSTRUCTION	2026.25	Remove & replace 8" waterline @1124 Oakleigh Ave	@1124 Oakleigh Ave TNDM DUMP TRUCK (8hrs @ $30)	401-750-924-0910	255.00
GRAHAM CONSTRUCTION	2026.25	Remove & replace 8" waterline @1124 Oakleigh Ave	@1124 Oakleigh Ave GANG TRUCK (8hrs @ $30)	401-750-924-0910	255.00
GRAHAM CONSTRUCTION	2026.25	Remove & replace 8" waterline @1124 Oakleigh Ave	@1124 Oakleigh Ave MINI EXCAVATOR (8hrs @ $35)	401-750-924-0910	297.50
GRAHAM CONSTRUCTION	2026.25	Remove & replace 8" waterline @1124 Oakleigh Ave	@1124 Oakleigh Ave FOREMAN (8hrs @ $47)	401-750-924-0910	399.50
GRAHAM CONSTRUCTION	2026.25	Remove & replace 8" waterline @1124 Oakleigh Ave	@1124 Oakleigh Ave MOB/DEMOB	401-750-924-0910	475.00
GRAHAM CONSTRUCTION	2026.25	Remove & replace 8" waterline @1124 Oakleigh Ave	@1124 Oakleigh Ave LABORERS (24hrs @ $35)	401-750-924-0910	892.50
GRAHAM CONSTRUCTION	2026.25	Remove & replace 8" waterline @1124 Oakleigh Ave	@1124 Oakleigh Ave OPERATORS (16hrs @ $42)	401-750-924-0910	714.00
GRAHAM CONSTRUCTION	2026.26	6" sewer service line @2704 Conner Drive	@2704 Conner Drive LABORERS (24 HRS @ $35/HR)	401-751-923-0908	2,275.00
GRAHAM CONSTRUCTION	2026.26	6" sewer service line @2704 Conner Drive	@2704 Conner Drive MINI EXCAVATOR (8hr@ $35)	401-751-923-0908	367.50
GRAHAM CONSTRUCTION	2026.26	6" sewer service line @2704 Conner Drive	@2704 Conner Drive OPERATOR (16 HRS @ $42/HR)	401-751-923-0908	2,037.00
GRAHAM CONSTRUCTION	2026.26	6" sewer service line @2704 Conner Drive	VACUMM EXCAVATOR	401-751-923-0908	1,295.00
GRAHAM CONSTRUCTION	2026.26	6" sewer service line @2704 Conner Drive	@2704 Conner Drive FOREMAN (8 HRS @ $47/HR)	401-751-923-0908	893.00
GRAHAM CONSTRUCTION	2026.26	6" sewer service line @2704 Conner Drive	@2704 Conner Drive PICKUP TRUCK (16 HRS @ $20/HR)	401-751-923-0908	380.00
GRAHAM CONSTRUCTION	2026.26	6" sewer service line @2704 Conner Drive	@2704 Conner Drive MOB/DEMOB	401-751-923-0908	475.00
GRAHAM CONSTRUCTION	2026.26	6" sewer service line @2704 Conner Drive	@2704 Conner Drive GANG TRUCK (8 HRS @ $30/HR)	401-751-923-0908	570.00
				Vendor 02624 - GRAHAM CONSTRUCTION Total:	**36,506.50**
Vendor: 04071 - GUICE ELECTRIC					
GUICE ELECTRIC	I-927-1	Electrical Work -Replace Control Panel LS# 49	Electrical Work -Replace Control Panel LS# 49	401-751-630-0000	1,705.65

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
GUICE ELECTRIC	I-981-1	Diagnose electrical Issue Lift station #94	Diagnose electrical Issue Lift station #94	401-751-630-0000	200.00
				Vendor 04071 - GUICE ELECTRIC Total:	**1,905.65**
Vendor: 05666 - GULF COAST SILK SCREENING					
GULF COAST SILK SCREENING	1209289	Maintenance staff t shirts	Gildan - T shirt	001-550-535-0531	83.40
GULF COAST SILK SCREENING	1209289	Maintenance staff t shirts	Gildan - t shirt	001-550-535-0531	189.05
				Vendor 05666 - GULF COAST SILK SCREENING Total:	**272.45**
Vendor: 01301 - GULF HYDRAULICS & PNEUMATICS INC					
GULF HYDRAULICS & PNEUM...	200016	Cylinder repair for #183	HONTU 3.5-4 HONED TUBING 3 1/2-4	001-301-630-0000	385.44
GULF HYDRAULICS & PNEUM...	200016	Cylinder repair for #183	09-LBS SHOP LABOR	001-301-630-0000	95.00
GULF HYDRAULICS & PNEUM...	200016	Cylinder repair for #183	CYL REPAIR KIT -CYLINDER REPAIR KIT	001-301-630-0000	41.88
GULF HYDRAULICS & PNEUM...	200016	Cylinder repair for #183	06-LBS MACHINEST	001-301-630-0000	380.00
GULF HYDRAULICS & PNEUM...	200017	Diagnose & Repair to Case #193 -Outrigger Issue	Diagnose & Repair to Case #193 -Outrigger Issue	001-301-630-0000	778.73
GULF HYDRAULICS & PNEUM...	200023	Repair cylinder for #185 Side arm Tractor	06-LBS MACHINEST	001-301-563-0000	95.00
GULF HYDRAULICS & PNEUM...	200023	Repair cylinder for #185 Side arm Tractor	05-LBS SHOP LABOR	001-301-563-0000	47.50
GULF HYDRAULICS & PNEUM...	200023	Repair cylinder for #185 Side arm Tractor	6MJ-8MP 2404-06-08 3/8-1/2 MALE STRAIGHT ADAPTERS	001-301-563-0000	4.06
GULF HYDRAULICS & PNEUM...	200023	Repair cylinder for #185 Side arm Tractor	8MP-8FP90 5502-08-0...	001-301-563-0000	18.65
GULF HYDRAULICS & PNEUM...	200023	Repair cylinder for #185 Side arm Tractor	HTR-3018 CYLINDER	001-301-563-0000	245.65
GULF HYDRAULICS & PNEUM...	200023	Repair cylinder for #185 Side arm Tractor	943298 1/2 AIR BREATHER	001-301-563-0000	20.62
				Vendor 01301 - GULF HYDRAULICS & PNEUMATICS INC Total:	**2,112.53**
Vendor: 04230 - GULF STATES DISTRIBUTORS, INC.					
GULF STATES DISTRIBUTORS, ...	1511292-IN	Ammo for police dept.	SPE54226 9mm 147gr G2 GDHP	001-200-541-0000	2,390.00
				Vendor 04230 - GULF STATES DISTRIBUTORS, INC. Total:	**2,390.00**
Vendor: 040201 - GYM-WORX, LLC					
GYM-WORX, LLC	I65584T1	Labor/travel fee for treadmill diagnostic	Labor/travel fee for treadmill diagnostic	001-200-630-0000	479.96
				Vendor 040201 - GYM-WORX, LLC Total:	**479.96**
Vendor: 01053 - HANCOCK WHITNEY BANK CREDIT CARD CENTER					
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT PRO	001-110-602-0000	47.98
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	WALMART - SPRAY PAINT FOR MYC	001-120-552-0000	91.42
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT PRO	001-120-602-0000	47.98
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT STANDARD	001-120-602-0000	29.98
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	WASH IT CAR WASH MEMBERSHIP - MAYOR	001-120-686-0000	20.95
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT PRO	001-140-602-0000	47.98
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT STANDARD	001-140-602-0000	14.99
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	BEST BUY - SCANNER FOR PW ADMIN	001-140-603-0000	299.99
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	USPS - COURT POSTAGE	001-140-606-0000	9.95
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT PRO	001-180-602-0000	23.99
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	INDEED JOB POSTING	001-180-610-0000	289.63
HANCOCK WHITNEY BANK CR...	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	CHAT GPT	001-180-686-0000	20.00

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT PRO	001-190-602-0000	71.97
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT PRO	001-191-602-0000	23.99
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ASSOC OF STATE FLOODPLAIN MANAGERS EXAM	001-191-605-0607	185.00
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	INTERNATIONAL CODE COUNCIL EXAM	001-191-605-0607	320.00
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ASSOC OF STATE FLOODPLAIN MANAGERS MEMBERSHIP	001-191-686-0000	180.00
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE CREATIVE CLOUD ALL APPS	001-196-602-0000	99.99
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	SPARKLIGHT 1600 GOVT	001-196-613-0000	131.94
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	SPARKLIGHT MARY C	001-196-625-0000	109.35
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	BOOKING.COM - QUALITY INN MURFREESBORO TN	001-200-605-0607	298.90
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	SPARKLIGHT 3810 BIENVILLE INTERNET	001-200-613-0000	83.20
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	SPARKLIGHT 3810 BIENVILLE CABLE	001-200-625-0000	55.50
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	WASH IT CAR WASH MEMBERSHIP - POLICE CHIEF	001-200-686-0000	20.95
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT STANDARD	001-260-602-0000	29.98
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT PRO - B SLOAT	001-260-602-0000	23.99
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	NATIONAL EMS ACADEMY	001-260-605-0607	850.00
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	SPARKLIGHT - 3820 BIENVILLE CABLE	001-260-625-0000	81.00
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	WASH IT CAR WASH MEMBERSHIP - FIRE CHIEF	001-260-686-0000	20.95
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT STANDARD	001-300-602-0000	14.99
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	SPARKLIGHT 712A PINE DRIVE	001-300-625-0000	5.78
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	DOMINOS PIZZA FOR LAST DAY OF CAMP	001-550-540-0540	134.85
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	ADOBE ACROBAT STANDARD	001-550-602-0000	14.99
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	SPARKLIGHT 405 HALSTEAD	001-550-625-0000	162.36
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	SPARKLIGHT 400 ALICE ST	001-550-625-0000	16.28
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	GULF ISLANDS WATERPARK - SUMMER CAMP	001-550-690-0000	1,337.50
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	GRAND THEATER DIBERVILLE	001-550-690-0000	1,309.00
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	GULF ISLANDS WATERPARK - SUMMER CAMP	001-550-690-0000	540.00
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	SKYZONE BILOXI SUMMER CAMP	001-550-690-0000	910.00
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	BILOXI PREMIER CINEMA SUMMER CAMP	001-550-690-0000	1,036.00
HANCOCK WHITNEY BANK CR…	INV0037566	CITY CREDIT CARD CHARGES THROUGH 7/27/26	SKYZONE BILOXI - SUMMER CAMP	001-550-690-0000	1,092.00
			Vendor 01053 - HANCOCK WHITNEY BANK CREDIT CARD CENTER Total:		**10,105.30**
Vendor: 21-0060 - HEATHER ANN MARQUEZ					
HEATHER ANN MARQUEZ	INV0037571	THEATER CLEANING SPOTLIGHT SUMME…	THEATER CLEANING SPOTLIGHT SUMME…	001-196-108-0000	100.00
HEATHER ANN MARQUEZ	INV0037572	CLEANING SERVICES 7/1 - 7/31	THEATER CLEANING - RED, WHITE, BLUE TOUR	001-196-108-0000	100.00

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
HEATHER ANN MARQUEZ	INV0037572	CLEANING SERVICES 7/1 - 7/31	CLEANING SERVICES 7/1 - 7/31	001-196-688-0000	756.25
				Vendor 21-0060 - HEATHER ANN MARQUEZ Total:	**956.25**
Vendor: 03983 - IMAGES GALORE SIGNS LLC					
IMAGES GALORE SIGNS LLC	26.0952	NAME PLATE FOR HPC MEMBER	NAME PLATE FOR ROBERT BROWN	001-190-560-0000	20.00
				Vendor 03983 - IMAGES GALORE SIGNS LLC Total:	**20.00**
Vendor: 031331 - IMPERIAL DADE					
IMPERIAL DADE	42674699	Trash Can Liners for City wide Trash Cans	VBLH385820C VB CAN LINER 38X58 2.0MIL CLR 60gal	001-301-560-0000	4,802.40
				Vendor 031331 - IMPERIAL DADE Total:	**4,802.40**
Vendor: 00089 - J H WRIGHT & ASSOCIATES INC					
J H WRIGHT & ASSOCIATES INC	1151973	Pump - LS #88 - Hellmers Lane	Pump - LS 88 - Model 6x11 ES	324-330-257-0000	32,225.00
J H WRIGHT & ASSOCIATES INC	1152010	LS Pump - LS 2 - Martin Avenue	Pump - LS #2 - Wemco CL4S3 Submersible pump	324-330-257-0000	16,542.00
J H WRIGHT & ASSOCIATES INC	480106	Replacement Submersible Lift Station Pump 3hp	Keen KHG3SL-2083 Submersible Grinder Pump 3 HP	401-751-923-0908	4,990.00
				Vendor 00089 - J H WRIGHT & ASSOCIATES INC Total:	**53,757.00**
Vendor: 06238 - JACKSON COUNTY ADULT DETENTION CENTER					
JACKSON COUNTY ADULT DET...	INV0037581	PRISONER HOUSING JULY 2026	PRISONER HOUSING JULY 2026	001-200-520-0000	10,120.00
				Vendor 06238 - JACKSON COUNTY ADULT DETENTION CENTER Total:	**10,120.00**
Vendor: 04863 - JACKSON COUNTY CHANCERY CLERK					
JACKSON COUNTY CHANCERY...	21858	DEED FILING	DEED FILING	040-140-616-0000	52.00
				Vendor 04863 - JACKSON COUNTY CHANCERY CLERK Total:	**52.00**
Vendor: 01479 - JACKSON COUNTY UTILITY AUTHORITY					
JACKSON COUNTY UTILITY AU...	353042	WATER-SUBSCRIBERS WHOLESALE JULY 2026	WATER-SUBSCRIBERS WHOLESALE JULY 2026	401-750-691-0000	18,435.00
JACKSON COUNTY UTILITY AU...	353042	WATER-SUBSCRIBERS WHOLESALE JULY 2026	WATER-SUBSCRIBERS WHOLESALE JULY 2026	401-750-691-0001	194.71
				Vendor 01479 - JACKSON COUNTY UTILITY AUTHORITY Total:	**18,629.71**
Vendor: 05957 - JE TALLEY CONSTRUCTION INC					
JE TALLEY CONSTRUCTION INC	2606-011	WASHINGTON AVE DRAINAGE THROUGH 8/7/26	WASHINGTON AVE DRAINAGE	328-300-911-0002	228,437.00
				Vendor 05957 - JE TALLEY CONSTRUCTION INC Total:	**228,437.00**
Vendor: 038911 - JENNIFER HARRIS					
JENNIFER HARRIS	R00479133	CIVIC CENTER DEPOSIT REFUND	CIVIC CENTER DEPOSIT REFUND	001-001-108-0000	300.00
				Vendor 038911 - JENNIFER HARRIS Total:	**300.00**
Vendor: 038141 - JOE'S SEPTIC CONTRACTORS, INC					
JOE'S SEPTIC CONTRACTORS, ...	7496777	SERVICE CITY-OWNED PORTABLE TOILETS	END OF ALICE ST 4/10 - 5/1	401-320-688-0000	120.00
				Vendor 038141 - JOE'S SEPTIC CONTRACTORS, INC Total:	**120.00**
Vendor: 003065 - JOHN M. WARREN, INC					
JOHN M. WARREN, INC	0802026-IN	Safety vest for Public Works employees	Safety vest Size Medium	001-301-560-0000	155.40
JOHN M. WARREN, INC	0802026-IN	Safety vest for Public Works employees	Safety vest Size XLarge	001-301-560-0000	233.10
JOHN M. WARREN, INC	0802026-IN	Safety vest for Public Works employees	Safety vest Size 2XLarge	001-301-560-0000	233.10
JOHN M. WARREN, INC	0802026-IN	Safety vest for Public Works employees	Safety vest Size 4XLarge	001-301-560-0000	103.60
JOHN M. WARREN, INC	0802026-IN	Safety vest for Public Works employees	Safety vest Size 5XLarge	001-301-560-0000	138.04
JOHN M. WARREN, INC	0802026-IN	Safety vest for Public Works employees	Safety vest Size 3XLarge	001-301-560-0000	155.40
JOHN M. WARREN, INC	0802026-IN	Safety vest for Public Works employees	Safety vest Size Large	001-301-560-0000	233.10
				Vendor 003065 - JOHN M. WARREN, INC Total:	**1,251.74**

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 05551 - JOHNSON TIRE SERVICE, LLC					
JOHNSON TIRE SERVICE, LLC	007889	Two Replacement Tires for E3	Firestone Tire	001-260-570-0000	1,253.00
JOHNSON TIRE SERVICE, LLC	007889	Two Replacement Tires for E3	On-site Mounting	001-260-570-0000	105.00
				Vendor 05551 - JOHNSON TIRE SERVICE, LLC Total:	**1,358.00**
Vendor: 02295 - JON THOMAS					
JON THOMAS	INV0037575	ADULT BASKETBALL REFEREE 7/29 - 8/11	ADULT BASKETBALL REFEREE 7/29 - 8/11	001-550-688-0000	270.00
				Vendor 02295 - JON THOMAS Total:	**270.00**
Vendor: 038591 - JUMEAUX INC.					
JUMEAUX INC.	1294-10 FINAL	DOWNTOWN SEWER REHAB THROUGH 6/30/26	DOWNTOWN SEWER REHAB THROUGH 6/30/26	324-330-911-0000	139,447.22
				Vendor 038591 - JUMEAUX INC. Total:	**139,447.22**
Vendor: 040461 - KALAN HAMPTON					
KALAN HAMPTON	INV0037603	ADULT BASKETBALL REFEREE 7/29 - 8/11	ADULT BASKETBALL REFEREE 7/29 - 8/11	001-550-688-0000	135.00
				Vendor 040461 - KALAN HAMPTON Total:	**135.00**
Vendor: 040451 - KATRYNA VO					
KATRYNA VO	R00426394	CIVIC CENTER DEPOSIT REFUND	CIVIC CENTER DEPOSIT REFUND	001-196-108-0000	300.00
				Vendor 040451 - KATRYNA VO Total:	**300.00**
Vendor: 040421 - KIMBERLY DEOCAMPO					
KIMBERLY DEOCAMPO	INV0037550	9-10U FLAG FOOTBALL REFUND	9-10U FLAG FOOTBALL REFUND	001-001-316-0002	75.00
				Vendor 040421 - KIMBERLY DEOCAMPO Total:	**75.00**
Vendor: 06227 - KLOUD7 LLC					
KLOUD7 LLC	10352	CITYWIDE PHONE SERVICE AUGUST 2026	CITYWIDE PHONE SERVICE AUGUST 2026	001-140-612-0000	3,573.58
				Vendor 06227 - KLOUD7 LLC Total:	**3,573.58**
Vendor: 040431 - LORENE SKIPPER					
LORENE SKIPPER	INV0037551	11-12U FLAG FOOTBALL REFUND	11-12U FLAG FOOTBALL REFUND	001-001-316-0002	95.00
				Vendor 040431 - LORENE SKIPPER Total:	**95.00**
Vendor: 00510 - LOWE'S HOME CENTERS INC					
LOWE'S HOME CENTERS INC	972565	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	142.49
LOWE'S HOME CENTERS INC	977663	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	197.03
LOWE'S HOME CENTERS INC	997949	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	31.33
LOWE'S HOME CENTERS INC	979487	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	170.64
LOWE'S HOME CENTERS INC	982850	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	172.02
LOWE'S HOME CENTERS INC	989824	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	194.64
LOWE'S HOME CENTERS INC	975696	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	116.59
LOWE'S HOME CENTERS INC	987192	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	136.67
LOWE'S HOME CENTERS INC	997410	Plant/Landscape Material City Wide	Plant/Landscape Material City Wide	001-353-546-0000	118.25
				Vendor 00510 - LOWE'S HOME CENTERS INC Total:	**1,279.66**
Vendor: 04761 - LYNN MEADOWS DISCOVERY CENTER					
LYNN MEADOWS DISCOVERY ...	11583420	summer camp field trip	Camper admission	001-550-690-0000	400.00
				Vendor 04761 - LYNN MEADOWS DISCOVERY CENTER Total:	**400.00**
Vendor: 036441 - MAGNOLIA REPAIR SERVICES LLC					
MAGNOLIA REPAIR SERVICES ...	260998M	Sewer Pump repair	Reliance 3 HP 1725 RPM 230/460V Submersible Pump	401-751-923-0908	3,788.00

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
MAGNOLIA REPAIR SERVICES ...	260999M	Electric Motor Repair Reliance 5 HP 1150 RPM 230/4	Reliance 5 HP 1150 RPM 230/460V Submersible Pump	401-751-923-0908	4,293.00
MAGNOLIA REPAIR SERVICES ...	260924M	Water Well Motor 100 HP repair Pump #1	Electric Motor Repair100 HP Pump1 Rewind/Bearings	401-750-630-0000	4,989.00
MAGNOLIA REPAIR SERVICES ...	260925M	Water Well Motor 100 HP repair Pump #1	Electric Motor Repair100HP Pump1 Breakdown Inspect	401-750-630-0000	1,352.00
				Vendor 036441 - MAGNOLIA REPAIR SERVICES LLC Total:	**14,422.00**
Vendor: 040391 - MARY CRYER					
MARY CRYER	R00428103	CIVIC CENTER RENTAL DEPOSIT	CIVIC CENTER RENTAL DEPOSIT	001-001-108-0000	300.00
				Vendor 040391 - MARY CRYER Total:	**300.00**
Vendor: 06315 - MASON HOLLAND					
MASON HOLLAND	INV0037552	OS FIREWORKS STAGE MANAGER	OS FIREWORKS STAGE MANAGER	001-196-688-0000	120.00
				Vendor 06315 - MASON HOLLAND Total:	**120.00**
Vendor: 003128 - MASSETT SUPPLY COMPANY INC.					
MASSETT SUPPLY COMPANY I...	874769	REPAIR PARTS FOR BEAUTIFICATION 12	CAPSULE	001-301-563-0000	15.00
MASSETT SUPPLY COMPANY I...	874769	REPAIR PARTS FOR BEAUTIFICATION 12	BLISTER PACK CAPSULES	001-301-563-0000	15.60
MASSETT SUPPLY COMPANY I...	874794	REPAIR PARTS FOR WATER 80	NAPA FLEET FRONT DISC BRAKE PADS	401-750-563-0000	119.68
MASSETT SUPPLY COMPANY I...	874794	REPAIR PARTS FOR WATER 80	NAPA ADAPTIVE ONE REAR BRAKE ROTOR	401-750-563-0000	319.14
MASSETT SUPPLY COMPANY I...	874794	REPAIR PARTS FOR WATER 80	NAPA ADAPTIVE ONE REAR LEFT BRAKE	401-750-563-0000	78.85
MASSETT SUPPLY COMPANY I...	874794	REPAIR PARTS FOR WATER 80	NAPA FLEET REAR DISC BRAKE PADS	401-750-563-0000	90.28
MASSETT SUPPLY COMPANY I...	874794	REPAIR PARTS FOR WATER 80	NAPA FRONT BRAKE ROTOR VENTED	401-750-563-0000	274.30
MASSETT SUPPLY COMPANY I...	874797	REPAIR PARTS FOR ADMIN 39	NAPA GOLD OIL FITLER	001-300-563-0000	7.50
MASSETT SUPPLY COMPANY I...	874797	REPAIR PARTS FOR ADMIN 39	NAPA GOLD ENGINE AIR FILTER	001-300-563-0000	19.09
MASSETT SUPPLY COMPANY I...	874797	REPAIR PARTS FOR ADMIN 39	NAPA CABIN AIR FILTER	001-300-563-0000	14.65
MASSETT SUPPLY COMPANY I...	874929	REPAIR PARTS FOR DRAINAGE 47	NAPA ADAPTIVE ONE FRONT LEFT BRAKE	001-350-563-0000	72.91
MASSETT SUPPLY COMPANY I...	875056	REPAIR PARTS FOR WATER 80	OUT WHEEL BEARING CONE - FRONT	001-350-563-0000	110.56
MASSETT SUPPLY COMPANY I...	875056	REPAIR PARTS FOR WATER 80	INNER WHEEL BEARING CONE - FRONT	401-750-563-0000	86.56
MASSETT SUPPLY COMPANY I...	875254	REPAIR PARTS FOR WATER 80	BRACKETED CALIPER FOR WATER 80	001-350-563-0000	78.85
MASSETT SUPPLY COMPANY I...	875712	TOOLS FOR CENTRAL SHOP STOCK	TRANFLU QT DEXRON3I	001-350-563-0000	88.80
MASSETT SUPPLY COMPANY I...	875716	REPAIR PARTS FOR MAINT 103	BLISTER PACK CAPSULES	001-350-563-0000	46.80
MASSETT SUPPLY COMPANY I...	875892	REPAIR PARTS FOR WATER 49	NAPA AIR FILTER	001-350-560-0000	14.07
MASSETT SUPPLY COMPANY I...	875892	REPAIR PARTS FOR WATER 49	NAPA GOLD AIR FILTER	001-350-560-0000	5.45
MASSETT SUPPLY COMPANY I...	875892	REPAIR PARTS FOR WATER 49	NAPA CABIN AIR FILTER	001-350-560-0000	19.06
MASSETT SUPPLY COMPANY I...	875893	REPAIR PARTS FOR RANGERS FROM PARKS AND REC	2YR WTY BAT	001-301-563-0000	133.59
MASSETT SUPPLY COMPANY I...	875893	REPAIR PARTS FOR RANGERS FROM PARKS AND REC	2YR WTY BAT	001-301-563-0000	133.59
MASSETT SUPPLY COMPANY I...	876039	REPAIR PARTS FOR STREETS 15	NAPA GOLD OIL FILTER	001-301-563-0000	5.45
MASSETT SUPPLY COMPANY I...	876039	REPAIR PARTS FOR STREETS 15	NAPA GOLD ENVIROSHIELD CABIN AIR FILTER	001-301-563-0000	21.77
MASSETT SUPPLY COMPANY I...	876039	REPAIR PARTS FOR STREETS 15	NAPA GOLD ENGINE AIR FILTER	001-301-563-0000	16.46
MASSETT SUPPLY COMPANY I...	876054	RAPIR PARTS FOR MAINT 103	SEAT BOTTOM CUSHION AND COVER KIT	001-350-563-0000	171.48
MASSETT SUPPLY COMPANY I...	876134	REPAIR PARTS FOR DRAINAGE 308	R134A W SAFE SEAL	001-350-560-0000	51.99
MASSETT SUPPLY COMPANY I...	876193	REPAIR PARTS FOR DRAINAGE 308	HI PWR II IND V BELT	001-352-563-0000	15.18
MASSETT SUPPLY COMPANY I...	876202	REPAIR PARTS COR CENTRAL SHOP SUPPLIES	BRKFLUID DOT 3 GAL	001-350-563-0000	22.04

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
MASSETT SUPPLY COMPANY I...	876205	REPAIR PARTS FOR MAYOR'S DODGE	NAPA SILENTGUARD FRONT DISC BRAKE	001-350-560-0000	41.99
MASSETT SUPPLY COMPANY I...	876205	REPAIR PARTS FOR MAYOR'S DODGE	ROTOR	001-350-560-0000	132.00
MASSETT SUPPLY COMPANY I...	876205	REPAIR PARTS FOR MAYOR'S DODGE	NAPA SILENTGUARD REAR DISC BRAKE	001-350-560-0000	41.99
MASSETT SUPPLY COMPANY I...	876205	REPAIR PARTS FOR MAYOR'S DODGE	NAPA FRONT BRAKE ROTOR VENTED	001-350-560-0000	132.00
MASSETT SUPPLY COMPANY I...	876228	REPAIR PARTS FOR MAYOR'S DODGE	NAPA GOLD OIL FILTER	001-350-560-0000	5.45
MASSETT SUPPLY COMPANY I...	876228	REPAIR PARTS FOR MAYOR'S DODGE	NAPA GOLD ENVIROSHIELD CABIN AIR	001-350-560-0000	12.25
MASSETT SUPPLY COMPANY I...	876228	REPAIR PARTS FOR MAYOR'S DODGE	NAPA PROFORMER ENGINE AIR FILTER	001-350-560-0000	14.86
MASSETT SUPPLY COMPANY I...	876259	REPAIR PARTS FOR STREET...	KEY STOC	001-301-563-0000	3.40
MASSETT SUPPLY COMPANY I...	876259	REPAIR PARTS FOR STREET...	CAP SCRW	001-301-563-0000	0.89
MASSETT SUPPLY COMPANY I...	876325	REPAIR PARTS FOR DRAINAGE 111	ILLUM ROCKER SWITCH	001-350-560-0000	8.09
MASSETT SUPPLY COMPANY I...	876591	REPAIR PARTS FOR DRAINAGE 116	ABS SENSOR - FRONT	001-352-563-0000	52.40
MASSETT SUPPLY COMPANY I...	876595	REAPIR PARTS FOR WATER 45	NAPA GOLD ENGINE AIR FILTER	001-350-560-0000	16.36
MASSETT SUPPLY COMPANY I...	876595	REAPIR PARTS FOR WATER 45	NAPA GOLD ENVIROSHIELD CABIN AIR	001-350-560-0000	16.69
MASSETT SUPPLY COMPANY I...	876595	REAPIR PARTS FOR WATER 45	NAPA GOLD OIL FILTER	001-350-560-0000	5.45
MASSETT SUPPLY COMPANY I...	876597	REAPIR PARTS FOR MAINT 96	NAPA FRONT BRAKE ROTOR VENTED	001-350-560-0000	132.00
MASSETT SUPPLY COMPANY I...	876618	REPAIR PARTS FOR STREET MOWER 7	IND BELT	001-301-563-0000	41.38
MASSETT SUPPLY COMPANY I...	876621	REPAIR PARTS FOR BEAUTIFICATION 12	CAB/FIL	001-301-563-0000	16.69
MASSETT SUPPLY COMPANY I...	876621	REPAIR PARTS FOR BEAUTIFICATION 12	NAPA GOLD OIL FILTER	001-301-563-0000	5.45
MASSETT SUPPLY COMPANY I...	876621	REPAIR PARTS FOR BEAUTIFICATION 12	NAPA GOLD AIR FILTER	001-301-563-0000	16.36
MASSETT SUPPLY COMPANY I...	876685	REPAIR PARTS FOR DRAINAGE 62	5/8" X 15/16" MULTI-US...	001-352-563-0000	13.34
MASSETT SUPPLY COMPANY I...	876782	REPAIR PARTS FOR DRAINAGE 116	ABS SENSOR FRONT	001-352-563-0000	9.70
MASSETT SUPPLY COMPANY I...	876917	Headlight for E1 and Extra	NAPA OE Quality Sealed Beam 2A1 Headlight	001-260-563-0000	28.48
MASSETT SUPPLY COMPANY I...	877023	Batteries for camera remotes	2032BP2 Enr Elect Battery	001-200-563-0000	81.83
				Vendor 003128 - MASSETT SUPPLY COMPANY INC. Total:	**2,877.75**
Vendor: 030961 - MCCLATCHY COMPANY LLC					
MCCLATCHY COMPANY LLC	133401	LEGALS AND PUBLIC NOTICES JULY 2026	358641 - AD FOR BIDS 2 COMPACT EXCAVATORS	001-140-610-0000	67.73
MCCLATCHY COMPANY LLC	133401	LEGALS AND PUBLIC NOTICES JULY 2026	360607 - PC PUBLIC HEARING 8/11/26	001-190-610-0000	20.63
MCCLATCHY COMPANY LLC	133401	LEGALS AND PUBLIC NOTICES JULY 2026	358696 - BOA PUBLIC HEARING 8/4/26	001-190-610-0000	27.95
				Vendor 030961 - MCCLATCHY COMPANY LLC Total:	**116.31**
Vendor: 03718 - MEDICAL ANALYSIS LLC					
MEDICAL ANALYSIS LLC	18585	DRUG AND ALCOHOL TESTING JULY 2026	DRUG AND ALCOHOL TESTING JULY 2026	001-180-604-0000	303.00
				Vendor 03718 - MEDICAL ANALYSIS LLC Total:	**303.00**
Vendor: 01393 - MICRO METHODS, INC.					
MICRO METHODS, INC.	2608097-448	Water sample testing as needed 6/26-9/26	Water sample testing as needed 6/26-9/26	401-750-630-0000	100.00
MICRO METHODS, INC.	2608161-448	Water sample testing as needed 6/26-9/26	Water sample testing as needed 6/26-9/26	401-750-630-0000	100.00
				Vendor 01393 - MICRO METHODS, INC. Total:	**200.00**

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 02610 - MID SOUTH UNIFORM & SUPPLY, INC.					
MID SOUTH UNIFORM & SUPP…	668867	Name plate Kestner/Fredericksen/Pants Parker	169P Name plates Kestner/Fredericksen	001-200-535-0531	55.28
MID SOUTH UNIFORM & SUPP…	668867	Name plate Kestner/Fredericksen/Pants Parker	DSBP Service Bar Kestner	001-200-535-0531	32.90
MID SOUTH UNIFORM & SUPP…	668867	Name plate Kestner/Fredericksen/Pants Parker	86661 Tactical Pant Parker	001-200-535-0531	99.99
MID SOUTH UNIFORM & SUPP…	668867	Name plate Kestner/Fredericksen/Pants Parker	Shipping	001-200-535-0531	20.00
				Vendor 02610 - MID SOUTH UNIFORM & SUPPLY, INC. Total:	**208.17**
Vendor: 00413 - MISSISSIPPI COAST SUPPLY CO INC					
MISSISSIPPI COAST SUPPLY CO…	S1489339.001	acuator push button for Fort Bathrooms	push button acuator	001-550-630-0000	359.60
				Vendor 00413 - MISSISSIPPI COAST SUPPLY CO INC Total:	**359.60**
Vendor: 03111 - MISSISSIPPI DEVELOPMENT AUTHORITY					
MISSISSIPPI DEVELOPMENT A…	INV0037547	GMS: 50466 WATER IMPROVEMENT LOAN	GMS: 50466 WATER IMPROVEMENT LOAN INTEREST	401-800-810-0005	52.24
MISSISSIPPI DEVELOPMENT A…	INV0037547	GMS: 50466 WATER IMPROVEMENT LOAN	GMS: 50466 WATER IMPROVEMENT LOAN PRINCIPAL	401-800-820-0005	1,819.36
				Vendor 03111 - MISSISSIPPI DEVELOPMENT AUTHORITY Total:	**1,871.60**
Vendor: 04056 - MISSISSIPPI POWER					
MISSISSIPPI POWER	INV0037556	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	21030-05065 1409 GOVERNMENT ST METER FOR LIGHTS	001-301-625-0000	68.57
MISSISSIPPI POWER	INV0037556	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	17231-93281 2230 GOVT ST, TACONI BB LIGHTING	001-301-625-0000	166.78
MISSISSIPPI POWER	INV0037556	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	40636-48013 2230 GOVERNMENT ST NEW SCHOOL CROSSIN	001-301-625-0000	60.83
MISSISSIPPI POWER	INV0037556	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	11912-91032 1018 PORTER CHRISTMAS LIGHTS	001-301-625-0000	60.83
MISSISSIPPI POWER	INV0037556	CITY OF OCEAN SPRINGS ELECTRIC INVOICES	00739-95034 1702 DR JESSEE L TROTTER ST RESTROOM	001-550-625-0000	76.49
				Vendor 04056 - MISSISSIPPI POWER Total:	**433.50**
Vendor: 00333 - MISSISSIPPI STATE FIRE ACADEMY					
MISSISSIPPI STATE FIRE ACAD…	14728	MSFA Classes for Various Personnel	Beasley - Rope Rescue Technician	001-260-605-0607	250.00
				Vendor 00333 - MISSISSIPPI STATE FIRE ACADEMY Total:	**250.00**
Vendor: 031061 - MONARCH TRACKING LLC					
MONARCH TRACKING LLC	INV154595	GPS MONTHLY SERVICE	GPS MONTHLY SERVICE	001-120-600-0600	22.00
MONARCH TRACKING LLC	INV154595	GPS MONTHLY SERVICE	GPS MONTHLY SERVICE	001-191-600-0600	88.00
MONARCH TRACKING LLC	INV154595	GPS MONTHLY SERVICE	GPS MONTHLY SERVICE	001-200-600-0600	176.00
MONARCH TRACKING LLC	INV154595	GPS MONTHLY SERVICE	GPS MONTHLY SERVICE	001-260-600-0600	132.00
MONARCH TRACKING LLC	INV154595	GPS MONTHLY SERVICE	GPS MONTHLY SERVICE	001-300-600-0600	836.00
MONARCH TRACKING LLC	INV154595	GPS MONTHLY SERVICE	GPS MONTHLY SERVICE	001-550-600-0600	506.00
MONARCH TRACKING LLC	INV154595	GPS MONTHLY SERVICE	GPS MONTHLY SERVICE	401-300-600-0600	506.00
				Vendor 031061 - MONARCH TRACKING LLC Total:	**2,266.00**
Vendor: 00355 - MORIDGE MANUFACTURING, INC.					
MORIDGE MANUFACTURING, …	248415	Repair parts for zero turn mowers	SHEAVE - M152/61 RR DECKS	001-301-563-0000	111.30
				Vendor 00355 - MORIDGE MANUFACTURING, INC. Total:	**111.30**
Vendor: 040121 - MOSHO PRODUCTIONS					
MOSHO PRODUCTIONS	INV0037567	REFUND THEATER DEPOSIT 12/4/26	REFUND THEATER DEPOSIT 12/4/26	001-196-342-0000	400.00
				Vendor 040121 - MOSHO PRODUCTIONS Total:	**400.00**

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 00559 - MPH INDUSTRIES INC					
MPH INDUSTRIES INC	604412	BEE3-2KA Radar for 2505/2506	BEE3-2KA Radar	001-200-915-0000	5,116.00
MPH INDUSTRIES INC	604412	BEE3-2KA Radar for 2505/2506	Shipping	001-200-915-0000	96.00
				Vendor 00559 - MPH INDUSTRIES INC Total:	**5,212.00**
Vendor: 00141 - NAFECO INC					
NAFECO INC	1422597	Short sections of 3" hose for hydrant testing	Coupling	001-260-548-0000	500.00
NAFECO INC	1422597	Short sections of 3" hose for hydrant testing	4' section of 3" hose	001-260-548-0000	138.25
NAFECO INC	1438992	NAFECO	Guice, Keith	001-260-535-0531	199.55
NAFECO INC	1438995	NAFECO	Garriga, Tristan	001-260-535-0531	83.85
				Vendor 00141 - NAFECO INC Total:	**921.65**
Vendor: 05563 - NATIONAL EMS ACADEMY					
NATIONAL EMS ACADEMY	00223225	CPR Cards	CPR Cards	001-260-605-0607	110.00
				Vendor 05563 - NATIONAL EMS ACADEMY Total:	**110.00**
Vendor: 00176 - OCEAN SPRINGS LUMBER CO					
OCEAN SPRINGS LUMBER CO	2607-036783	Supplies	4 x 8 plywood	001-550-560-0000	16.44
OCEAN SPRINGS LUMBER CO	2607-036794	Paint / supplies	4" roller cover pro stripe	001-550-560-0000	11.98
OCEAN SPRINGS LUMBER CO	2607-036794	Paint / supplies	Spec satin wht	001-550-560-0000	125.98
OCEAN SPRINGS LUMBER CO	2608-043853	LOCK REPLACEMENT - CARRIE OFFICE DOOR	400 T 5 CPK6 TYLO ENTRY KNOB	001-140-643-0000	33.98
OCEAN SPRINGS LUMBER CO	2608-044266	Small Tools	Wire Brush	001-260-548-0000	10.99
OCEAN SPRINGS LUMBER CO	2608-044266	Small Tools	Razor Blades	001-260-548-0000	15.99
OCEAN SPRINGS LUMBER CO	2608-044266	Small Tools	3" Paint Brushes	001-260-548-0000	13.95
OCEAN SPRINGS LUMBER CO	2608-044266	Small Tools	Acetone Solvent	001-260-548-0000	11.99
OCEAN SPRINGS LUMBER CO	2608-045077	concrete for bollard project on front beach	concrete for bollard project on front beach	001-550-560-0000	315.84
OCEAN SPRINGS LUMBER CO	2608-045080	blue tarp and bleach for library steps	blue tarp	001-550-560-0000	17.99
OCEAN SPRINGS LUMBER CO	2608-045080	blue tarp and bleach for library steps	outdoor bleach	001-550-560-0000	21.98
				Vendor 00176 - OCEAN SPRINGS LUMBER CO Total:	**597.11**
Vendor: 00775 - OFFICE DEPOT INC					
OFFICE DEPOT INC	476569765001	OFFICE SUPPLIES FOR PLANNING	Desk Calendar 22" x 17"	001-190-500-0000	9.59
OFFICE DEPOT INC	476569765001	OFFICE SUPPLIES FOR PLANNING	Copy Paper - 8.5" x 11" - 10 reams	001-190-500-0000	45.35
				Vendor 00775 - OFFICE DEPOT INC Total:	**54.94**
Vendor: 040171 - OHOS DEVELOPMENT LLC					
OHOS DEVELOPMENT LLC	2026_08	PARKING GARAGE LEASE AUGUST 2026	PARKING GARAGE LEASE AUGUST 2026	008-650-635-0000	4,000.00
				Vendor 040171 - OHOS DEVELOPMENT LLC Total:	**4,000.00**
Vendor: 04785 - PARIS ACE HARDWARE					
PARIS ACE HARDWARE	41607384	keys for senior center	3 keys for senior center	001-550-560-0000	3.21
PARIS ACE HARDWARE	41614586	Building Maintenance Supply	Wax Ring w/ Flange	001-140-643-0000	14.39
PARIS ACE HARDWARE	41614586	Building Maintenance Supply	PlumbCraft White 1/2 in. W X 260 in. L Thread Seal	001-140-643-0000	4.29
PARIS ACE HARDWARE	41614586	Building Maintenance Supply	Gator 4-1/2 in. D X 7/8 in. X 1/16 in. thick Alumi	001-140-643-0000	18.64
PARIS ACE HARDWARE	41614586	Building Maintenance Supply	Ace Toilet Bolt Set Brass	001-140-643-0000	21.56
PARIS ACE HARDWARE	41614586	Building Maintenance Supply	RainX Weatherbeater 22 in. All Season WS Wiper	001-140-643-0000	23.38
PARIS ACE HARDWARE	41614586	Building Maintenance Supply	Dremel 1-1/4 in. W Bi-Metal Flush Cut Oscillating	001-140-643-0000	44.97
				Vendor 04785 - PARIS ACE HARDWARE Total:	**130.44**
Vendor: 02909 - PATRICIA PINSON					
PATRICIA PINSON	INV0037565	DUCKETT GALLERY 7/2 - 7/30	DUCKETT GALLERY 7/2 - 7/30	001-196-645-0001	357.00
				Vendor 02909 - PATRICIA PINSON Total:	**357.00**

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 00113 - POPP'S FERRY SALES & SERVICE					
POPP'S FERRY SALES & SERVICE	INV0037544	Weed eater String for Red Max weed eaters	5 LB Edge W/E Line 105 (P/N 380-842)	001-301-563-0000	720.00
				Vendor 00113 - POPP'S FERRY SALES & SERVICE Total:	**720.00**
Vendor: 00820 - PSYCHOLOGICAL RESOURCES SUPPORT SYSTEMS					
PSYCHOLOGICAL RESOURCES ...	2607118	PSYCHOLOGICAL EVALUATIONS JUNE 2026	PSYCHOLOGICAL EVALUATIONS JUNE 2026	001-180-604-0000	300.00
PSYCHOLOGICAL RESOURCES ...	2608137	PSYCHOLOGICAL EVALUATIONS JULY 2026	PSYCHOLOGICAL EVALUATIONS JULY 2026	001-180-604-0000	300.00
				Vendor 00820 - PSYCHOLOGICAL RESOURCES SUPPORT SYSTEMS Total:	**600.00**
Vendor: 21-0025 - QUADIENT FINANCE USA INC					
QUADIENT FINANCE USA INC	INV0037548	POSTAGE METER FUNDING 7/13/26	POSTAGE METER FUNDING 7/13/26	001-140-606-0000	1,000.00
				Vendor 21-0025 - QUADIENT FINANCE USA INC Total:	**1,000.00**
Vendor: 039781 - ROBIN PERSON					
ROBIN PERSON	INV0037580	SUMMER SPORTS SCOREKEEPING 7/29 - 8/11	FOOTBALL	001-550-688-0000	27.50
ROBIN PERSON	INV0037580	SUMMER SPORTS SCOREKEEPING 7/29 - 8/11	BASKETBALL	001-550-688-0000	120.00
				Vendor 039781 - ROBIN PERSON Total:	**147.50**
Vendor: 038781 - ROTOLO CONSULTANTS, INC.					
ROTOLO CONSULTANTS, INC.	726450-COS	LANDSCAPE MAINTENANCE	HWY 90 HOTEL ZONE - TO PIER 7/6, 7/17, 7/24, 7/31	001-301-600-0601	861.16
ROTOLO CONSULTANTS, INC.	726450-COS	LANDSCAPE MAINTENANCE	HWY 90 MEDIAN 7/17, 7/24, 7/31	001-301-600-0601	4,289.61
				Vendor 038781 - ROTOLO CONSULTANTS, INC. Total:	**5,150.77**
Vendor: 05483 - ROTO-ROOTERS PLUMBING & DRAIN SERVICE					
ROTO-ROOTERS PLUMBING &...	107014	512 WASHINGTON AVE HYDRO JET CLEANOUT TO STREET	512 WASHINGTON AVE HYDRO JET CLEANOUT TO STREET	001-550-630-0000	2,624.00
				Vendor 05483 - ROTO-ROOTERS PLUMBING & DRAIN SERVICE Total:	**2,624.00**
Vendor: 01565 - S & S WORLDWIDE INC					
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Unfinished sand art boards 'wild animals'	001-550-540-0540	41.76
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Sand Art Mandala Craft kit	001-550-540-0540	41.99
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Color Splash chunky broad line markers pack of 12	001-550-540-0540	43.92
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Unfinished sand art boards 'celestial designs'	001-550-540-0540	45.56
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Color-Me dinosaur pack of 12	001-550-540-0540	109.98
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Unfinished sand art boards 'gettin there'	001-550-540-0540	45.56
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Unfinished sand art boards 'hearts and stars'	001-550-540-0540	45.56
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Color-Me squishy unicorns pack of 12	001-550-540-0540	74.97
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Color Splash iridescent adhesive gem assortment	001-550-540-0540	13.99
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Butterfly, flower pinwheels craft kit	001-550-540-0540	125.36
S & S WORLDWIDE INC	IN101764308	summer camp craft supplies	Unfinished sand art boards 'sports'	001-550-540-0540	45.56
				Vendor 01565 - S & S WORLDWIDE INC Total:	**634.21**
Vendor: 00639 - SOUTH MISSISSIPPI BUSINESS MACHINES					
SOUTH MISSISSIPPI BUSINESS...	507218	PRINTING CONTRACT - PLANNING DEPT	PRINTING CONTRACT - B/W	001-190-600-0600	11.83
SOUTH MISSISSIPPI BUSINESS...	507218	PRINTING CONTRACT - PLANNING DEPT	COLOR-PRINTING CONTRACT	001-190-600-0600	131.50
SOUTH MISSISSIPPI BUSINESS...	507220	PRINTING CONTRACT - COURTS	PRINTING CONTRACT - SHARP MX-4051 - BLACK/WHITE	001-110-600-0600	12.28
SOUTH MISSISSIPPI BUSINESS...	507220	PRINTING CONTRACT - COURTS	B/W - PRINTING CONTRACT	001-110-600-0600	22.88

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
SOUTH MISSISSIPPI BUSINESS...	507220	PRINTING CONTRACT - COURTS	PRINTING CONTRACT - SHARP MX-4051 - COLOR	001-110-600-0600	4.02
SOUTH MISSISSIPPI BUSINESS...	507221	PRINTING CONTRACT - FIRE DEPARTMENT	COLOR - PRINTING CONTRACT	001-260-600-0600	22.25
SOUTH MISSISSIPPI BUSINESS...	507221	PRINTING CONTRACT - FIRE DEPARTMENT	PRINTING CHARGES - SHARP BP-70C31 BLACK/WHITE	001-260-600-0600	6.24
SOUTH MISSISSIPPI BUSINESS...	507222	PRINTING CONTRACT - FINANCE	PRINTING CONTRACT -SHARP MX-M6570 -B&W	001-140-600-0600	79.95
SOUTH MISSISSIPPI BUSINESS...	507222	PRINTING CONTRACT - FINANCE	PRINTING CONTRACT - SHARP MX-M6570 - BLACK/WHITE	001-140-600-0600	1.40
SOUTH MISSISSIPPI BUSINESS...	507223	PRINTING CONTRACT - POLICE DEPT PRINTERS	BASE RATE FOR CID PRINTER	001-200-600-0600	34.00
SOUTH MISSISSIPPI BUSINESS...	507223	PRINTING CONTRACT - POLICE DEPT PRINTERS	OVERAGE FOR CID PRINTER - COLOR	001-200-600-0600	120.29
SOUTH MISSISSIPPI BUSINESS...	507227	PRINTING CONTRACT - PUBLIC WORKS	PRINTING CONTRACT - SHARP MX-3071 BLACK/WHITE	001-300-600-0600	119.49
SOUTH MISSISSIPPI BUSINESS...	507227	PRINTING CONTRACT - PUBLIC WORKS	PRINTING CONTRACT - SHARP MX-3071 BLACK/WHITE	401-300-600-0600	119.49
SOUTH MISSISSIPPI BUSINESS...	507219	PRINTING CONTRACT - POLICE DEPT PRINTERS	RECORDS DEPARTMENT - SHARP BP-50C36 - COLOR	001-200-600-0600	43.09
SOUTH MISSISSIPPI BUSINESS...	507219	PRINTING CONTRACT - POLICE DEPT PRINTERS	RECORDS DEPARTMENT - SHARP BP-50C36 - BLACK/WHITE	001-200-600-0600	31.58
			Vendor 00639 - SOUTH MISSISSIPPI BUSINESS MACHINES Total:		**760.29**
Vendor: 040051 - SPANISH TRAIL LANES					
SPANISH TRAIL LANES	INV0037496	bowling admission	Camper bowling admission	001-550-690-0000	207.00
			Vendor 040051 - SPANISH TRAIL LANES Total:		**207.00**
Vendor: 02590 - SPORTABOUT					
SPORTABOUT	12960	Athletics- Mini VB Shirts	Athletics- Mini VB shirts	001-550-540-0541	336.00
SPORTABOUT	12961	Athletics- Adult bball trophy	Athletics- Adult basketball trophy	001-550-540-0541	68.00
			Vendor 02590 - SPORTABOUT Total:		**404.00**
Vendor: 036771 - SUN AUTO TIRE & SERVICE INC					
SUN AUTO TIRE & SERVICE INC	701812654	TIRES, ALIGNMENTS, FOR POLICE VEHICLES	TIRES, ALIGNMENTS, FOR POLICE VEHICLES	001-200-570-0000	262.24
			Vendor 036771 - SUN AUTO TIRE & SERVICE INC Total:		**262.24**
Vendor: 04814 - SUNCOAST INFRASTRUCTURE, INC.					
SUNCOAST INFRASTRUCTURE, ..	S26103-01	CIPP TERM BID CONTRACT 2024 - WO#4	CIPP TERM BID CONTRACT 2024 - WO#4	324-330-911-0000	101,726.00
			Vendor 04814 - SUNCOAST INFRASTRUCTURE, INC. Total:		**101,726.00**
Vendor: 00008 - TAYLOR AUTOMOTIVE INC					
TAYLOR AUTOMOTIVE INC	87535	Wiring Harness Throttle R/R Unit 1806	Engine Oil Cooler	001-200-630-0000	473.11
TAYLOR AUTOMOTIVE INC	87535	Wiring Harness Throttle R/R Unit 1806	Oil Pressure / Oil Temp Switch Wiring Harness	001-200-630-0000	106.74
TAYLOR AUTOMOTIVE INC	87535	Wiring Harness Throttle R/R Unit 1806	5W20 Full Syn Oil	001-200-630-0000	68.70
TAYLOR AUTOMOTIVE INC	87535	Wiring Harness Throttle R/R Unit 1806	Labor	001-200-630-0000	713.50
			Vendor 00008 - TAYLOR AUTOMOTIVE INC Total:		**1,362.05**
Vendor: 06209 - TEMCO OF GULF COAST, INC.					
TEMCO OF GULF COAST, INC.	106370	JA/C Maintenance Agreement Monthly	Standard Agreement	001-200-630-0000	412.50
			Vendor 06209 - TEMCO OF GULF COAST, INC. Total:		**412.50**
Vendor: 02614 - THE CAPITOL GROUP, LLC					
THE CAPITOL GROUP, LLC	INV0037546	CITY/GOVT RELATIONS JULY 2026	CITY/GOVT RELATIONS JULY 2026	001-120-608-0000	3,300.00
			Vendor 02614 - THE CAPITOL GROUP, LLC Total:		**3,300.00**

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 06073 - THE PRAETORIAN GROUP					
THE PRAETORIAN GROUP	INVPRA11273640	Lexipol Fire Rescue 1 Subscription	OLL Implementation in LexOne	001-260-605-0607	675.00
THE PRAETORIAN GROUP	INVPRA11273640	Lexipol Fire Rescue 1 Subscription	Fire Academy (Fire Rescue 1)	001-260-605-0607	546.00
				Vendor 06073 - THE PRAETORIAN GROUP Total:	**1,221.00**
Vendor: 06129 - THE SOUTHERN CONNECTION POLICE SUPPLIES					
THE SOUTHERN CONNECTION...	AR003604	Vehicle Graphic for New Command Truck	Graphics for New Command Truck	001-260-915-0000	1,500.00
				Vendor 06129 - THE SOUTHERN CONNECTION POLICE SUPPLIES Total:	**1,500.00**
Vendor: 06123 - TJ'S CUSTOM APPAREL					
TJ'S CUSTOM APPAREL	17197	MAYORS OFFICE SHIRTS	K110-NAVY,BLACK,GUSTY GREY,GRAPHITE-W/EMBROIDERY	001-120-535-0531	84.00
TJ'S CUSTOM APPAREL	17197	MAYORS OFFICE SHIRTS	NKDC1963-GYM BLUE-W/EMBROIDERY	001-120-535-0531	33.00
TJ'S CUSTOM APPAREL	17248	MAYORS YOUTH COUNCIL SHIRTS	LK110-WOMENS POLO-CAROLINA BLUE-W/EMBROIDERY	001-120-552-0000	546.00
TJ'S CUSTOM APPAREL	17248	MAYORS YOUTH COUNCIL SHIRTS	18000-GIDEN CREWNECK SWEATSHIRT-NAVY BLUE-1 COLOR	001-120-552-0000	537.50
TJ'S CUSTOM APPAREL	17248	MAYORS YOUTH COUNCIL SHIRTS	2X GILDEN SWEATSHIRT	001-120-552-0000	14.00
TJ'S CUSTOM APPAREL	17248	MAYORS YOUTH COUNCIL SHIRTS	K110 - MENS POLO - CAROLINE BLUE - W/EMBROIDERY	001-120-552-0000	357.00
				Vendor 06123 - TJ'S CUSTOM APPAREL Total:	**1,571.50**
Vendor: 05956 - TRANSUNION RISK & ALTERNATIVE DATA					
TRANSUNION RISK & ALTERN...	293141-202606-1	CURRENT AND CONTRACT CHARGES	TRULOOKUP PHONE, INCARCERATION AND ARREST SEARCHES	001-200-602-0000	121.55
TRANSUNION RISK & ALTERN...	293141-202606-1	CURRENT AND CONTRACT CHARGES	TRANSUNION CONTRACT JUNE 2026	001-200-602-0000	335.00
TRANSUNION RISK & ALTERN...	293141-202607-1	CURRENT AND CONTRACT CHARGES	TRULOOKUP PHONE, INCARCERATION AND ARREST SEARCHES	001-200-602-0000	139.55
TRANSUNION RISK & ALTERN...	293141-202607-1	CURRENT AND CONTRACT CHARGES	TRANSUNION CONTRACT JULY 2026	001-200-602-0000	335.00
				Vendor 05956 - TRANSUNION RISK & ALTERNATIVE DATA Total:	**931.10**
Vendor: 01476 - UNIFIRST HOLDINGS, INC					
UNIFIRST HOLDINGS, INC	1530322252	FLOOR MAT AND UNIFORM SERVICE	FLOOR MAT AND UNIFORM SERVICE	001-550-535-0531	232.80
				Vendor 01476 - UNIFIRST HOLDINGS, INC Total:	**232.80**
Vendor: 036341 - UNITI FIBER GULFCO LLC					
UNITI FIBER GULFCO LLC	689330	CITYWIDE FIBER INTERNET AUGUST 2026	CITYWIDE FIBER INTERNET AUGUST 2026	001-140-613-0000	2,545.00
				Vendor 036341 - UNITI FIBER GULFCO LLC Total:	**2,545.00**
Vendor: 03011 - WALMART COMMUNITY					
WALMART COMMUNITY	745D9368	OE 3 prong Note books	OE Three Prong Notebooks	001-180-560-0000	49.72
WALMART COMMUNITY	E69C6435	Curtain Rods for Media & Conference Room	Curtain Rods for Media & Conference Room	001-196-560-0000	76.00
WALMART COMMUNITY	C72AF9C5	PNY 32GB Attaché 3 USB 2.0 Flash Drive 50-PK - CID	PNY 32GB Attaché 3 USB 2.0 Flash Drive 50-Pack	001-200-560-0000	249.99
WALMART COMMUNITY	93108AF0	snack supplies	Chewy dipped granola bars 30ct	001-550-540-0540	26.31
WALMART COMMUNITY	93108AF0	snack supplies	GoGo Squeeze applesauce pouches	001-550-540-0540	51.88
WALMART COMMUNITY	93108AF0	snack supplies	Great Value Chocolate Chip Cookie Dough	001-550-540-0540	23.76
WALMART COMMUNITY	93108AF0	snack supplies	Great Value Tropical Punch drink mix	001-550-540-0540	9.92
WALMART COMMUNITY	93108AF0	snack supplies	Snack Pack pudding 12pk	001-550-540-0540	23.82

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
WALMART COMMUNITY	93108AF0	snack supplies	Great Value fruit variety cups	001-550-540-0540	27.48
WALMART COMMUNITY	93108AF0	snack supplies	Dawn dishwashing soap refill jug 67fl oz	001-550-540-0540	9.94
WALMART COMMUNITY	93108AF0	snack supplies	Dum Dums 300 count	001-550-540-0540	16.54
				Vendor 03011 - WALMART COMMUNITY Total:	**565.36**
Vendor: 00077 - WALTER ANDERSON MUSEUM OF ART					
WALTER ANDERSON MUSEUM..	011	WAMA SCULPTURE GCRF 23...	WAMA SCULPTURE GCRF 23...	316-330-600-0600	6,960.26
				Vendor 00077 - WALTER ANDERSON MUSEUM OF ART Total:	**6,960.26**
Vendor: 05536 - WARREN PAVING, INC.					
WARREN PAVING, INC.	129943	Annual hot mix asphalt May 2026 - Sept 2026	Hot Plant Mix Asphalt Pick up MAY2026-Sept2026	001-301-902-0000	724.95
WARREN PAVING, INC.	129971	Annual hot mix asphalt May 2026 - Sept 2026	Hot Plant Mix Asphalt Pick up MAY2026-Sept2026	001-301-902-0000	621.68
WARREN PAVING, INC.	130110	Paving Russell Avenue	RUSSELL ST -MILLING & PAVING	336-190-901-0000	59,963.70
WARREN PAVING, INC.	130110	Paving Russell Avenue	RUSSELL ST-MILLING & PAVING	337-301-901-0000	25,237.17
WARREN PAVING, INC.	130353	Annual hot mix asphalt May 2026 - Sept 2026	Hot Plant Mix Asphalt Pick up MAY2026-Sept2026	001-301-902-0000	946.84
WARREN PAVING, INC.	130375	Annual hot mix asphalt May 2026 - Sept 2026	Hot Plant Mix Asphalt Pick up MAY2026-Sept2026	001-301-902-0000	835.38
				Vendor 05536 - WARREN PAVING, INC. Total:	**88,329.72**
Vendor: 04346 - WASTE PRO GAUTIER					
WASTE PRO GAUTIER	266848	Sewage Container to Dump Site Fee Oct2025-Sept2026	Sewage Container to Dump Site Fee Oct2025-Sept2026	401-320-686-0000	2,363.51
WASTE PRO GAUTIER	308679	Sewage Container to Dump Site Fee Oct2025-Sept2026	Sewage Container to Dump Site Fee Oct2025-Sept2026	401-320-686-0000	60.00
WASTE PRO GAUTIER	362122	Sewage Container to Dump Site Fee Oct2025-Sept2026	Sewage Container to Dump Site Fee Oct2025-Sept2026	401-320-686-0000	60.00
WASTE PRO GAUTIER	362274	RESIDENTIAL WASTE & RECYCLE	RESIDENTIAL CART RENTAL	401-320-686-0000	9,165.00
WASTE PRO GAUTIER	362274	RESIDENTIAL WASTE & RECYCLE	MSW & RECYCLE SERVICE	401-320-686-0000	218,708.24
				Vendor 04346 - WASTE PRO GAUTIER Total:	**230,356.75**
Vendor: 036161 - WAYNE BASILIO					
WAYNE BASILIO	INV0037574	ADULT BASKETBALL REFEREE 7/29 - 8/11	ADULT BASKETBALL REFEREE 7/29 - 8/11	001-550-688-0000	135.00
				Vendor 036161 - WAYNE BASILIO Total:	**135.00**
Vendor: 04784 - WEX BANK					
WEX BANK	114235369	CITY FUEL PURCHASES JULY 2026	CITY FUEL PURCHASES JULY 2026	001-120-605-0607	61.22
WEX BANK	114235369	CITY FUEL PURCHASES JULY 2026	CITY FUEL PURCHASES JULY 2026	001-200-525-0000	-11.05
WEX BANK	114235369	CITY FUEL PURCHASES JULY 2026	CITY FUEL PURCHASES JULY 2026	001-200-525-0000	1,462.11
WEX BANK	114235369	CITY FUEL PURCHASES JULY 2026	CITY FUEL PURCHASES JULY 2026	001-260-525-0000	199.48
				Vendor 04784 - WEX BANK Total:	**1,711.76**
Vendor: 003118 - WHITE CAP, LP					
WHITE CAP, LP	50038529214	Gas Detection Monitors for Manholes/Employees	121CGQ344 34L QUAD GAS DETECTOR O2 18%	401-751-571-0000	375.50
WHITE CAP, LP	50038530839	Pitch Forks for City wide use	SP/44"PITCHFORK 44" PITCHFORK WITH FIBERGLASS HAND	001-301-548-0000	367.68
WHITE CAP, LP	50038578862	Tools and grinding wheels for PW use	324DW4624 6"X1/4"X7/8" METAL GRINDING	001-301-548-0000	68.90
WHITE CAP, LP	50038578862	Tools and grinding wheels for PW use	324DCCS621B 20V MAX COMPACT 12" CORDLESS CHAINSAW	001-301-548-0000	407.38
WHITE CAP, LP	50038677227	Tracing Dye/Filter Cloth/Ram Neck/Tie Wire Drainag	SP/PRESTOGREENPINT GREEN WATER TRACING DYE PINT	001-352-906-0000	824.04

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
WHITE CAP, LP	50038744483	Metal Rakes & Manhole hooks	34102301 26" MANHOLE HOOK 02301 MH26	001-301-548-0000	187.60
				Vendor 003118 - WHITE CAP, LP Total:	**2,231.10**
Vendor: 00234 - WYNTON'S PEST CONTROL					
WYNTON'S PEST CONTROL	295230	MONTHLY PEST SERVICES	400 ALICE ST	001-550-600-0600	50.00
WYNTON'S PEST CONTROL	295292	MONTHLY PEST SERVICES	3830 BIENVILLE BLVD	001-200-600-0600	100.00
WYNTON'S PEST CONTROL	296756	MONTHLY PEST SERVICES	1014 PORTER AVE	001-191-600-0600	75.00
WYNTON'S PEST CONTROL	296870	MONTHLY PEST SERVICES	711 MAGNOLIA AVE	551-551-630-0000	100.00
WYNTON'S PEST CONTROL	296871	MONTHLY PEST SERVICES	712 PINE DR	001-300-600-0600	100.00
WYNTON'S PEST CONTROL	296873	MONTHLY PEST SERVICES	3830 BIENVILLE BLVD	001-200-600-0600	100.00
WYNTON'S PEST CONTROL	296874	MONTHLY PEST SERVICES	3820 BIENVILLE BLVD	001-260-600-0600	100.00
WYNTON'S PEST CONTROL	297010	MONTHLY PEST SERVICES	400 ALICE ST	001-550-600-0600	50.00
				Vendor 00234 - WYNTON'S PEST CONTROL Total:	**675.00**
				Grand Total:	**1,099,141.16**

Report Summary

Fund Summary

Fund	Expense Amount
001 - GENERAL	170,367.36
008 - FOOD AND BEVERAGE TAX 2%	4,000.00
010 - FESTIVALS	208.33
040 - BELLANDE/EVERGREEN CEMETERIES	52.00
100 - MODERNIZATION USE TAX	2,370.00
316 - GCRF - MARY C O'KEEFE	6,960.26
324 - MCWI GRANTS	289,940.22
328 - TIDELANDS GRANTS	228,437.00
336 - HB 1353 - WATER/SEWER/INFRASTRUCTURE	59,963.70
337 - HB603 APPROPRIATIONS	25,237.17
401 - UTILITY ENTERPRISE	311,505.12
551 - TACONI BUILDING	100.00
Grand Total:	**1,099,141.16**

Account Summary

Account Number	Account Name	Expense Amount
001-001-023-0000	DUE FROM EMPLOYEE	93.18
001-001-108-0000	FACILITY RENTAL DEPOS…	800.00
001-001-316-0002	ATHLETIC PROGRAM RE…	245.00
001-110-600-0600	CONTRACTUAL SERVICES	94.18
001-110-602-0000	COMPUTER SOFTWARE …	47.98
001-120-535-0531	UNIFORMS	117.00
001-120-552-0000	YOUTH COUNCIL SUPPLI…	1,545.92
001-120-600-0600	CONTRACTUAL SERVICES	22.00
001-120-600-0602	ATTORNEY FEES	9,840.00
001-120-600-0603	Attorney - Non Contract	232.50
001-120-600-0612	ENGINEERING FEES	1,413.75
001-120-602-0000	COMPUTER SOFTWARE …	77.96
001-120-605-0607	TRAVEL/TRAINING/SEM…	61.22
001-120-608-0000	LOBBYISTS / CONSULTA…	3,300.00
001-120-611-0000	TELEPHONE	180.50
001-120-686-0000	DUES/MEMBERSHIPS/S…	20.95
001-140-500-0000	OFFICE SUPPLIES	25.99
001-140-600-0600	CONTRACTUAL SERVICES	136.35
001-140-602-0000	COMPUTER SOFTWARE …	559.10
001-140-603-0000	COMPUTER HARDWARE	299.99
001-140-606-0000	POSTAGE	1,009.95
001-140-610-0000	ADVERTISING	67.73
001-140-611-0000	TELEPHONE	46.59
001-140-612-0000	TELEPHONE - KLOUD 7	3,573.58
001-140-613-0000	CITYWIDE INTERNET SER…	2,545.00
001-140-643-0000	CITY WIDE BUILDING MA…	161.21
001-180-560-0000	MATERIALS AND SUPPLI…	49.72
001-180-602-0000	COMPUTER SOFTWARE …	23.99
001-180-604-0000	PHYSICAL EXAMS & TEST…	903.00
001-180-610-0000	ADVERTISING	289.63
001-180-611-0000	TELEPHONE	93.18
001-180-686-0000	DUES/MEMBERSHIPS/S…	20.00
001-190-500-0000	OFFICE SUPPLIES	54.94
001-190-560-0000	MATERIALS & SUPPLIES	20.00
001-190-600-0600	CONTRACTUAL SERVICES	143.33
001-190-602-0000	COMPUTER SOFTWARE …	71.97
001-190-610-0000	ADVERTISING	48.58
001-190-611-0000	TELEPHONE	46.59
001-191-570-0000	TIRES AND TUBES	78.25
001-191-600-0600	CONTRACTUAL SERVICES	163.00
001-191-602-0000	COMPUTER SOFTWARE …	23.99

Account Summary

Account Number	Account Name	Expense Amount
001-191-605-0607	TRAVEL/TRAINING/SEM…	505.00
001-191-611-0000	TELEPHONE	186.36
001-191-686-0000	DUES/MEMBERSHIPS/S…	180.00
001-191-689-0000	TREE REMOVAL AND MA…	4,200.00
001-196-108-0000	RENTAL PAYMENTS	1,125.00
001-196-342-0000	RENTAL REVENUE - MAR…	400.00
001-196-500-0000	OFFICE SUPPLIES - MARY…	49.39
001-196-510-0000	CLEANING & JANITORIAL…	237.38
001-196-560-0000	MATERIALS & SUPPLIES	259.49
001-196-600-0600	CONTRACTUAL SERVICES	341.37
001-196-602-0000	COMPUTER SOFTWARE …	99.99
001-196-613-0000	INTERNET SERVICE	131.94
001-196-625-0000	UTILITIES	109.35
001-196-645-0000	CITY MUSEUM	2,195.23
001-196-645-0001	GALLERIES	357.00
001-196-688-0000	SPECIAL SERVICES - MAR…	1,861.75
001-200-520-0000	PRISONER COSTS	10,120.00
001-200-525-0000	GAS AND OIL	13,183.70
001-200-535-0531	UNIFORMS	208.17
001-200-541-0000	AMMUNITION	2,390.00
001-200-560-0000	MATERIALS & SUPPLIES	567.16
001-200-563-0000	REPAIR PARTS & SUPPLI…	81.83
001-200-570-0000	TIRES AND TUBES	262.24
001-200-600-0600	CONTRACTUAL SERVICES	604.96
001-200-602-0000	COMPUTER SOFTWARE …	931.10
001-200-605-0607	TRAVEL/TRAINING/SEM…	298.90
001-200-611-0000	ROCKET MODEM AND C…	46.59
001-200-613-0000	INTERNET SERVICE - POL…	83.20
001-200-625-0000	UTILITIES	55.50
001-200-630-0000	GENERAL REPAIRS & MA…	5,851.49
001-200-686-0000	DUES/MEMBERSHIPS/S…	20.95
001-200-699-0000	OTHER SERVICES & CHA…	60.00
001-200-915-0000	Vehicles	5,212.00
001-260-525-0000	GAS AND OIL	272.48
001-260-535-0531	UNIFORMS	283.40
001-260-548-0000	SMALL TOOLS & EQUIP…	691.17
001-260-563-0000	REPAIR PARTS & SUPPLI…	488.46
001-260-570-0000	TIRES AND TUBES	1,358.00
001-260-600-0600	CONTRACTUAL SERVICES	260.49
001-260-602-0000	COMPUTER SOFTWARE …	53.97
001-260-605-0607	TRAVEL/TRAINING/SEM…	2,783.15
001-260-611-0000	TELEPHONE	296.83
001-260-625-0000	UTILITIES	81.00
001-260-630-0000	GENERAL REPAIRS & MA…	2,602.78
001-260-686-0000	DUES/MEMBERSHIPS/S…	20.95
001-260-915-0000	VEHICLES	1,500.00
001-300-535-0530	UNIFORM ALLOWANCES…	654.79
001-300-563-0000	REPAIR PARTS & SUPPLI…	41.24
001-300-600-0600	CONTRACTUAL SERVICES	1,055.49
001-300-602-0000	COMPUTER SOFTWARE …	14.99
001-300-611-0000	TELEPHONE	133.91
001-300-625-0000	UTILITIES	5.78
001-301-525-0000	GAS AND OIL	5,619.46
001-301-548-0000	SMALL TOOLS & EQUIP…	2,411.52
001-301-560-0000	MATERIALS & SUPPLIES	7,051.66
001-301-563-0000	REPAIR PARTS & SUPPLI…	2,230.13
001-301-566-0000	SIGNS AND SIGN MATER…	893.40
001-301-600-0601	LANDSCAPING CONTRA…	5,150.77

Account Summary

Account Number	Account Name	Expense Amount
001-301-611-0000	TELEPHONE	17.57
001-301-625-0000	UTILITIES	357.01
001-301-630-0000	GENERAL REPAIRS & MA...	1,681.05
001-301-902-0000	ASPHALT	3,128.85
001-350-560-0000	MATERIALS & SUPPLIES	649.70
001-350-563-0000	REPAIR PARTS & SUPPLI...	591.44
001-352-563-0000	REPAIR PARTS & SUPPLI...	90.62
001-352-611-0000	TELEPHONE	64.16
001-352-632-0000	PROPERTY DAMAGE RE...	656.00
001-352-906-0000	DRAINAGE PROJECTS	25,344.28
001-353-546-0000	LANDSCAPE MATERIALS...	1,396.66
001-550-535-0531	UNIFORMS	505.25
001-550-540-0540	AFTER SCHOOL SUMMER..	958.71
001-550-540-0541	ATHLETIC SUPPLIES	2,237.84
001-550-560-0000	MATERIALS & SUPPLIES	513.42
001-550-600-0600	CONTRACTUAL SERVICES	606.00
001-550-602-0000	COMPUTER SOFTWARE ...	1,514.99
001-550-611-0000	TELEPHONE	523.92
001-550-625-0000	UTILITIES	255.13
001-550-630-0000	GENERAL REPAIRS & MA...	2,983.60
001-550-688-0000	SPECIAL SERVICES	1,255.00
001-550-690-0000	SUMMER CAMP FIELD TR..	8,315.50
008-650-635-0000	RENTS / LEASES	4,000.00
010-140-600-0600	CONTRACTUAL SERVICES	208.33
040-140-616-0000	LEGAL DOCUMENT FILI...	52.00
100-301-911-0000	DEANA ROAD IMPROVE...	2,370.00
316-330-600-0600	WAMA SCULPTURE PRO...	6,960.26
324-330-257-0000	GRANT - MCWI DT WAT...	48,767.00
324-330-911-0000	CONSTRUCTION COST - ...	241,173.22
328-300-911-0002	CONSTRUCTION - WASH....	228,437.00
336-190-901-0000	CAPITAL IMPROVEMENT	59,963.70
337-301-901-0000	ROAD IMPROVEMENTS ...	25,237.17
401-300-535-0530	UNIFORMS	325.48
401-300-600-0600	CONTRACTUAL SERVICES	625.49
401-320-686-0000	GARBAGE & TRASH RE...	230,356.75
401-320-688-0000	COMFORT STATIONS	120.00
401-710-611-0000	TELEPHONE	256.10
401-750-525-0000	GAS AND OIL	5,969.50
401-750-560-0000	MATERIALS & SUPPLIES	169.99
401-750-563-0000	REPAIR PARTS & SUPPLI...	968.81
401-750-571-0000	UTILITY SYSTEMS PARTS...	1,150.86
401-750-600-0602	ATTORNEY FEES - CONT...	1,080.00
401-750-611-0000	TELEPHONE	93.18
401-750-630-0000	GENERAL REPAIRS & MA...	7,030.00
401-750-691-0000	WATER SERVICE JCUA	18,435.00
401-750-691-0001	WATER SERVICE (JCUA) -...	194.71
401-750-924-0910	WATER SYSTEM IMPRO...	8,534.50
401-751-563-0000	REPAIR PARTS & SUPPLI...	169.99
401-751-571-0000	UTILITY SYSTEMS PARTS...	841.10
401-751-600-0602	ATTORNEY FEES - CONT...	1,080.00
401-751-611-0000	TELEPHONE	133.91
401-751-630-0000	GENERAL REPAIRS & MA...	1,905.65
401-751-923-0908	SEWER IMPROVEMENTS	30,192.50
401-800-810-0005	INTEREST - WATER IMP...	52.24
401-800-820-0005	PRINCIPAL - WATER IMP...	1,819.36
551-551-630-0000	GENERAL REPAIRS & MA...	100.00
	Grand Total:	**1,099,141.16**

Project Account Summary

Project Account Key	Expense Amount
None	1,099,141.16
Grand Total:	**1,099,141.16**

8/18/26 DOCKET OF CLAIMS ADDITIONS

Ocean Springs, MS

By Vendor Name

Vendor Name	Payable Number	Description (Payable)	Description (Item)	Account Number	Amount
Vendor: 05102 - AC-MAN					
AC-MAN	14075	DEWEY AVE HVAC WORK	ADD DROP TO BLDG OFFICIAL OFFICE MATERIAL ONLY	336-190-901-0000	175.00
AC-MAN	14076	HVAC Replacement - 503 Dewey Avenue	HVAC F&I: 200 AMP , 2-50 AMP , 2-30 AMP	336-190-901-0000	2,450.00
AC-MAN	14077	HVAC Replacement - 503 Dewey Avenue	DEWEY HVAC - stands for 4 units on lower roof	336-190-901-0000	1,800.00
AC-MAN	14078	HVAC Replacement - 503 Dewey Avenue	4-ton Carrier package, storage area	336-190-901-0000	9,525.00
AC-MAN	14079	HVAC Replacement - 503 Dewey Avenue	5-ton unit - jail area, Rheem	336-190-901-0000	9,950.00
AC-MAN	14080	HVAC Replacement - 503 Dewey Avenue	3-ton Rheem, jail area	336-190-901-0000	7,782.00
AC-MAN	14081	HVAC Replacement - 503 Dewey Avenue	5-ton Rheem w/ platform - court room	336-190-901-0000	9,950.00
AC-MAN	14082	HVAC Replacement - 503 Dewey Avenue	5-ton Rheem gas system - front office	336-190-901-0000	10,200.00
				Vendor 05102 - AC-MAN Total:	**51,832.00**
Vendor: 06210 - BOTTOM 2 TOP CONSTRUCTION LLC					
BOTTOM 2 TOP CONSTRUCTI…	2122	DAVIDSON DITCH CLEANING	DAVIDSON DITCH CLEANING	324-333-911-0000	249,175.00
				Vendor 06210 - BOTTOM 2 TOP CONSTRUCTION LLC Total:	**249,175.00**
				Grand Total:	**301,007.00**

Report Summary

Fund Summary

Fund	Expense Amount
324 - MCWI GRANTS	249,175.00
336 - HB 1353 - WATER/SEWER/INFRASTRUCTURE	51,832.00
Grand Total:	**301,007.00**

Account Summary

Account Number	Account Name	Expense Amount
324-333-911-0000	CONSTRUCTION COST - ...	249,175.00
336-190-901-0000	CAPITAL IMPROVEMENT	51,832.00
	Grand Total:	**301,007.00**

Project Account Summary

Project Account Key	Expense Amount
None	301,007.00
Grand Total:	**301,007.00**

Payroll Distribution Register

Ocean Springs, MS

Earning Expense Account Summary

For Pay Period: 07/18/2026 - 07/31/2026

Aug 7 2026 Biweekly

Payroll Set; 01-Payroll Set 01
Packet: PYPKT01717-07.18.26 TO 07.31.26 PD 08.07.26

Fund	Account Number	Account Name	Amount
001	001-110-420-0000	SALARIES	$4,377.60
001	001-120-420-0000	SALARIES	$3,218.00
001	001-140-420-0000	SALARIES	$7,420.60
001	001-180-420-0000	SALARIES	$3,131.32
001	001-190-420-0000	SALARIES	$4,103.07
001	001-191-420-0000	SALARIES	$9,117.46
001	001-196-420-0000	SALARIES	$4,369.61
001	001-200-410-0000	SALARY - SCHOOL CROSSING GUARD	$720.00
001	001-200-420-0000	SALARIES	$98,784.84
001	001-200-421-0000	SALARIES - AUXILIARY	$2,112.00
001	001-200-430-0402	OVERTIME PAY	$19,828.94
001	001-200-431-0000	HOLIDAY PAY	$1,586.64
001	001-200-446-0000	GRANT-FBI O/T	$420.09
001	001-200-447-0000	OCCUPANT SAFETY GRANT O/T	$351.14
001	001-260-420-0000	SALARIES	$69,579.88
001	001-300-420-0000	SALARIES	$4,855.33
001	001-300-430-0402	OVERTIME PAY	$363.35
001	001-300-450-0000	STORMS -NO REIMBURSEMENT	$676.35
001	001-301-420-0000	SALARIES	$16,439.75
001	001-301-421-0000	GRASS-LANDSCAPING P/T HELP	$1,456.00
001	001-301-430-0402	OVERTIME PAY	$305.55
001	001-350-420-0000	SALARIES	$2,084.64
001	001-350-430-0402	OVERTIME PAY	$71.19
001	001-350-432-0000	PERSONAL (TERMINAL) PAY	$2,889.13
001	001-351-420-0000	SALARIES	$6,996.00
001	001-351-430-0402	OVERTIME PAY	$380.55
001	001-352-420-0000	SALARIES	$7,240.83
001	001-352-430-0402	OVERTIME PAY	$840.17
001	001-353-420-0000	SALARIES	$5,307.20
001	001-353-430-0402	OVERTIME PAY	$612.36
001	001-550-420-0000	SALARIES	$29,854.22
001	001-550-420-0003	SALARIES - INSTRUCTORS	$726.00
001	001-550-422-0001	PART TIME - CAMP COUNSELORS	$7,399.32
001	001-550-422-0002	PART TIME - REC AIDES	$483.26
001	001-550-422-0003	PART TIME - GRASS CUTTERS	$5,813.50
001	001-550-430-0402	OVERTIME PAY	$933.33
001	001-550-432-0000	PERSONAL (TERMINAL) PAY	$1,462.50
401	401-300-420-0000	SALARIES	$16,657.92
401	401-320-420-0000	SALARIES	$5,800.00
401	401-320-430-0400	CITY DUMP OVERTIME PAY	$246.00
401	401-320-430-0402	OVERTIME PAY	$259.88
401	401-320-430-0403	OVERTIME - WEEKEND TRASH PICKUP	$494.40
401	401-710-420-0000	SALARIES	$6,432.00
401	401-710-430-0402	OVERTIME PAY	$629.48
401	401-750-420-0000	SALARIES	$10,199.20
401	401-750-430-0402	OVERTIME PAY	$1,196.49
401	401-751-420-0000	SALARIES	$7,992.80
		Earnings Expense Account Summary Totals	**$376,219.89**

Payroll Set: 01-Payroll Set 01

Packet: PYPKT01717-07.18.26 TO 07.31.26 PD 08.07.26

	Deduction	Contribution	Employer Total
Posted			
Regular Payable Process			
EMPOWER TIER 5 - EMPOWER TIER 5	$1,027.88		$1,027.88
Federal W/H - Federal Income Tax Withholding	$20,482.62		$20,482.62
FLEX CHILD - CHILD CARE	$115.00		$115.00
FLEX MEDICAL - MEDICAL	$1,230.76		$1,230.76
MC - Medicare	$5,225.35	$5,225.35	$10,450.70
PERS - RETIREMENT	$30,262.74	$63,551.79	$93,814.53
PERS 2026 - PERS 2026	$822.29	$3,885.32	$4,707.61
PERS RETIREE - RETIREE RETIREMENT		$625.68	$625.68
SS - Social Security	$22,342.76	$22,342.76	$44,685.52
State W/H - State Income Tax Withholding	$8,915.00		$8,915.00
TSA - TSA DEFERRED COMPENSATION	$3,314.50		$3,314.50
Total Regular Payable Process	**$93,738.90**	**$95,630.90**	**$189,369.80**
Total Posted	**$93,738.90**	**$95,630.90**	**$189,369.80**
Not Posted			
3 MEDICAL (C) - NON-HEALTH SINGLE	$1,237.50	$6,673.59	$7,911.09
30 AFLAC - AFLAC	$432.29		$432.29
31 AFLAC (C) - AFLAC (C)	$493.36		$493.36
41 AFLAC - GROUP ACCIDENT (C)	$517.72		$517.72
42 AFLAC - GROUP CRITICAL ILLNESS (N)	$449.20		$449.20
51 MEDICAL (C) - NON-HEALTH KIDS	$990.00	$4,100.88	$5,090.88
52 MEDICAL (C) - NON-HEALTH SPOUSE	$552.50	$2,163.20	$2,715.70
53 MEDICAL (C) - NON-HEALTH FAMILY	$3,030.00	$11,186.80	$14,216.80
80 MEDICAL (C) - HEALTH SINGLE	$500.00	$9,089.20	$9,589.20
81 MEDICAL (C) - HEALTHY KIDS	$632.50	$4,034.14	$4,666.64
82 MEDICAL (C) - HEALTHY SPOUSE	$256.50	$1,372.92	$1,629.42
83 MEDICAL (C) - HEALTHY FAMILY	$2,150.50	$9,933.78	$12,084.28
CHILD SUPPORT (2 CKS - CHILD SUPPORT (2 CKS) 60	$992.90		$992.90
CHILD SUPPORT (26CK) - CHILD SUPPORT (ALL CHECKS) 62	$152.50		$152.50
DENTAL (C) - DENTAL	$3,718.86		$3,718.86
DENTAL CATCH UP - CATCH UP (C)	$14.11		$14.11
DUE FROM EMPLOYEE 26 - DUE FROM EMPLOYEE ALL CHECKS 126	$1,483.99		$1,483.99
LOCKARD BIWEEKLY - BI WEEKLY 57		$4,830.00	$4,830.00
MUTUAL OF OMAHA BI - MOO LIFE INSURANCE BI-WEEKLY	$632.62		$632.62
ROTH - IRA - ROTH - IRA	$150.00		$150.00
UNITED WAY - UNITED WAY	$17.50		$17.50
VISION - VISION C)	$709.80		$709.80
VISION CATCH UP - CATCH UP (C)	($26.40)		($26.40)
WOODMAN LIFE - WOODMAN LIFE	$34.15		$34.15
Total Not Posted	**$19,122.10**	**$53,384.51**	**$72,506.61**
AP Recap Totals	**$112,861.00**	**$149,015.41**	**$261,876.41**

City of Discovery
OCEAN SPRINGS
MISSISSIPPI

Bobby Cox | Mayor
Matthew Hinton | Alderman at Large
Steve Tillis | Alderman Ward 1
Karen Stennis | Alderman Ward 2
Kevin Wade | Alderman Ward 3
Shannon Pfeiffer | Alderman Ward 4
Rob Blackman | Alderman Ward 5
Julie Messenger | Alderman Ward 6

228.875.4236 | www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Sara Stevenson, Water Billing Supervisor
Eddie Hibbard, City Hall Water Supervisor

Re: Authorize the adjustment of water/sewer accounts due to a finding that the customers did not receive the benefit of the utility and the excess usage was due to unforeseen circumstances.

Section: DEPARTMENT REPORTS

Meeting Date: August 18, 2026

LEAK ADJUSTMENTS FOR AUGUST 18, 2026

Aunt Jenny's Catfish Restaurant at 1217 Washington Avenue. $430.98 / 76,962 gallons. Plumber, Andy Parker, and Ronnie Hamilton repaired a water line where it connects to the restaurant. It has been determined the water did not go through the sewer.

Carolyn Anderson Williams at102 Shearwater Drive. $221.23 / 39,506 gallons. Strayham Plumbing repaired a leak before the shut-off valve next to the house. It has been determined the water did not go through the sewer.

Jonathan T. Settles at 3720 Springwood Lane. $150.00 / 26,787 gallons. Ball Heating & Air Conditioning repaired a broken ¾ PVC female fitting in the front yard. It has been determined the water did not go through the sewer.

Kelly A. Pizzi at 168 Linda Circle. $111.41 / 19,896 gallons. Plumber, Sean Rushing, rerouted a ½ water line that was broken under the slab. It has been determined the water did not go through the sewer.

Tom Keckler at 217 Dewey Avenue. $46.19 / 8,249 gallons. Fosters located a leak underneath the house and replaced the bad section. It has been determined the water did not go through the sewer.

Clinton Moore at 406 Hanley Road. $28.00 / 5,000 gallons. David Nix located and replaced the water line on the right side of the house that was located underneath pavers. It has been determined the water did not go through the sewer.

76,962 gallons

$430.98

EH

CITY OF OCEAN SPRINGS

Water Department
P. O. Box 1890
Ocean Springs 39566-1890

City Hall: 1018 Porter Avenue
Phone: 228-875-4176
Fax: 228-875-7249

REQUEST FOR MITIGATION OF SANITARY SEWER CHARGES

Date of Request: 8-11-26

Account Number: [redacted]

Name of Water/Sewer Customer: Aunt Jenny's Catfish Rest. / Carl Lizana

Phone Number: [redacted]

Property Address: 1217 Washington Ave. Ocean Springs

Period of Mitigation: First week of July 2026

Basis for Request:

High water bill (split water pipe). Most water going under the restaurant.

Proof of Mitigating Circumstances (i.e., receipts of plumber, statement of work done by owners, etc.)

Work done by Andy Parker - Plumber an Myself - Ronnie Hamilton

I hereby certify that the above and foregoing is true and correct under penalty of law.

Ronnie Hamilton
Signature of Applicant

Date: 8-11-26

(Please attach receipt or invoice of proof leak has been fixed)

Search By Page Name

MDM

Account Search 4

Consumption 4

Events 3 2

Summary Dashboard

AclaraONE / MDM / Account Search / Account Detail >

Account Detail - 01000160

Customer Name LIZANA CARL

Address 1217 WASHINGTON AVE, OCEAN SPRINGS, MS, 39564

Customer Info

Consumption (Water)

Events

Date Range

12/01/2025 to 08/13/2026

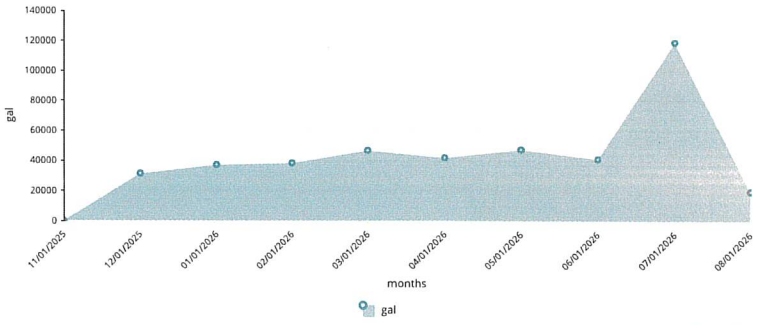
Device

Meter: 94818022

Interval

- Hourly
- Daily
- Monthly
- Meter Interval

Customer Consumption for Water Meter: 94818022



CSV Export

Read Date	Consumption (gal)
08/01/2026	19,657.00
07/01/2026	118,862.60
06/01/2026	40,878.50
05/01/2026	47,245.39
04/01/2026	41,630.00
03/01/2026	46,619.00
02/01/2026	38,107.70
01/01/2026	36,923.90
12/01/2025	31,126.79
11/01/2025	1.29

1 25 Items per page 1 - 10 of 10 items

CSV Export

6 month avg. = 41,900
- 118,862
76,962 gallons
sewer adj.

$430.98 sewer adj.

About the AclaraONE® Platform

O S LUMBER & SUPPLY CO.
www.oslumber.com
1611 GOVERNMENT ST
OCEAN SPRINGS MS 39564
228-875-4112

CUSTOMER COPY

INVOICE
2607-030252 PAGE 1 OF 1

SOLD TO	JOB ADDRESS
AUNT JENNYS CATFISH RESTAURANT OF OCEAN SPRINGS, INC. 1217 WASHINGTON AVENUE OCEAN SPRINGS MS 39564-2851	AUNT JENNYS CATFISH RESTAURANT OF OCEAN SPRINGS, INC. 1217 WASHINGTON AVENUE [redacted]

ACCOUNT	JOB
3200	0
SOLD ON	7/3/2026 2:11:20 PM
CUST PICKUP	
BRANCH	1000
CUSTOMER PO#	
STATION	CS3
CASHIER	54
SALESPERSON	1
ORDER ENTRY	

THANK YOU FOR SHOPPING WITH US!

Quantity	UM	Item	Description	D	T	Price	Per	Amount
2	EA	9323536	HCRSS10-3L HOSE CLAMP SS #10/SS SCREW		Y	3.1300	EA	6.26
1	EA	6952659	160-605 REPAIR CLAMP 1 X 3		Y	8.5400	EA	8.54

Payment Method(s)

Charge to Acct 15.84

MS 7.00%	SubTotal	14.80
	Sales Tax	1.04
	Deposit	
Please Pay This Amount		15.84

Payment terms are "Net 10th". A 1-3/4% monthly finance charge applies to any unpaid balance.
==========
Thank You For Your Business

Signature

O S LUMBER & SUPPLY CO.
www.oslumber.com
1611 GOVERNMENT ST
OCEAN SPRINGS MS 39564
228-875-4112

CUSTOMER COPY

INVOICE
2607-030305 PAGE 1 OF 1

SOLD TO	JOB ADDRESS
AUNT JENNYS CATFISH RESTAURANT OF OCEAN SPRINGS, INC. 1217 WASHINGTON AVENUE OCEAN SPRINGS MS 39564-2851	AUNT JENNYS CATFISH RESTAURANT OF OCEAN SPRINGS, INC. 1217 WASHINGTON AVENUE [redacted]

ACCOUNT	JOB
3200	0
SOLD ON	7/3/2026 3:27:28 PM
CUST PICKUP	
BRANCH	1000
CUSTOMER PO#	
STATION	CS3
CASHIER	44
SALESPERSON	1
ORDER ENTRY	

THANK YOU FOR SHOPPING WITH US!

Quantity	UM	Item	Description	D	T	Price	Per	Amount
2	EA	4767679	GH-03 Leader Hose, 15 ft L, Female x Male, PVC,Green		A	13.9900	EA	27.98
2	EA	7152010	880013-1001 OSCIL SPRINKLER 3600FT		A	18.9900	EA	37.98

Payment Method(s)

Charge to Acct 70.58

MS 7.00%	SubTotal	65.96
	Sales Tax	4.62
	Deposit	
Please Pay This Amount		70.58

Payment terms are "Net 10th". A 1-3/4% monthly finance charge applies to any unpaid balance.
==========
Thank You For Your Business

Signature

39,506 gallons

CITY OF OCEAN SPRINGS

#221.23

EJ

Water Department
P. O. Box 1890
Ocean Springs 39566-1890

City Hall: 1018 Porter Avenue
Phone: 228-875-4176
Fax: 228-875-7249

REQUEST FOR MITIGATION OF SANITARY SEWER CHARGES

Date of Request: Aug 11, 2024

Account Number: [redacted]

Name of Water/Sewer Customer: Carolyn Anderson (William

Phone Number: [redacted]

Property Address: 102 Shearwater Dr. O.S.

Period of Mitigation: _____

Basis for Request:

reimburse for lost water
In Driveway broken pipe

Proof of Mitigating Circumstances (i.e., receipts of plumber, statement of work done by owners, etc.)

e- receipt

I hereby certify that the above and foregoing is true and correct under penalty of law.

Carolyn Anderson
Signature of Applicant

Date: 8.10.24

(Please attach receipt or invoice of proof leak has been fixed)

Search By Page Name

MDM

Account Search 4

Consumption 4

Events 3 2

Summary Dashboard

AclaraONE / MDM / Account Search / Account Detail >

Account Detail - 01000765

Customer Name WILLIAM ANDERSON

Address 102 SHEARWATER DR, OCEAN SPRINGS, MS, 39564

Customer Info

Consumption (Water)

Events

Date Range

10/01/2025 to 08/13/2026

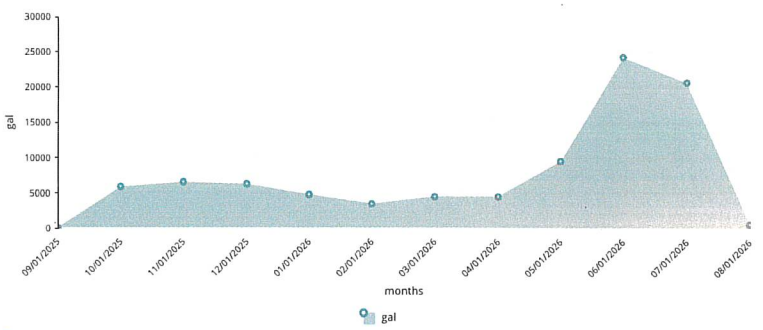
Device

Meter: 86596570, Port: 1

Interval

- Hourly
- Daily
- Monthly
- Meter Interval

Customer Consumption for Water Meter: 86596570, Port: 1



6 month avg. = 5,000 gallons

CSV Export

Read Date	Consumption (gal)
08/01/2026	631.00
07/01/2026	20,686.60
06/01/2026	24,287.10
05/01/2026	9,533.39
04/01/2026	4,505.40
03/01/2026	4,484.39
02/01/2026	3,461.19
01/01/2026	4,772.30
12/01/2025	6,259.00
11/01/2025	6,532.39
10/01/2025	5,853.89
09/01/2025	1.10

1 25 items per page 1 - 12 of 12 items

CSV Export

Leak: 54,506
−15,000
39,506 gallons

$221.23 sewer adjustment.

Williams Anderson

STRAYHAM PLUMBING LLC
11876 OLD HWY 67
BILOXI, MS 39532
LICENSED/BONDED/INSURED

SINCE 1988

STRAYHAM PLUMBING, LLC

Invoice

DATE	INVOICE NO.
7/22/2026	14344

J

BILL TO	JOB LOCATION
SHEARWATER POTTERY 102 SHEARWATER OCEAN SPRINGS, MS 39564	

TAX EXEMPT#	P.O. NO.	DUE DATE	PROJECT
		7/22/2026	

DESCRIPTION	HRS/QTY	RATE	AMOUNT
REPAIRED WATER LEAK RIGHT BEFORE SHUT OFF VALVE NEXT TO HOUSE.			
LABOR		450.00	450.00
MATERIALS		75.00	75.00

1.5% F.C. AMOUNTS OVER 30 DAYS, ADDL. $25.00 OVER 60 DAYS-MONTHLY, 4% CREDIT CARD FEE

Subtotal	$525.00
Sales Tax (7.0%)	$36.75
Total	$561.75

Phone #	Fax #	E-mail
2283969791	228-396-9791	LUNDREW@AOL...

Pd 7/22/26
Chk 1347

26,787 gallons
$150.00
EA

CITY OF OCEAN SPRINGS

Water Department
P. O. Box 1890
Ocean Springs 39566-1890

City Hall: 1018 Porter Avenue
Phone: 228-875-4176
Fax: 228-875-7249

REQUEST FOR MITIGATION OF SANITARY SEWER CHARGES

Date of Request: August 11, 2026

Account Number: [redacted]

Name of Water/Sewer Customer: Jonathan T. Settles

Phone Number: [redacted]

Property Address: 3720 Springwood Ln.

Period of Mitigation: July 30, 2026 — August 3, 2026

Basis for Request:

I came home late from work and noticed a lot of water in front of my house. It had rained earlier so I thought it was from the rain. But when I walked outside to take out my trash, I still noticed the water and immediately called a plumber. They weren't able to come out and repair it until that following Monday.

Proof of Mitigating Circumstances (i.e., receipts of plumber, statement of work done by owners, etc.)

C- receipt

I hereby certify that the above and foregoing is true and correct under penalty of law.

Jonathan Settles
Signature of Applicant

Date: August 11, 2026

(Please attach receipt or invoice of proof leak has been fixed)

Search By Page Name

MDM

Account Search 4

Consumption 4

Events 3 2

Summary Dashboard

AclaraONE / MDM / Account Search / Account Detail >

Account Detail - 01009530

Customer Name JONATHAN T SETTLES

Address 3720 SPRINGWOOD LN, OCEAN SPRINGS, MS, 39564

Customer Info

Consumption (Water)

Events

Date Range

07/13/2026 to 08/13/2026

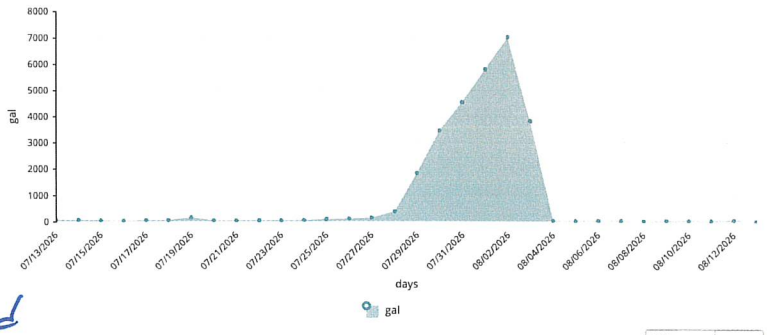
Device

Meter: 86502069, Port: 1

Interval

- Hourly
- Daily
- Monthly
- Meter Interval

Customer Consumption for Water Meter: 86502069, Port: 1



26,787 gallons leaked

$ 150.00

CSV Export

Read Date	Consumption (gal)
08/13/2026	0.00
08/12/2026	44.90
08/11/2026	26.50
08/10/2026	33.29
08/09/2026	37.60
08/08/2026	17.69
08/07/2026	29.80
08/06/2026	30.69
08/05/2026	28.90
08/04/2026	33.29
08/03/2026	3,814.20
08/02/2026	7,004.49
08/01/2026	5,788.40
07/31/2026	4,534.10
07/30/2026	3,442.00
07/29/2026	1,827.50
07/28/2026	378.70
07/27/2026	145.19
07/26/2026	106.09
07/25/2026	87.70
07/24/2026	53.00
07/23/2026	41.69
07/22/2026	40.80
07/21/2026	36.79
07/20/2026	34.70

1 2 25 items per page 1 - 25 of 32 items

CSV Export

About the AclaraONE® Platform

8332 W. Oaklawn Rd.
Biloxi, MS 39532
(228) 392-5432

BILL TO
SETTLES; JONATHAN
3720 Springwood Lane
Ocean Springs, MS 39564 USA

INVOICE	INVOICE DATE
365150886	8/3/2026

JOB ADDRESS
SETTLES; JONATHAN
3720 Springwood Lane
Ocean Springs, MS 39564 USA

Completed Date 8/3/2026
Payment Term Due Upon Receipt
Due Date 8/3/2026

DESCRIPTION OF WORK

Repaired broken 3/4 pvc female

TASK	DESCRIPTION	QTY	PRICE	TOTAL
PEX-027-0.5	Spot Repair Excavation: Excavate 1'x1'x24" Deep Hole to gain access to facilitate repair.	3.00	$278.23	$834.69
PPWR-011-0.75	Repair on Copper Line up to 1": Repair 3/4" Copper Line. This is a Single Repair on the Water System.	1.00	$469.67	$469.67

SUB-TOTAL	$1,304.36
TAX	$91.31
TOTAL DUE	$1,395.67
PAYMENT	$1,395.67
BALANCE DUE	**$0.00**

Ball Heating & A/C appreciates the opportunity to address your needs with your central system.

CUSTOMER AUTHORIZATION

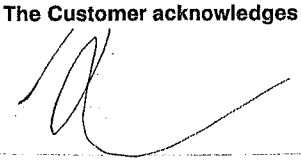
Client agrees to proceed with today's repair for $1,395.67 as discussed with Vincent Gazzier. Payment will be due upon completion of today's work for $1,395.67.

Sign here Date 8/3/2026

CUSTOMER ACKNOWLEDGEMENT

The Customer has looked at the work and agrees with the Contractor that the work the Contractor agreed to perform is completed to the Customer's full satisfaction.

Contractor cannot and does not warranty water or condensate water leaks when cleaning or servicing existing cooling coils or drain lines. We will clean and blow out existing drain lines to the best of our ability, but if water leaks continue or reoccur, they will be billed at contractor's normal service rates with discounts in effect. There is no warranty related to water leaks or condensate of existing plumbing issues, improper existing installation not performed by contractor, or existing plumbing that contractor did not install. It is understood and agreed that the condensate lines are part of the existing plumbing system of the home and that over a period of time dirt, sludge, and debris can accumulate in the condensate line. By signing below, the Customer agrees they have received their notice of right to recission. Additionally, by signing in the space directly below, the Customer consents to receive emails, calls, and text messages, including by an automatic telephone dialing system, from Contractor to the e-mail address and/or phone number provided with this Agreement for informational and/or marketing purposes. Consent to receive these marketing emails, calls, and texts is not required in executing this Agreement. The Customer acknowledges that calls may be recorded for quality and safety purposes.

Sign here  Date 8/3/2026

I authorize Ball Heating & Air Conditioning to charge the agreed amount to my credit card provided herein. I agree that I will pay for this purchase in accordance with the issuing bank cardholder agreement.

Sign here Date 8/3/2026

19,896 gallons
111.41

Sara Stevenson

From: noreply@civicplus.com
Sent: Friday, July 24, 2026 6:05 PM
To: OS Water
Subject: Online Form Submittal: Leak Adjustment

Leak Adjustment

Leak Adjustment	
Name of Water/Sewer Customer	Kelly A Pizzi
Date	7/24/2026
Account Number	[redacted]
Property Address	168 Linda Circle
Email Address	[redacted]
Social Security Number	[redacted]
Period of Mitigation	5/29/26-7/17/26
Phone Number	[redacted]
Basis of Request	Leak under slab of house
Proof of mitigating circumstances (i.e. receipts of plumber, statement of work done by owner, etc.	plumbing bill
Please attach receipt or invoice of proof leak as been fixed	
Upload multiple files by holding down the control/command button.	IMG_0555.png
eSignature	Kelly Pizzi

Email not displaying correctly? View it in your browser.

Search By Page Name

MDM

Account Search 4

Consumption 4

Events 3 2

Summary Dashboard

AclaraONE / MDM / Account Search / Account Detail >

Account Detail - 01004785

Customer Name KELLY PIZZI

Address 168 LINDA CIR, OCEAN SPRINGS, MS, 39564

Customer Info

Consumption (Water)

Events

Date Range

03/01/2026 to 07/08/2026

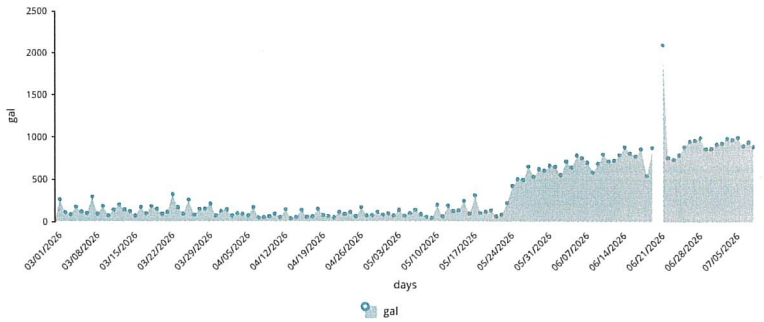
Device

Meter: 86501175, Port: 1

Interval

- Hourly
- Daily
- Monthly
- Meter Interval

Customer Consumption for Water Meter: 86501175, Port: 1



CSV Export

19,896 gallons sewer adjustment.

#111.41

Read Date	Consumption (gal)
07/08/2026	891.50
07/07/2026	945.00
07/06/2026	900.00
07/05/2026	996.29
07/04/2026	973.00
07/03/2026	984.40
07/02/2026	928.09
07/01/2026	918.70
06/30/2026	866.20
06/29/2026	862.09
06/28/2026	993.59
06/27/2026	962.10
06/26/2026	950.79
06/25/2026	886.09
06/24/2026	788.90
06/23/2026	736.90
06/22/2026	755.79
06/21/2026	2,093.70
06/19/2026	875.50
06/18/2026	542.50
06/17/2026	861.19
06/16/2026	774.60
06/15/2026	808.20
06/14/2026	882.29
06/13/2026	790.50

1 2 3 4 5 ... 25 items per page 1 - 25 of 130 items

CSV Export

About the AclaraONE® Platform

SEAN RUSHING PLUMBING SERVICE

Licensed and Insured

14995 S. Shadow Creek Dr. • Biloxi, MS 39532

Phone: 228-697-4285

#355

Residential - Commercial - New Construction - Remodeling

Customer: _____ **Date:** 7-17-06

Address: 168 LINDA CIRCLE **Phone:** _____

City/State: OCEAN SPRINGS MS 39564

Quantity	Product Description	Amount
1	REROUTED ½ WATER	
	LINE THAT WAS BUSTED	
	UNDER SLAB.	$150.00
	PC	
	MW	

Remarks:		
Received By:	**Subtotal**	
	Tax	
	Total	$150.00

8,249 gallons
$46.19

Sara Stevenson

E-H

From: noreply@civicplus.com
Sent: Tuesday, August 11, 2026 4:12 PM
To: OS Water
Subject: Online Form Submittal: Leak Adjustment

Leak Adjustment

Leak Adjustment	
Name of Water/Sewer Customer	Tom Keckler
Date	8/11/2026
Account Number	[redacted]
Property Address	217 Dewey Ave
Email Address	[redacted]
Social Security Number	[redacted]
Period of Mitigation	estimated about 3-4 days
Phone Number	[redacted]
Basis of Request	Water leak under house
Proof of mitigating circumstances (i.e. receipts of plumber, statement of work done by owner, etc.	Foster's fixed it charged approx 350. to fix it Receipt uploaded below
Please attach receipt or invoice of proof leak as been fixed	
Upload multiple files by holding down the control/command button.	Invoice EP0475.PDF
eSignature	Thomas L Keckler

Email not displaying correctly? View it in your browser.

Foster's Air Conditioning, Heating & Refrigeration, Inc
P.O. Box 606
Gautier, MS 39553
Phone: (228) 497-2285
Visit us at Fostersair.com
"HOME OF THE OLD RELIABLES"

INVOICE

DATE	INVOICE #	CUST #
8/10/2026	EP0475	0048679

00001

EASY PAY ONLINE: GO TO FOSTERSAIR.COM AND CLICK PAY MY BILL!

570-850-8610

BILL TO:
CINDY OR THOMAS KECKLER
217 Dewey Ave
Ocean Springs MS 39564

LOCATION:
CINDY OR THOMAS KECKLER
217 Dewey Ave
Ocean Springs MS 39564

P.O. NUMBER	TERMS		TECH/TIME Total hrs:
PLUMBING	BILL		

QTY		DESCRIPTION	PRICE EACH	AMOUNT
1.00	BC	PLUMBING CALL	125.00	125.00
1.00	BC	CRAWLED UNDER HOUSE AND FOUND LEAKING SECTION OF 1/4" TUBING. CUT OUT BAD SECTION AND CAPPED SECTION OFF. ALSO CAPPED OFF LINE THAT WAS NO LONGER IN USE.		
1.00	BC	MATERIALS AND LABOR	200.00	200.00

Our Purpose: To Honor God in all we do, To serve others, & To Pursue Excellence.

EMAIL ADDRESS: _____@_____

All invoices are due upon receipt.

IF PAYING BY CREDIT CARD FILL OUT BELOW
CARD TYPE: VISA MASTERCARD DISCOVER
CARD #
AMOUNT: EXP DATE:
C V V CODE: BILLING ZIP:
SIGNATURE:

I the undersigned authorized the repairs:

SUBTOTAL	$325.00
TAX	$22.75
TOTAL	$347.75
PAYMENT	$0.00
BALANCE	$347.75

0048679

Thank you for your Business.

Search By Page Name

MDM

Account Search 4

Events 3 2

Summary Dashboard

AclaraONE / MDM / Account Search / Account Detail >

Account Detail - 01000476

Customer Name THOMAS L KECKLER

Address 217 DEWEY AVE, OCEAN SPRINGS, MS, 39564

Customer Info

Consumption (Water)

Events

Date Range

07/23/2026 to 08/13/2026

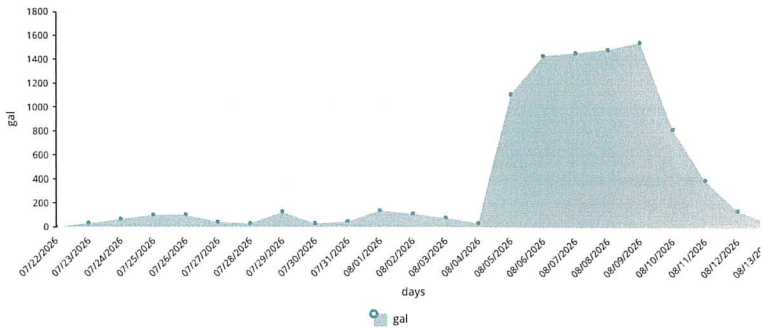
Device

Meter: 86597855

Interval

- Hourly
- Daily
- Monthly
- Meter Interval

Customer Consumption for Water Meter: 86597855



8,249 gallons leaked.

Leak under house in the back.

$46.19

CSV Export

Read Date	Consumption (gal)
08/13/2026	41.20
08/12/2026	141.69
08/11/2026	394.80
08/10/2026	821.19
08/09/2026	1,546.20
08/08/2026	1,487.70
08/07/2026	1,458.29
08/06/2026	1,432.90
08/05/2026	1,111.09
08/04/2026	33.00
08/03/2026	79.40
08/02/2026	112.29
08/01/2026	138.40
07/31/2026	47.39
07/30/2026	30.79
07/29/2026	126.40
07/28/2026	30.29
07/27/2026	42.79
07/26/2026	104.00
07/25/2026	101.90
07/24/2026	66.40
07/23/2026	31.19
07/22/2026	0.00

1 25 items per page 1 - 23 of 23 items

CSV Export

About the AclaraONE® Platform

Usage: 5,000
Adj.: $28.00

CITY OF OCEAN SPRINGS

Water Department
P. O. Box 1890
Ocean Springs 39566-1890

City Hall: 1018 Porter Avenue
Phone: 228-875-4176
Fax: 228-875-7249

Email

REQUEST FOR MITIGATION OF SANITARY SEWER CHARGES

Date of Request: 02/11/26

Account Number: [redacted]

Name of Water/Sewer Customer: Clinton Moore

Phone Number: [redacted]

Property Address: 406 Hawley

Period of Mitigation: 12/20/25 - 01/24/26

Basis for Request:

Out door water leak. Discovered in evening. Repaired the next morning by rental management ReMax.

Proof of Mitigating Circumstances (i.e., receipts of plumber, statement of work done by owners, etc.)

Invoice from ReMax

I hereby certify that the above and foregoing is true and correct under penalty of law.

C. [redacted]
Signature of Applicant

Date: 02/11/26

(Please attach receipt or invoice of proof leak has been fixed)

Search By Page Name

MDM

Account Search 4

Consumption 4

Events 3 2

Summary Dashboard

AclaraONE / MDM / Account Search / Account Detail >

Account Detail - 01004403

Customer Name CLINTON M MOORE

Address 406 HANLEY RD, OCEAN SPRINGS, MS, 39564

Customer Info

Consumption (Water)

Events

Date Range

08/01/2025 to 07/08/2026

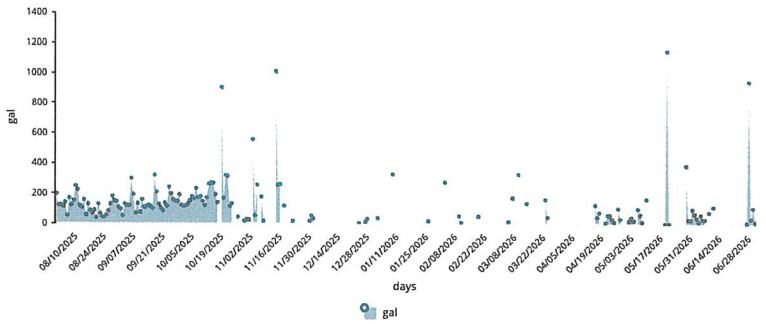
Device

Meter: 86499378

Interval

- Hourly
- Daily
- Monthly
- Meter Interval

Customer Consumption for Water Meter: 86499378



CSV Export

2-3 K gallons is their normal.

5,000 gallons sewer adj.

$28.00 sewer adjustment

Read Date	Consumption (gal)
07/01/2026	11.09
06/30/2026	104.50
06/29/2026	33.50
06/28/2026	941.90
06/27/2026	7.09
06/11/2026	112.10
06/09/2026	76.80
06/07/2026	29.79
06/06/2026	29.40
06/05/2026	58.09
06/04/2026	13.40
06/03/2026	38.59
06/02/2026	66.00
06/01/2026	96.30
05/31/2026	26.40
05/30/2026	27.39
05/29/2026	382.39
05/21/2026	0.00
05/20/2026	1,141.40
05/19/2026	0.19
05/10/2026	162.90
05/08/2026	11.09
05/07/2026	57.90
05/06/2026	97.30
05/04/2026	19.89

1 2 3 4 5 ... 25 Items per page 1 - 25 of 155 items

CSV Export

About the AclaraONE® Platform

DAVID NIX INTERIOR EXTERIOR
1305 SYCAMORE STREET
OCEAN SPRINGS, MS

INVOICE

REMAX REAL ESTATE PARTNERS
406 HANLEY RD
OCEAN SPRINGS, MS

Invoice #	DN406
Invoice Date	01/07/2026
Due Date	01/23/2026

Item	Description	Unit Price	Quantity	Amount
	LEAK IN MAIN WATER LINE TO THE HOUSE. LEAK WAS LOCATED ON THE RIGHT SIDE OF THE HOUSE. ABOUT 7 FOOT FROM THE HOUSE NEAR WHERE THE LINE ENTERS THE HOUSE AT THE N SIDE OF THE LAUNDERY ROOM AT THE END OF THE CARPORT. THE LEAK WAS LOCATED UNDER THE PAVERS TO THE RIGHT OF THE CARPORT. - THE PAVERS HAD TO BE REMOVED AND REPLACED.	365.00	1.00	365.00

PAID
10520 1/9
CK. NO. DATE

Subtotal	365.00
Total	365.00
Amount Paid	0.00
Balance Due	$365.00

City of Discovery
OCEAN SPRINGS
MISSISSIPPI

Bobby Cox | Mayor
Matthew Hinton | Alderman at Large
Steve Tillis | Alderman Ward 1
Karen Stennis | Alderman Ward 2
Kevin Wade | Alderman Ward 3
Shannon Pfeiffer | Alderman Ward 4
Rob Blackman | Alderman Ward 5
Julie Messenger | Alderman Ward 6

228.875.4236 | www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Stephen Farnsworth, Public Works Assistant Director
Christine Millard, City Clerk

Re: Two Compact Excavators – Bid Recommendation and Budget Amendment

Section: DEPARTMENT REPORTS

Meeting Date: August 18, 2026

Public Works and the City Clerk have reviewed the bids received through the reverse auction for two compact excavators and recommend the following awards:

Machine A – 5-Ton Class Compact Excavator
Public Works recommends awarding **Machine A to Puckett Rents for the CAT 305 CR in the amount of $88,950.40** as the lowest and best bid meeting the City's specifications and operational needs.
Lee Tractor Company submitted the lowest bid for Machine A at $84,395.00; however, the proposed machine is not a Caterpillar. Public Works' existing equipment in this class is Caterpillar, and the department already owns tools and attachments compatible with the CAT equipment. Selecting a different manufacturer would require the purchase of additional compatible tools and/or attachments, increasing the City's overall cost.
Stribling Equipment submitted the next-lowest bid at $84,450.00; however, the proposed machine did not meet the City's engine specifications.
For these reasons, Public Works recommends the Puckett CAT 305 CR as the lowest and best bid for Machine A.

Machine B – 6-Ton Class Compact Excavator
Public Works recommends awarding **Machine B to Lee Tractor Company for the CASE CX60D in the amount of $105,960.00**, the lowest bid received for Machine B.
This larger excavator will be used primarily for digging and will not require the use of the City's existing CAT-compatible tools and attachments. Therefore, equipment compatibility is not a significant consideration for Machine B.
Lee Tractor Company also offered the **highest trade-in allowance of $27,000.00**.

Funding
The total net cost of the recommended purchases is **$167,910.40**, after application of the $27,000 trade-in allowance.
The current budget includes **$100,000.00** for the equipment purchases. Additional funds are available from savings realized on a previously budgeted water pump purchase. The City Clerk recommends a budget amendment of **$21,970 each to the Drainage, Water, and Sewer Funds**, for a total budget amendment of **$65,910**.

Requested Action:
Approve the award of Machine A to Puckett Rents and Machine B to Lee Tractor Company as recommended above and approve the associated budget amendment.

Suggested Motion:
Motion to award **Machine A, a CAT 305 CR, to Puckett Rents in the amount of $88,950.40 as the lowest and best bid**, and **Machine B, a CASE CX60D, to Lee Tractor Company in the amount of $105,960.00 as the lowest and best bid**, accept Lee Tractor Company's **$27,000.00 trade-in allowance**, and approve a budget amendment of **$21,970 each to the Drainage, Water, and Sewer Funds**, for a total budget amendment of **$65,910**.

Reverse Auction Bid Tabulation
City of Ocean Springs, Mississippi
Two (2) Compact Excavators

Reverse Auction Start Date / Time	**Friday, August 14, 2026 at 10:00AM**
Reverse Auction End Date / Time	**Friday, August 14, 2026 at 10:42 AM**

Low Bid Summary					
Company	**Machine A**	**Machine B**	**Trade In Value**	**Total Price after Trade-In**	**Delivery Time**
Lee Tractor Company	$ 84,395.00	$ 105,960.00	$ 27,000.00	$ 163,355.00	30 Days
Stribling Equipment	$ 84,450.00	$ 106,000.00	$ 20,000.00	$ 170,450.00	08/28/2026
Puckett Rents	$ 88,950.40	$ 108,689.23	$ 24,000.00	$ 173,639.63	30 days

Full Bid Results		
(Machine A) 5-Ton Class Compact Excavator		
Company	**Bid Amount**	**Bidding Time**
Lee Tractor Company	$ 84,395.00	10:36:50 AM
Stribling Equipment	$ 84,450.00	10:35:41 AM
Lee Tractor Company	$ 84,495.00	10:36:42 AM
Lee Tractor Company	$ 84,595.00	10:36:35 AM
Lee Tractor Company	$ 84,695.00	10:34:52 AM
Stribling Equipment	$ 84,900.00	10:33:21 AM
Lee Tractor Company	$ 84,975.00	10:34:29 AM
Lee Tractor Company	$ 85,000.00	10:34:10 AM
Lee Tractor Company	$ 85,240.00	10:32:55 AM
Stribling Equipment	$ 85,500.00	10:30:48 AM
Lee Tractor Company	$ 85,740.00	10:32:47 AM
Lee Tractor Company	$ 86,241.00	10:29:56 AM
Stribling Equipment	$ 86,500.00	10:28:41 AM
Lee Tractor Company	$ 86,974.00	10:26:56 AM
Stribling Equipment	$ 87,200.00	10:24:50 AM
Lee Tractor Company	$ 87,500.00	10:26:24 AM
Lee Tractor Company	$ 87,560.00	10:26:07 AM
Lee Tractor Company	$ 88,300.00	10:25:33 AM
Lee Tractor Company	$ 88,500.00	10:19:52 AM
Stribling Equipment	$ 88,700.00	10:01:26 AM

Full Bid Results			
(Machine A) 5-Ton Class Compact Excavator			
Company	**Bid Amount**		**Bidding Time**
Puckett Rents	$	88,950.40	10:00:30 AM
Lee Tractor Company	$	89,000.00	10:19:39 AM
Lee Tractor Company	$	90,000.00	10:07:08 AM
Stribling Equipment	$	91,000.00	10:01:00 AM
Lee Tractor Company	$	105,000.00	10:06:06 AM
Lee Tractor Company	$	110,000.00	10:05:38 AM
Lee Tractor Company	$	115,000.00	10:05:12 AM
Lee Tractor Company	$	120,000.00	10:04:30 AM
Lee Tractor Company	$	125,000.00	10:04:17 AM
Lee Tractor Company	$	130,000.00	10:04:02 AM
Lee Tractor Company	$	135,000.00	10:03:46 AM
Lee Tractor Company	$	140,000.00	10:03:21 AM

Full Bid Results			
(Machine B) 6-Ton Class Compact Excavator			
Company	**Bid Amount**		**Bidding Time**
Lee Tractor Company	$	105,960.00	10:33:17 AM
Stribling Equipment	$	106,000.00	10:30:48 AM
Lee Tractor Company	$	106,873.00	10:29:41 AM
Stribling Equipment	$	107,000.00	10:28:41 AM
Lee Tractor Company	$	107,856.00	10:28:08 AM
Stribling Equipment	$	108,000.00	10:25:24 AM
Lee Tractor Company	$	108,542.00	10:27:42 AM
Puckett Rents	$	108,689.23	10:00:30 AM
Stribling Equipment	$	109,000.00	10:03:51 AM
Stribling Equipment	$	110,000.00	10:01:51 AM
Lee Tractor Company	$	110,000.00	10:06:36 AM
Stribling Equipment	$	110,900.00	10:01:26 AM
Stribling Equipment	$	114,500.00	10:01:00 AM
Lee Tractor Company	$	115,000.00	10:06:06 AM
Lee Tractor Company	$	120,000.00	10:05:38 AM
Lee Tractor Company	$	125,000.00	10:05:12 AM
Lee Tractor Company	$	130,000.00	10:04:30 AM
Lee Tractor Company	$	135,000.00	10:04:17 AM
Lee Tractor Company	$	140,000.00	10:04:02 AM
Lee Tractor Company	$	145,000.00	10:03:46 AM
Lee Tractor Company	$	150,000.00	10:03:21 AM

City of Discovery
OCEAN SPRINGS
MISSISSIPPI

Bobby Cox | Mayor
Matthew Hinton | Alderman at Large
Steve Tillis | Alderman Ward 1
Karen Stennis | Alderman Ward 2
Kevin Wade | Alderman Ward 3
Shannon Pfeiffer | Alderman Ward 4
Rob Blackman | Alderman Ward 5
Julie Messenger | Alderman Ward 6

228.875.4236 | www.oceansprings-ms.gov

MEMORANDUM

To: Mayor & Board of Aldermen

From: Allan Ladnier, Director of Public Works
Stephen Farnsworth, Public Works Assistant Director

Re: Public Works Monthly Update

Section: DEPARTMENT REPORTS

Meeting Date: August 18, 2026

The Public Works Department submits the following update regarding current departmental activities, projects, and scheduled work for the period of July 17, 2026 through August 14, 2026.
During this period, Public Works responded to **250 Mississippi 811 utility locate requests**, consisting of 236 compliant locates, five (5) non-compliant locates, and nine (9) emergency locates.

Current and Planned Public Works Activities

- Drain pipe installation at East Plymouth driveway crossings;
- Drain pipe road crossings at CCC Camp Road and Richmond Street;
- Drain pipe replacement at 109 White Avenue;
- Cutting and maintenance of easements citywide;
- Inspection and maintenance of City water wells;
- Inspection and maintenance of sewer pump stations; and
- Scheduled trash collection.

Scheduled Grass Cutting – Rotating Areas
Grass cutting is scheduled on a rotating basis in the following areas:
Area 1 ♦ Greyhound Way and Old Spanish Trail
Area 2 ♦ Welcome Signs at Fort Bayou, Church to Highway 57, and Triangles at Highway 57
Area 3 ♦ Hanshaw Road, Highway 90 to Old Spanish Trail, To OS Road 1 and Sub Entrances
Area 4 ♦ Government Street and Bridges
Area 5 ♦ MLK to Bechtel, North Side, and School Street
Area 6 ♦ Magnolia Avenue and Behind OS Lumber
Area 7 ♦ Hillandale to Tracks, County Pier to Tracks, and Highway 57/90 Church/Welcome Sign

Public Works will continue addressing the activities identified above, along with other emergency and operational needs, **staffing and weather permitting**.
Thank you.